Holy Bible

Garr Memorial Church

New Testament
Psalms
Proverbs

Presented by The Junior High Dept.
30th Anniversary May 1960...

Roll of Honor

Wanda Lee Broome
Judy Burnett
Meryle Garr
Shelley Hodge
Barbara Fink
Alice Manning
Frances Ann Case
Bobby Doster
Donald Bowen
Vickie Wilson
Earl Armstrong
Alfred McCulloch
Danny White
Frances Helms
Carol Ann Pope
Ginn Ann Severs
Michael Lyman
Tommy Stewart
Marvin Overcash
Karen Aikens
Gayle Cox

Judy Harris
Linda Kay McAllister
Doug Morris
Ellen Whitley
Angela Lawing
Cecil Reavis
Lois Taylor
John Byrd
E.E. Van Camp
Doug Hollifield
Gary Hartman
Michael Smith
Larry Bustle
Steve Byrd
Irene Robinson
Ronnie Helms
Lonnie Baucom
Joyce Hall
Diane Baucom
Gayle Fullerton
Alice McRorie

Vivian Shoup
Danny Lockwood
Billy Threatt
Linda Moore
Toni Marrone
Terry Walden
Carolyn Taylor
Cherie Bolinger
Zelda Blackwelder
Cheryl DeRoberts
Beth Davis
Ann Robinson
Gail Gilliland
Eddie Helms
Larry Singer
Larry Little
Sarah Miller
Dorothy McCulloch
Donna Beatty
Judy Rushing
Joy Baker

With Appreciation to

DEAN SMITH
IRVING DAVIS
JONEE AIKENS
LUCILE SWARINGEN

Our Teachers

Zelda Blackwelder
John Byrd
Beth Davis
Dorothy McCulloch
Alice Manning
Sarah Miller
Doug Morris
Marvin Overcash
Lois Taylor
E. E. Van Camp

Our Captains

Lonnie Baucom
Steve Byrd
Judy Burnett
Judy Harris
Angela Lawing
Linda Kay McAllister
Alfred McCulloch
Vickie Wilson

Meryle Garr ... Jr. High Supt.

8 WEST FIFTY-SEVENTH STREET, NEW YORK 19, N.Y.

PAT BOONE

TELEPHONE: PLAZA 7-4877

May 13, 1960

Miss Judy Harris
4006 Tillman Road
Charlotte 8, North Carolina

Dear Judy:

I was happy to find your letter when I got back to New York City a few days ago. As perhaps you know, I have been on tour of Europe for the past several weeks, and your letter was waiting for me when I returned to the office.

It would not be possible for me to emphasize too much the value which I place on the Bible. I believe that it is the inspired word of God, that it is God's message to us to tell us how we are to live and on what basis we can expect to live with God in heaven. I believe that it is the full and final revelation, and that if we are willing to study and apply the truths to our lives we can be everything that God wants us to be. There is no book like the Bible, for it alone is the inspired word of God.

Thanks so much for giving me the opportunity to participate in your project.

Your friend,

Pat Boone

PB:mas

THE WHITE HOUSE
WASHINGTON

April 30, 1960

Dear Linda Kay:

Thank you for your letter to the President and for your friendliness in writing. He enjoyed hearing from you and was interested to learn about the handwritten Bible which the Junior Girls of your Church are preparing. In connection with your request, I can tell you that the President feels that there is inspiration for each of us in all the pages of the Bible.

I would like to quote from a press release in which the President said, "Without God, there could be no American form of Government, nor an American way of life. Recognition of the Supreme Being is the first -- the most basic -- expression of Americanism. Thus the Founding Fathers saw it, and thus, with God's help, it will continue to be." And again, in a Proclamation he issued in connection with the National Day of Prayer, he stated, "..... we have continuing need of the wisdom and strength that come from God, and we shall always find our highest satisfaction in a steadfast purpose to know and to do His will."

With the President's best wishes,

Sincerely,

Gerald D. Morgan
Special Assistant to the President

Miss Linda Kay McAllister
P. O. Box 1936
Charlotte, North Carolina

THE WHITE HOUSE

Miss Linda Kay McAllister
P. O. Box 1936
Charlotte, North Carolina

6 April 1960

Dear Glenn:

It is strange that your letter should have arrived when it did.

Korea was just celebrating the 50th anniversary of the translation of the Bible into our language. That was a rather monumental undertaking at the time, and it has had a great effect upon the recent history of our country.

As you may know, Korea is the most Christian land in Asia, aside from the Philippines, where Catholicism was a state religion under the Spanish. For us, therefore, the Holy Bible has tremendous importance.

For my part, there is no greater book in all the world. It has inspired me daily since my conversion a whole lifetime ago, and never has it failed me in the slightest way. Within its pages can be found everything that any of us could need at any time.

Your project of hand-writing a Bible is a wonderful one that recalls the devotion of the medieval monks who kept Holy Writ alive by their painstaking script and their beautiful illuminations. I am sure that out of this labor of love will come a new and deeper understanding of the Bible and a determination to follow its lessons throughout your life.

Yours sincerely,

Mr. Glenn Garrett Byrd
Box 1936
Charlotte N. C.
U. S. A.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

April 8, 1960

Mr. Lonnie Beavon
Post Office Box 1838
Charlotte, North Carolina

Dear Lonnie:

I have received your letter of March 31, 1960, and in response to your request, I am enclosing a brief statement containing my views on the importance of the Bible and true Christian principles in the lives of young people.

I hope my remarks meet with the approval of your classmates and you, and I want to assure you that I am very glad to be of service in this manner.

Sincerely yours,

J. Edgar Hoover

Enclosure

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

April 8, 1960

Two great evils are currently threatening our democratic way of life. These are the alarming increase in crime and the danger of communism.

Our greatest weapon for combating these threats is studying, and following, the teachings of the Holy Bible. Religion should be the major factor in the conduct of our lives. This fact must be instilled in our young men and women, and from there, it will assume its rightful place in the activities of every citizen, every community and every nation.

Young people, by practicing true Christian principles, will find the peace and understanding promised in God's teachings. Being the leaders of tomorrow, such actions on the part of youngsters cannot help but make this world a better place in which to live.

J. Edgar Hoover

John Edgar Hoover
Director

OFFICIAL BUSINESS

OFFICE OF THE DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES
DEPARTMENT OF JUSTICE
WASHINGTON 25, D. C.

Mr. Lonnie Beavon
Post Office Box 1838
Charlotte, North Carolina

The GIDEONS INTERNATIONAL

A CHRISTIAN BUSINESS MEN'S ASSOCIATION

CHARLOTTE, N. C. CAMP

March 8, 1960

Junior High Dept.,
Garr Auditorium
200 Tuckaseege Rd.,
Charlotte, N. C.

Dear Friends:

Recently our hearts were made to rejoice when we learned that one of the projects of your department was the copying of the New Testament in longhand.

This is quite an undertaking, but also one that will pay rich dividends to you. For as you carefully copy the wonderful truths of God's Word they most certainly will make lasting impressions upon your minds and hearts, and thereby bring great blessing to your lives.

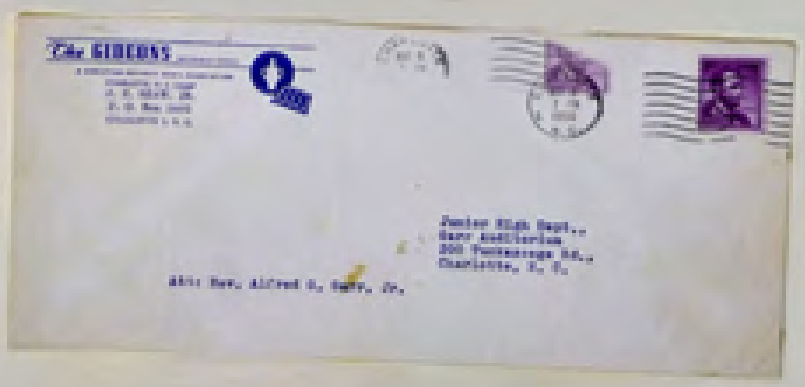
We highly commend you on the task you have undertaken and pray God's blessing upon you as you continue the work.

Sincerely yours in His name,

THE CHARLOTTE CAMP OF GIDEONS, INTERNATIONAL

By A. R. Shaw, Jr.
A. R. Shaw, Jr. President

arn/E



- A -

Karen Aiken	Mark 5
Mrs. D. P. Alexander	Mark 6
Rev. Herman Alexander	Prov. 4
Gladys Alexander	John 1
Gladys & Lynn Alexander	Luke 24
Roy Alexander	Mark 4
Mrs. W. T. Allison	Psa. 51
Claudine J. Anselmo	Acts 27
James Derek Anselmo	Rom. 14
Anne Armstrong	Rob. 4
Earle Armstrong	Matt. 17
Mrs. Graham Armstrong	Rob. 7
Mr. Graham Armstrong	Rob. 8
Ray Armstrong	Rob. 5
Bernice Arnold	Psa. 90; Rom. 1

- B -

Mr. Albert Baker	Psa. 143
Joy Baker	Rom. 11
Ray Baker	Psa. 8
Mrs. M. C. Baker	1 Cor. 13
Mrs. Margie Baker	Psa. 145
Mrs. G. M. Barber	II Cor. 12
Robin Barr	Psa. 19
Mrs. N. M. Barron	I Pet. 4 & 5
Diane Bascom	Matt. 14
Mrs. Lillian Bascom	John 10
Lonnie Bascom	Psa. 32
Paul & Vangie Bean	Matt. 13
Donna Beaty	Acts 8
Susan Beaver	II Tim. 3
Mrs. J. C. Bell	Phil. 2
Mrs. John Bennett	II Pet. 3
Becky Biggerstaff	Prov. 27 & 29
	Psa. 104
Gisela Biggerstaff	Psa. 97
Mr. James Blackwelder	Psa. 89
Mrs. Zelda Blackwelder	Psa. 90
Jang Blan	Acts 13
Carolyn Bobbitt	Psa. 17
Cheryl Bolinger	Luke 10
Mr. C. L. Bosley	I Tim. 2
Mrs. C. L. Bosley	Psa. 103
Donald Bowen	Eph. 1
Mr. & Mrs. Paris Bowen	Acts 1 & 2
Mrs. Ellis Broome	Psa. 55
Judy Broome	Psa. 61
Mr. Taylor C. Broome	John 1
Mrs. Taylor C. Broome	Mark 3
Wanda Broome	Mark 3
Mrs. E. L. Brookfield	Acts 21
Cindy Bryant	Matt. 15
Minnie W. Bryant	Psa. 86
Connie Buchana	Prov. 28
Nancy Bunch	Psa. 29
Sue Burch	II Tim. 1
Mrs. Ola Burleson	Psa. 73; Rom. 4
Alfred & Hannah Burnett	Matt. 26
Judy Burnett	Prov. 23; Matt. 4
Mr. & Mrs. A. S. Bustle	John 4
Mrs. L. H. Bustle	Psa. 30 & 31
Lenny Bustle	Psa. 28 & 29
Bill Byrd	Rom. 3
Mrs. C. T. Byrd	Rev. 7
Rev. C. T. Byrd	Rev. 8
Darlene Byrd	Psa. 150
Mrs. Ellis Byrd	Mark 14
Ellis Byrd, Johnny Byrd, J. M. Byrd	
Rose Byrd	Luke 16
	Psa. 57 & 54
	Philemon

- C -

Mr. Charlie S. Caldwell	Jude
Mrs. Charlie Caldwell	John 10
Melba Caldwell	Psa. 46
Brenda Carol Campbell	Titus 3
Claire Carter	Psa. 2
Larry Carter	Psa. 3
Pearlie Carter	Psa. 1
Diane Case	Psa. 5
Frances Ann Case	Luke 16
Gayle Case	Psa. 19; 121-130
Mrs. Madge Case	Luke 15
Clyde & Connie Catley	I Cor. 13
Harold W. Chaney	Psa. 34
Mrs. Marie Chaney	Acts 13
Rev. & Mrs. S. K. Claxton	Acts 7
S. M. Clegg	Psa. 91; 93 & 94
Carolyn Clark	II Cor. 1
Phyllis Clifton	Psa. 23
Peggy L. Coates	Matt. 19
Bobby Crater	Mark 1
Bob Crater	Mark 2
Sherrill Crater	Prov. 30

- D -

Bob Davis	Acts 1; Psa. 23
Irving B. Davis	Matt. 3
Imogene Dellinger	John 6
Jeanne Dellinger	Acts 16
Joyce Dellinger	Prov. 13
Paul E. Dellinger	Psa. 34
Mrs. Paul E. Dellinger	II Cor. 1
Cheryl DeMasters	I Cor. 6; Rom. 6
Mrs. Doris DeMasters	I Tim. 2
Bobby Dodge	John 10 & 13; Col. 3

Mrs. Rhonda Dozier	John 17
Violet M. Dozier	Rev. 12

- E -

Ruby Eadie	Psa. 121, 124, 125
Katherine Edwards	Prov. 19
Della Eskridge	I Thess. 4 & 5

- F -

Dorothy Fairies	I Cor. 6
Nancy Farris	I Cor. 9
Mrs. B. C. Farrell	I Cor. 7
Barbara Fish	Psa. 100
Mrs. J. L. Flanigan	Rev. 14
Mrs. Florence Fleming	I Peter 3
Carl D. Flowe	Luke 13
Patsy R. Flowe	Luke 12
Mrs. Bruce Flowers	Psa. 91
Mrs. E. L. Ford	II Tim. 3
Mrs. Barbara Freeman	Psa. 77
Mrs. Laura Freeman	Matt. 8
Mrs. Alice Fullerton	Rob. 11

- G -

Bessie Gallman	Matt. 21
Mrs. Jessie E. Gallman	Psa. 39 & 37
Mrs. A. G. Garr	Acts 2
Alfred G. Garr	Rev. 22
Margie Garr	Matt. 5; II Cor. 9
Grace Garrett	Prov. 3
Julia Garrett	Rev. 6
Gail Gilliland	Rev. 1 & 2
Mrs. E. A. Gilleland	II Cor. 4
Mrs. E. S. Glenncock	Psa. 63
Audrey Glover	Psa. 100; 99-103
Dillie Glover	Psa. 101; 102-106
Charlene Gipes	Psa. 21
Mrs. Vera Goodson	Rev. 20
C. W. Graham, Jr.	Psa. 78
Mrs. C. W. Graham	Psa. 74
Susan Graham	Psa. 75
Haywood Gray	Prov. 26
Mrs. H. W. Gray	Rev. 13
Martha Gray	Mark 13
Susie Gray	Luke 2
Mr. J. B. Greene	Psa. 23 & 24

- H -

Joyce Hall	Matt. 24
Margaret Hall	Rob. 9
Judy Harris	Luke 6; Rev. 21; Psa. 4
Sue Harris	Psa. 72
Vernie Mae Harris	Luke 1
Mrs. Del Harrison	Psa. 144
Lynne Harrison	I Cor. 8
Bill Hartman	I Cor. 5
Gary Hartman	Rev. 5
Gladys Hartman	John 20; Psa. 108 & 109; Prov. 5 & 17
Mrs. Nayle T. Harwell	Rob. 10
Mrs. Charlie Harvey	Psa. 146
Mrs. C. S. Harvey	Psa. 147
Mrs. Howard Hawkins	Rob. 3
Eddie Helms	Eph. 6; Psa. 34 & 35
Frances Helms	I Thess. 2
Mrs. J. D. Helms	Rev. 15
Mrs. L. W. Helms	Acts 15; I Cor. 14
Ronnie Helms	Matt. 23
Sandra Helms	Psa. 59
Lee E. Hicks	II Cor. 7
Pam Hodge	Psa. 119; 46-51
Russell Hodge	Psa. 69; 70-80
Shirley Hodge	Luke 8
Wm R. Hodge	Psa. 89; 81-90
Mrs. Wm R. Hodge	Psa. 90; 1 -34
Mrs. Howard Hodges	Psa. 7
Doug Holifield	II Cor. 11
Mrs. Marie Holifield	Psa. 40 & 41
Debbie Hollingsworth	Psa. 4
Ora Hooks	Luke 4
Mrs. Ora Hooton	Psa. 95
Mrs. Polly Hulett	Acts 8
Ruby Nell Hulsey	Acts 10
Mrs. Quillie Hunt	Acts 11
Mr. Quillie Hunt	Psa. 92
Judy Hunter	Luke 23
Vicki Hunter	Rev. 21

- J -

Reese Jefferies	James 1
Mr. W. L. Jenkins	Mark 10
Mrs. Arthur D. Jordan	John 21
Genevieve Jordan	Acts 20

- K -

Mrs. Rudy Kanipe	Psa. 126 & 140; Prov. 1
Worth K. Kelly	Psa. 79
Mrs. Elsie Kennet	Luke 5
Debby Kinney	Prov. 11
Wade Kiser	Rev. 16
Brenda Kiviat	II Cor. 2
Mrs. Carl Kiviat	Matt. 22

- L -

Jessie Lallman	Psa. 123
Mrs. Virginia Lallman	Rev. 19 & 18
Mr. A. T. Lansing	Gal. 6

Mrs. Nadine Lansing	Gal. 5
Angela Lansing	Gal. 3
Charlotte Lansing	Gal. 4
Linda Lansing	Gal. 6
Mrs. Lois Lansing	Titus 12
Mary Lansing	Gal. 1
Mr. & Mrs. Reidy Lansing	II Thess. 1 & 2
Mike Lawter	Prov. 24
Diane LeClair	Psa. 98
Mr. & Mrs. Barney Link, Jr.	John 7
Mrs. Mary W. Link	Psa. 96
Larry Little	Psa. 18 & 20
Mrs. E. L. Lockshire	II Peter 3
Linda Lockshire	II John 1
Mrs. C. J. Lockwood	Matt. 12
C. J. Lockwood	Matt. 11
Penny Lockwood	Psa. 33
Don Lockwood	Psa. 32
Mr. & Mrs. Charles Long	John 14
Shirley Lovely	Acts 20
Mike Lyons	Psa. 30

- Mc -

Linda Kay McAllister	Luke 2; Rom. 10
Mrs. S. W. McAllister	Rom. 8
Sylvia McAllister	Prov. 5 & 6
Mrs. Shirley McClain	Mark 8
Becky McCulloch	Titus 1 & 2
Mrs. Dorothy McCulloch	Matt. 28
Alfred McCulloch	Matt. 7; John 20
Mr. & Mrs. John McCulloch	John 15
Sherry McKinney	Psa. 98
Mrs. Elizabeth McMillin	Psa. 139
Royce N. McNeill	Mark 14
Alice Faye McNeve	Psa. 40
Mrs. E. J. McNeely	I John 1 & 2
Elwyn McNeese	I John 3; Psa. 122
Bob McNeese	I John 4
Cathy McNeese	I John 5

- M -

Alice Manning	Rom. 12
Eddie Manning	Rom. 13
Mrs. Grace Marion	Luke 9; John 14
Dolly Marrion	Acts 26
Margaret Marrow	Acts 27
Ted Marrow	Eph. 5
Mrs. Lillie Mascagnio	Psa. 131
Polly Mason	Luke 21
Mrs. S. S. Mashburn	Psa. 150
Robert E. Mathis	Psa. 16
Mrs. Gertrude Mayes	Prov. 1
Raymona Miller	Prov. 22
Sarah Miller	I Peter 3
Mrs. Tracy Miller	Heb. 4
Linda Moore	II Cor. 6
Mrs. J. F. Moore	Psa. 42
Mrs. W. L. Moore	II Cor. 8
Connie Moore	Prov. 23
Lib & Doug Morris	Luke 22
Mrs. Charlotte Morrow	Psa. 84 & 85; Prov. 10
Freddie & Colene Morrow	Rev. 4 & 5

- N -

Mr. & Mrs. W. B. Neely, Jr.	Luke 7
Mrs. A. L. Newton	I Peter 1
Dorothy Ann Newton	Psa. 42

- O -

Lorene O'Daniel	Psa. 80
Gene Oliver	Rev. 18
Mrs. Carrie Osborne	Psa. 45 & 47
Bob Overcash	Matt. 24

- P-Q -

Annette Pace	Acts 14
Mrs. Nina Pate	Psa. 132
Mrs. E. T. Parrish	Acts 2
Mr. E. T. Parrish	Psa. 134-135
Roberta Parsons	I Tim. 5
Mrs. Linda Patterson	Psa. 94
Dwight & Evelyn Pendry	Mark 9
Mrs. John L. Perry	Matt. 18
Fred H. Perkins	Psa. 84
Mat Perkins	Psa. 85
Patty Phifer	Psa. 119
Kathy Pilkinton	Psa. 138 & 139
David Ann Pope	Luke 16; II Cor. 4
Mrs. E. A. Pope	Luke 17
Clyde E. Price, Jr.	Psa. 63
Jo Ann Price	Psa. 64
Judy Queen	Prov. 8

- R -

Mrs. L. J. Rapp	Rev. 22
Carol Reaves	Mark 12; I Cor. 15
Ronald Reaves	Psa. 138
George Otis Reeder, Jr.	James 5
Mr. & Mrs. O. P. Reynolds	Psa. 65 & 66
	Psa. 67 & 68
Ann Robinson	Col. 4
Mrs. B. C. Robinson	I Cor. 4; Hebrew 5
Rev. Eugene Robinson	Mark 16
Irene Robinson	I Cor. 3; Heb. 6
Betsy Roberts	Psa. 24
Mrs. Faye F. Rowell	Prov. 31
Judy Rowland	Prov. 31
Rob Rowell	Acts 4
Bruce Ruark	Psa. 149

- B -

Debby Bandyman	Psa. 118
Mrs. W. T. Bandyn	Psa. 95, 96 & 97
Greg Ann Bevers	Phil. 4
Mrs. Thelma Bevers	Philipp. 3
Effie Bullin	Psa. 42
W. C. Burrill	I Thess. 2
Mrs. W. C. Burrill	I Thess. 1
Mrs. V. P. Buckley	Luke 17
Mr. Ralph Bhoup	Romans 7
Mrs. Ralph Bhoup	Romans 6; III John
Vivian Bhoup	Romans 8; Psa. (48)
	Prov. 14
Mollie Bingham	James 4
Evelyn R. Binger	Mark 5; Psa. 19
Larry Binger	Psa. 88
Betty Smith	Eph. 2
Beulah Smith	Eph. 1
Dean Smith	Col. 1
Mrs. Dorothy Smith	Col. 2
Michael Smith	Acts 16; Psa. 13 & 14
Pat Smith	John 3
Mrs. Nina Snellgrove	I Tim. 1
S. E. Southern	Matt. 3 & 4
Mrs. Edna Stamey	Psa. 100 & 101
Joyce Starnes	II Cor. 13
Bradley Starr	Psa. 117
Mrs. Millie Starr	Psa. 118
Phil Starr	Psa. 115
Bill Stewart	Prov. 24
Esther Stewart	Psa. 106
Jeanette Stewart	Psa. 23
Jimmy Stewart	Psa. 11
Johnny Stewart	Psa. 122
Margaret Stewart	Acts 11
Tommy Stewart	Matt. 9
Brenda Strawn	Psa. 92
Gary Swearingen	Prov. 7
Mr. & Mrs. J. D. Swearingen	John 6
Lucile Swearingen	Phil. 1

- T -

Mrs. W. R. Tarrant	Prov. 4
Carolyn Taylor	Rom. 3
Mrs. Cora Taylor	Psa. 40 & 49
Lois Taylor	Acts 21
Mrs. W. J. Taylor	Romans 4
Mrs. James Teague	Luke 23
J. L. Teague	Luke 24
Mrs. R. L. Thomas	Rev. 17
Shirley Floyd Thomas	Luke 9; Psa. 9
Mrs. Faye Thore	John 21
Billy Threat	Matt. 23
Marjorie Threatt	Matt. 22; II Pet. 1
W. L. Threatt	I Tim. 3
Mrs. W. L. Threatt, Sr.	I Tim. 4
Carolyn Tows	Psa. 79
Mr. & Mrs. V. L. Tows	Psa. 78
Sylvia Tows	Psa. 80
Mrs. Katherine Trollope	Psa. 140

- V -

Mr. E. E. Van Camp	Matt. 27; II Tim. 4; Psa. 44 & 45
Mr. & Mrs. J. L. Vandertuig	Psa. 112 & 113
Mrs. B. E. Vaughn	Psa. 140
Carol Vincent	Psa. 148

- W -

Darlene Walden	Psa. 147
Mrs. J. R. Walden	Mark 4
Terry Walden	Luke 20
Kem Walkem	John 20
Mrs. F. E. Walters	I Cor. 10
Mrs. Beulah Ware	John 9
Elizabeth Washam	Rom. 13
S. A. Welch	Acts 20
Mrs. S. A. Welch	James 1
Diane Whalen	Psa. 84; Prov. 11
Mrs. Arbelia White	I Cor. 1
Dan O. White	Heb. 2
Danny White	I Cor. 3
Mildred White	Heb. 1
Mrs. R. T. White	Matt. 18
Ellen Whitley	Mark 12; Heb. 11; Prov. 20
Mrs. May Whitley	II Thess. 3
Mrs. Catherine Williams	Eph. 4
Mrs. Jack Williamson	Psa. 90
Vickie Wilson	I Cor. 12
Mrs. W. D. Wingate	Psa. 126
Sandra Jean Worden	Psa. 127 & 128

- Y -

Nancy Yandle	Acts 26
Doris Yancy	Acts 24

FOREIGN SECTION

Arabic	Najib Khoury - Jordan John 4
Arabic	Selwan El Khoury - Lebanon John 3
Braille	Rev. Milton Haney - U. S. A. John 21
Chinese	Rev. John K. Perdue - U. S. A. John 12
English	S/Sgt. Lee Schroeder - Japan John 19
French	Mrs. Andree Purli - Switzerland John 7
German	Mrs. Maria Ewing - Germany John 6
Greek	Dr. Charles Walkem - U. S. A. John 18
Hawaiian	Rev. R. Hendrick - Hawaii John 16
Hindi	Miss Eileen Edwards - India John 13
Italian	Rev. Roberto Bracco - Italy John 8
Ilocano	Rev. Rudy Esperanza - Philippines John 2
Japanese (modern)	Kokuma Hisako - Japan John 10
Japanese (old)	Kokuma Hisako - Japan John 10
Mina	Rev. Charles Greenaway - W. Africa John 15
Portuguese	Bill & Gloria McAlister - Brazil John 17
Singhalese	Miss Rose Beinecker - Ceylon John 5
Spanish	Rev. Mrs. Mary Barkley - Panama John 11
Spanish	Rev. Lee Roy Hise - Mexico John 14
Swahili	Janice Lynn - Kenya, E. Africa John 9

Matthew

CHAPTER 1

CHAPTER 2

MATTHEW

CHAPTER 3

CHAPTER 4

MATTHEW

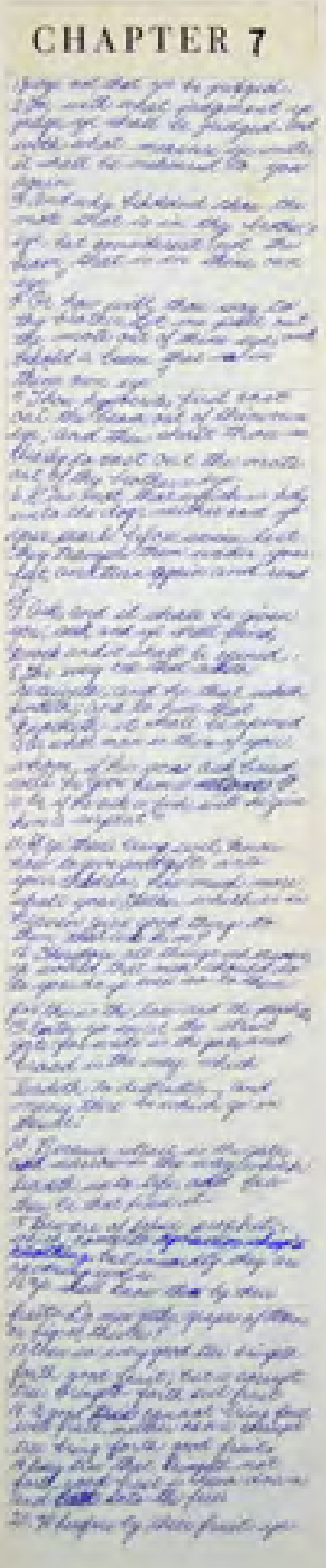
CHAPTER 5

MATTHEW

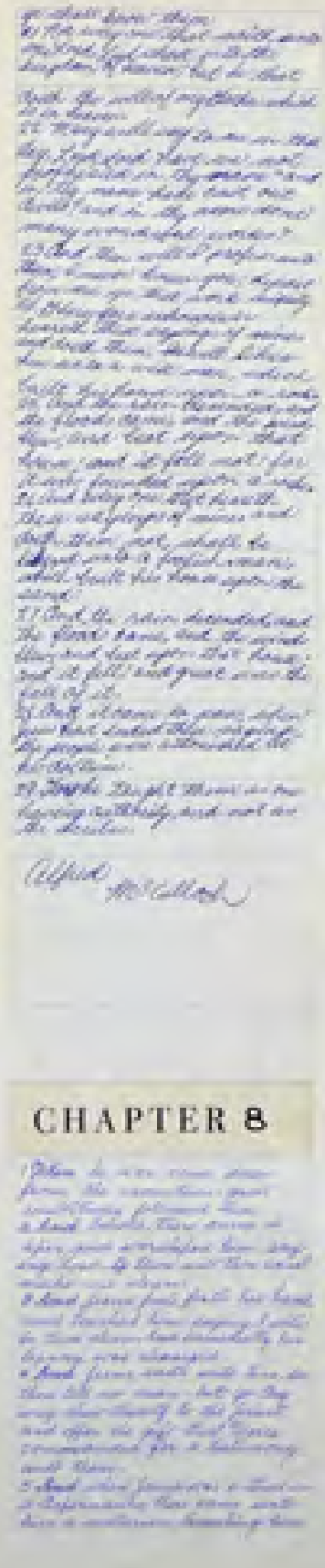
CHAPTER 6

MATTHEW

CHAPTER 7

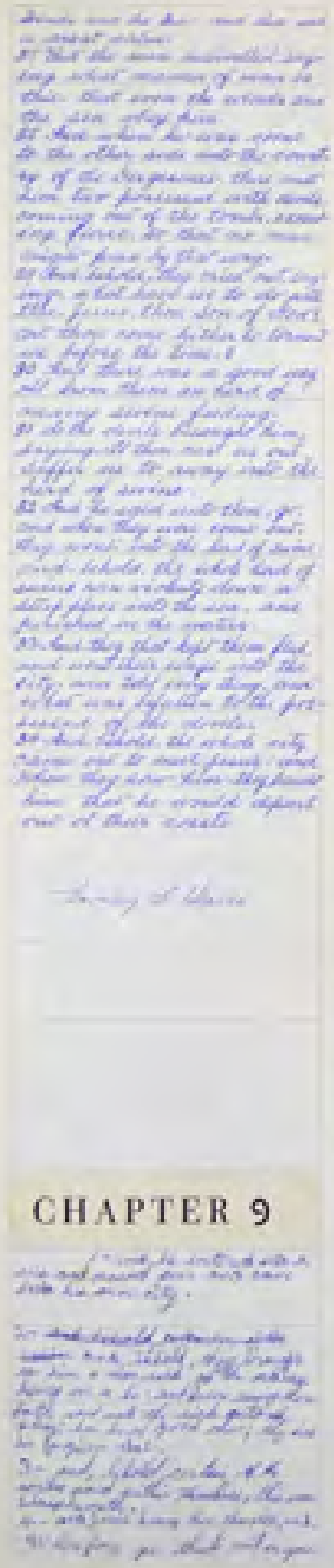


CHAPTER 8



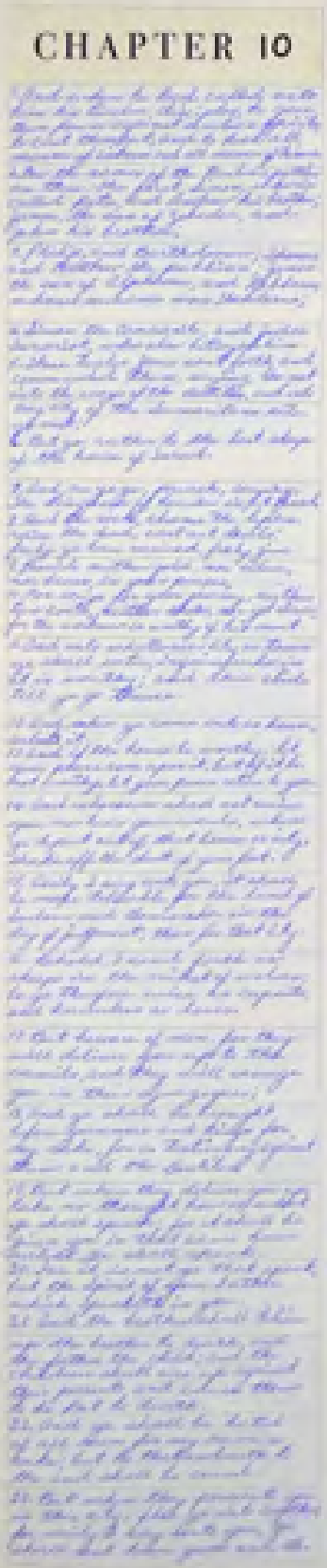
MATTHEW

CHAPTER 9

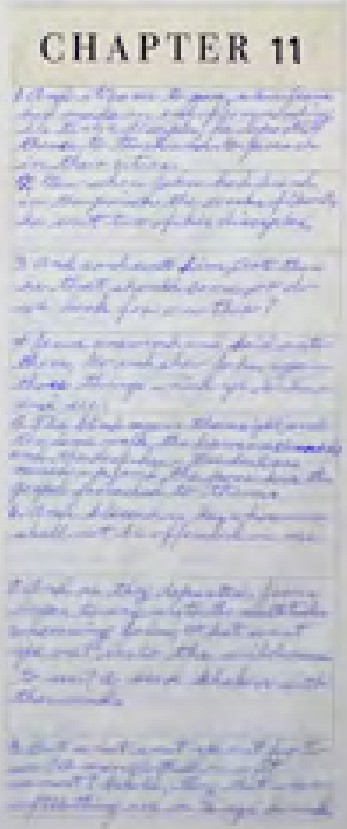


MATTHEW

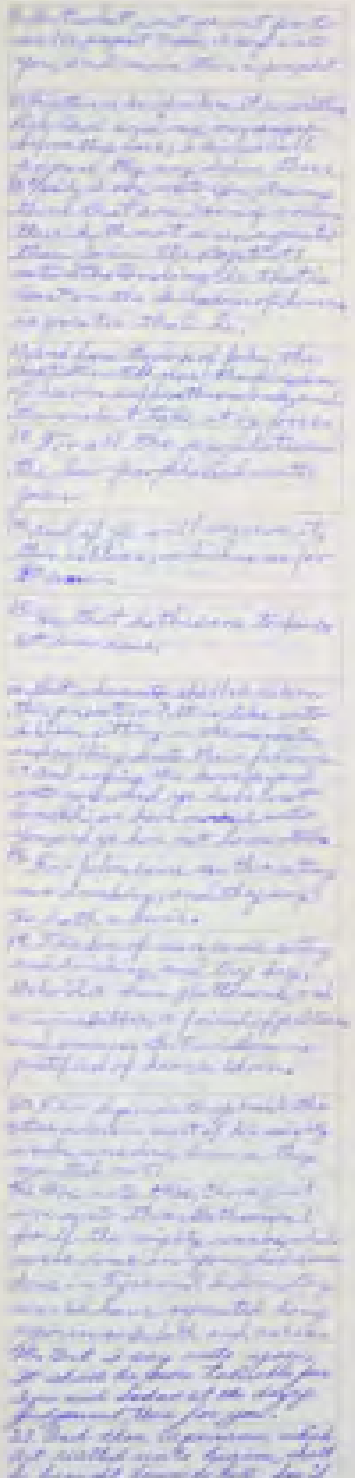
CHAPTER 10

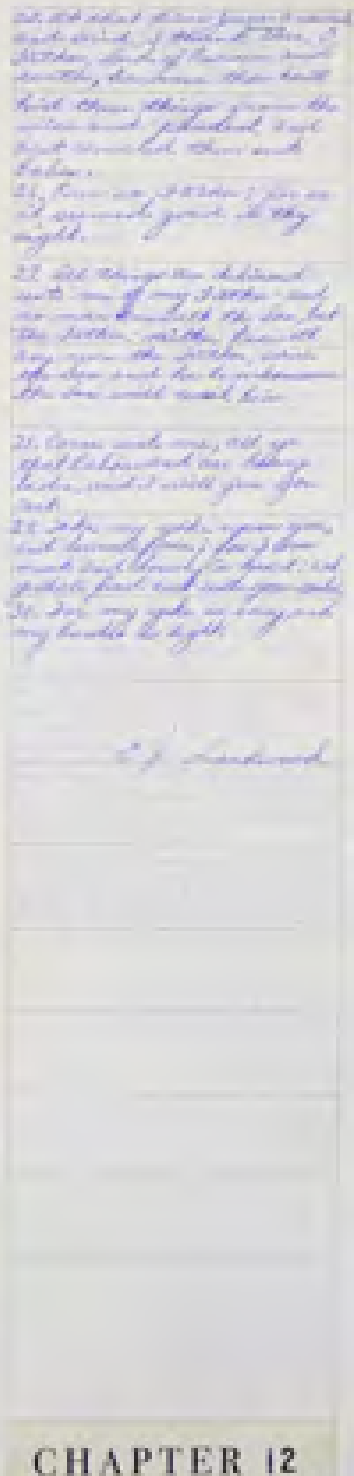


CHAPTER 11



MATTHEW





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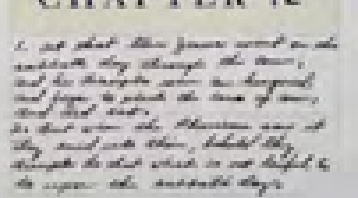

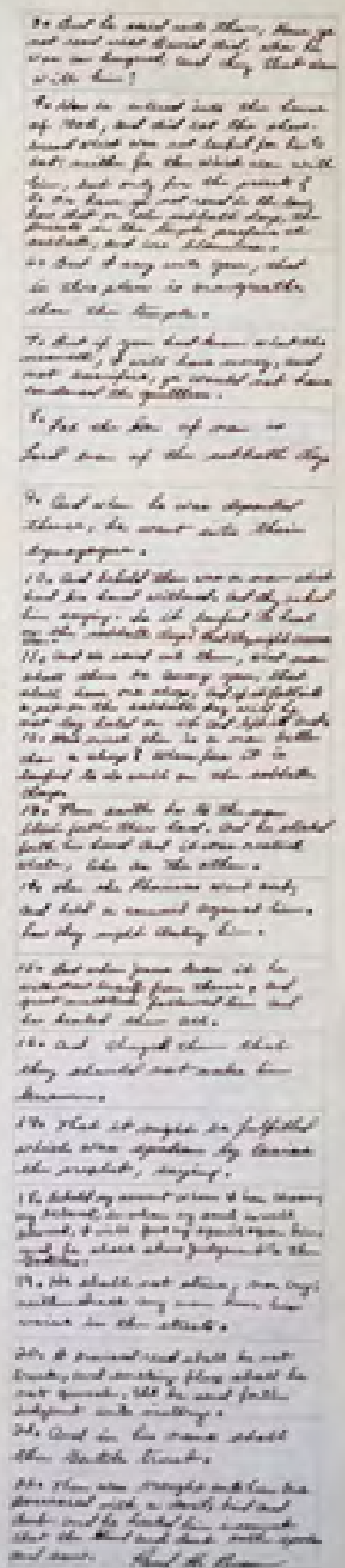

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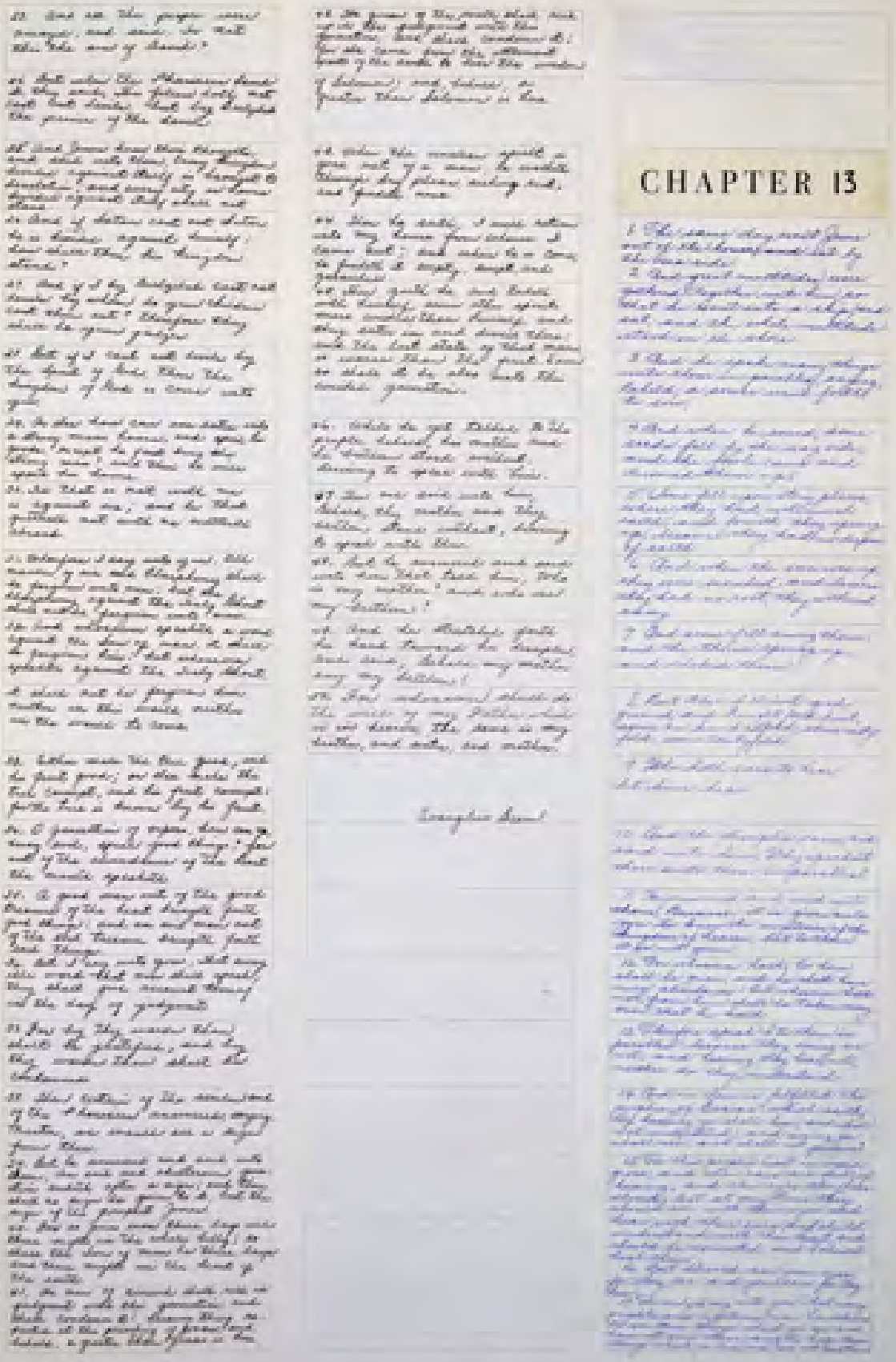

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CHAPTER 21

1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

3 And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

13 And said unto them, It is written, My house shall be called of all nations the house of prayer; but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple; and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

17 And he left them, and went out of the city into Bethany; and he lodged there.

18 Now in the morning as he returned into the city, he hungered.

19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

24 And Jesus answered and said unto them, I will also ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people; for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 But whether think ye? A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast him out of the vineyard, and slew him.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

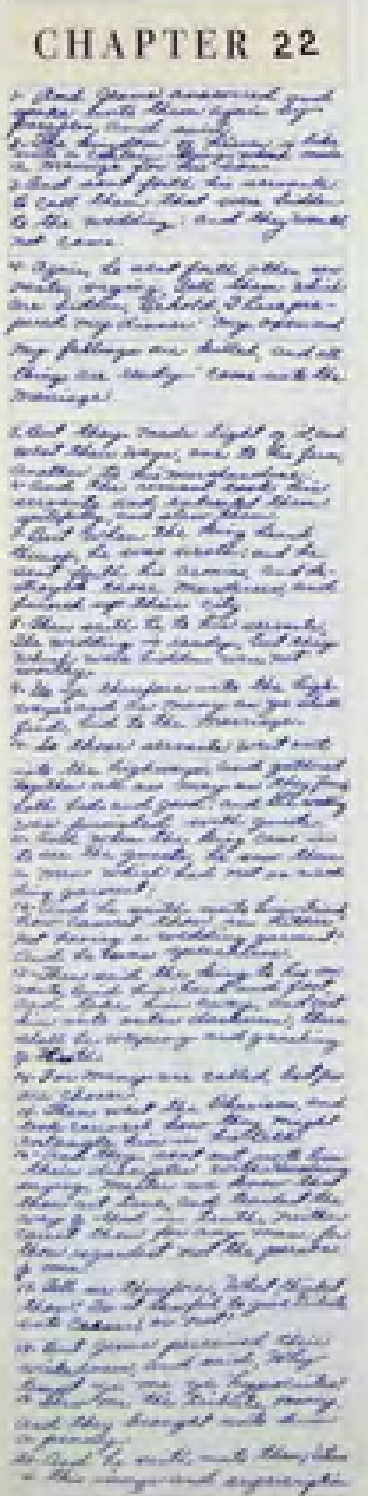
44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

MATTHEW

CHAPTER 22



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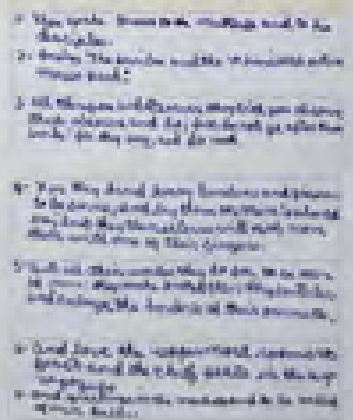

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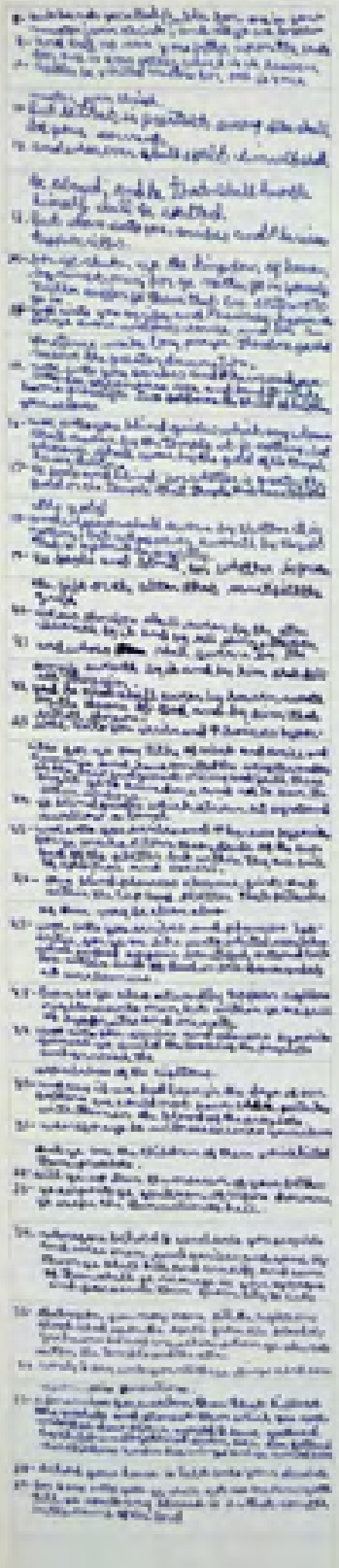

CHAPTER 24

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CHAPTER 27

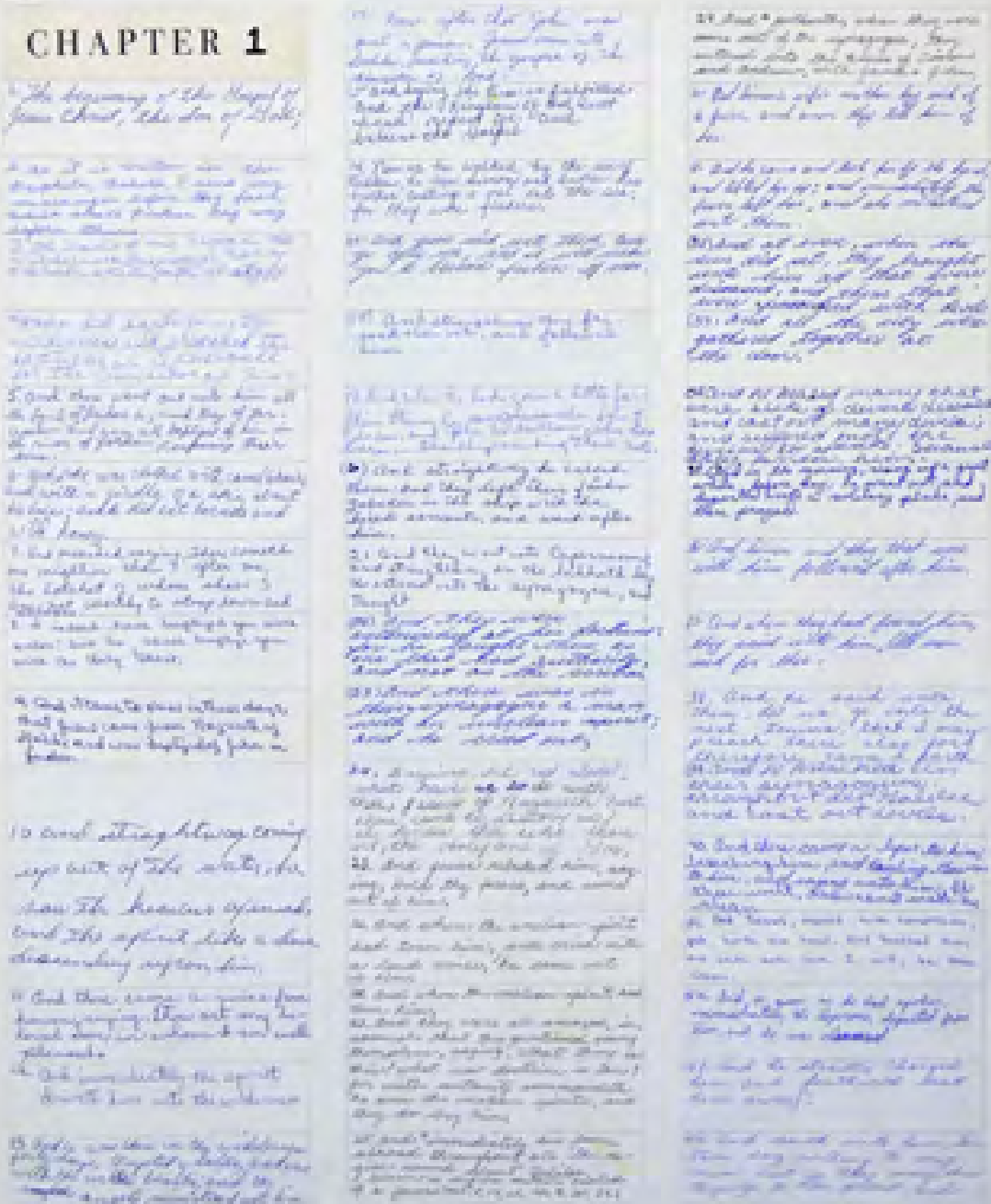
1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:
2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.
3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,
4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.
5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.
6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.
7 And they took counsel, and bought with them the potter's field, to bury strangers in.
8 Wherefore that field was called, The field of blood, unto this day.
9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;
10 And gave them for the potter's field, as the Lord appointed me.
11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.
12 And when he was accused of the chief priests and elders, he answered nothing.
13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?
14 And he answered him to never a word; insomuch that the governor marvelled greatly.
15 Now at that feast the governor was wont to release unto the people a prisoner, whom they would.
16 And they had then a notable prisoner, called Barabbas.
17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
18 For he knew that for envy they had delivered him.
19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.
21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.
22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.
23 And the governor said, Why, what evil hath he done? But they cried out the more saying, Let him be crucified.
24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.
25 Then answered all the people, and said, His blood be on us, and on our children.
26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.
27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.
28 And they stripped him, and put on him a scarlet robe.
29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
30 And they spit upon him, and took the reed, and smote him on the head.
31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.
32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.
33 And when they were come unto a place called Golgotha, that is to say, a place of a skull,
34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.
35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
36 And sitting down they watched him there;
37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.
38 Then were there two thieves crucified with him, one on the right hand, and another on the left.
39 And they that passed by reviled him, wagging their heads,
40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.
41 Likewise also the chief priests mocking him, with the scribes and elders, said,
42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.
44 The thieves also, which were crucified with him, cast the same in his teeth.
45 Now from the sixth hour there was darkness over all the land unto the ninth hour.
46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
47 Some of them that stood there, when they heard that, said, This man calleth for Elias.
48 And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink.
49 The rest said, Let be, let us see whether Elias will come to save him.
50 Jesus, when he had cried again with a loud voice, yielded up the ghost.
51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
52 And the graves were opened; and many bodies of the saints which slept arose,
53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:
56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.
57 When the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple:
58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.
59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,
60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.
62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,
63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.
64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.
66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

MATTHEW

CHAPTER 28

Mark

CHAPTER 1



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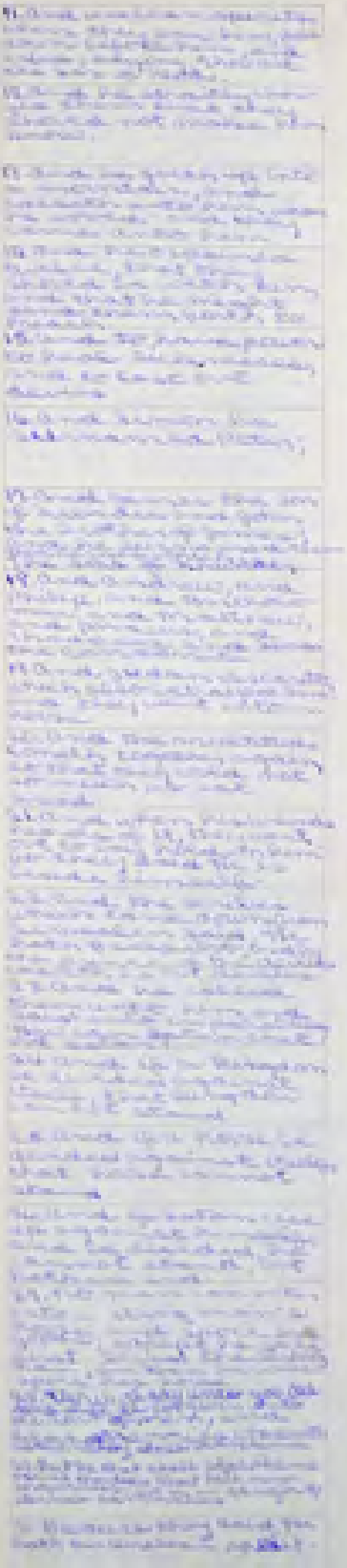

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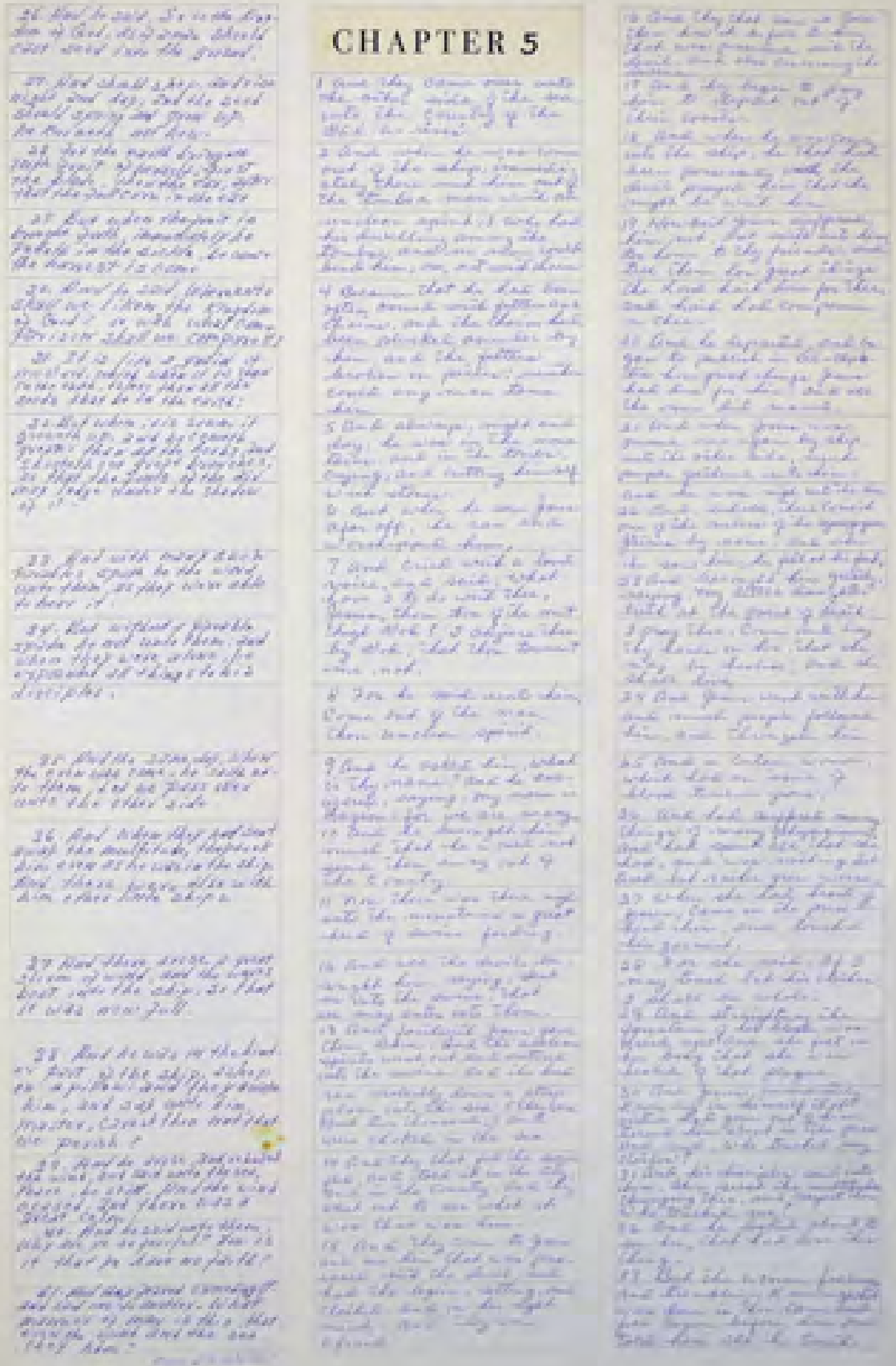

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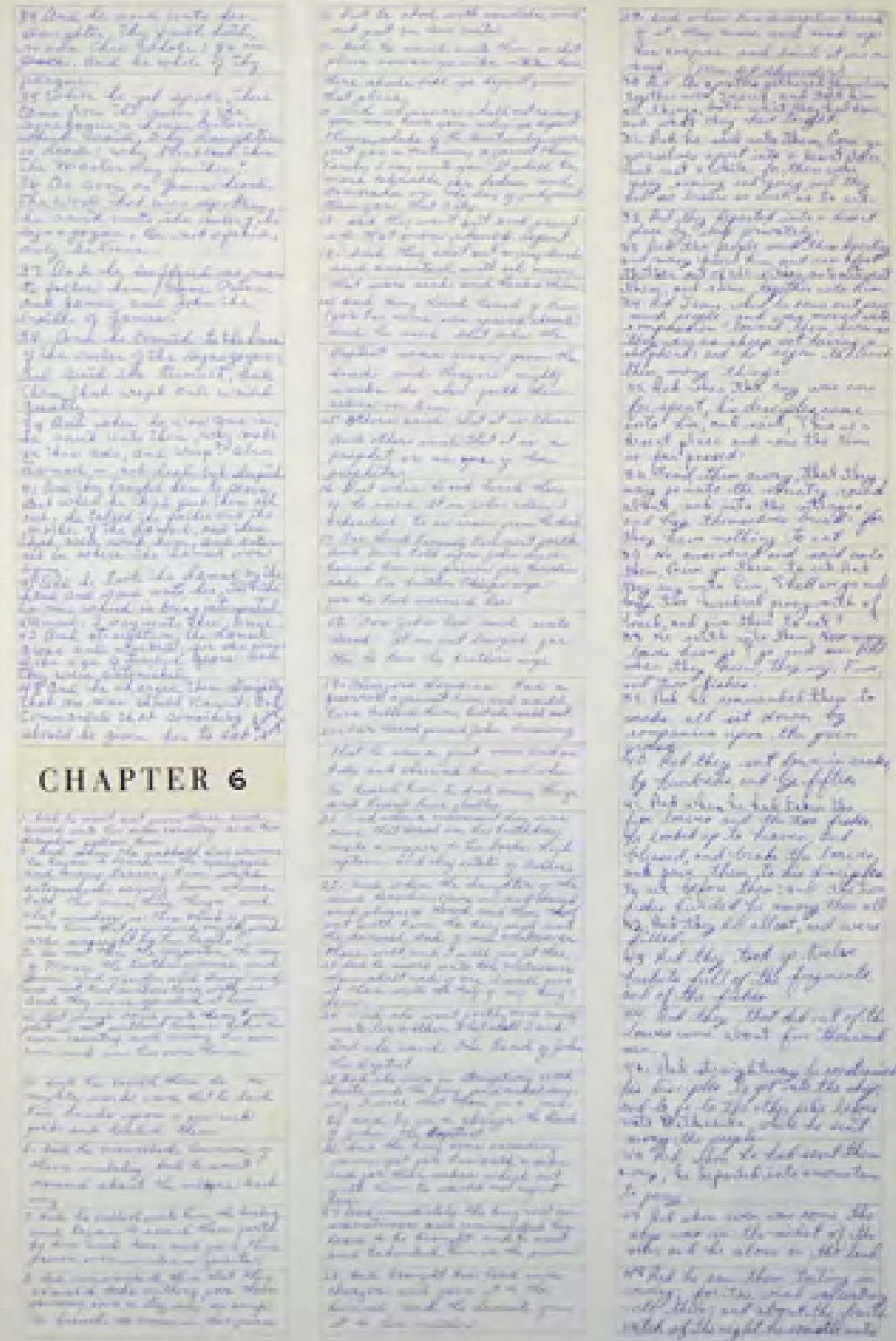

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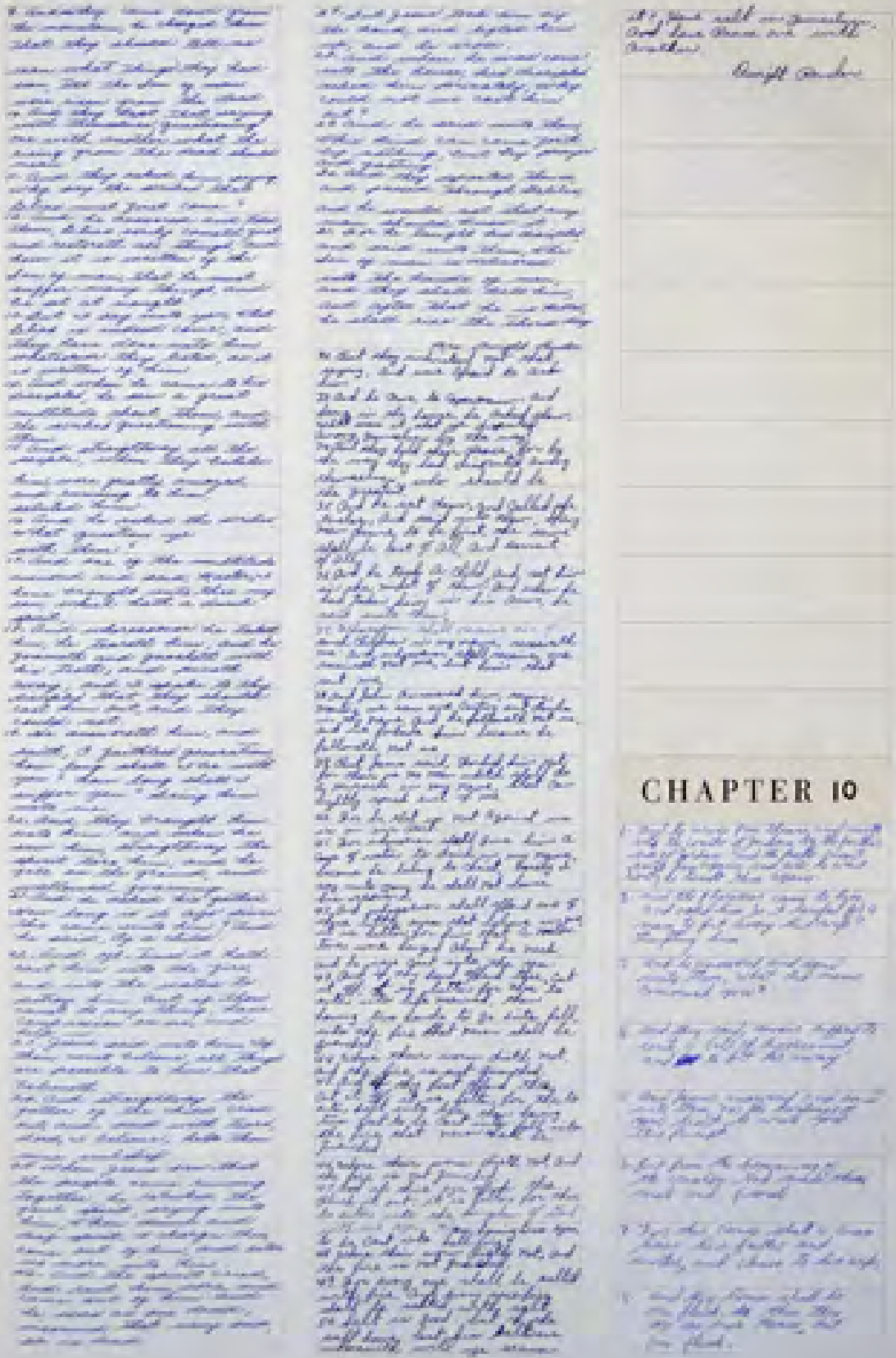

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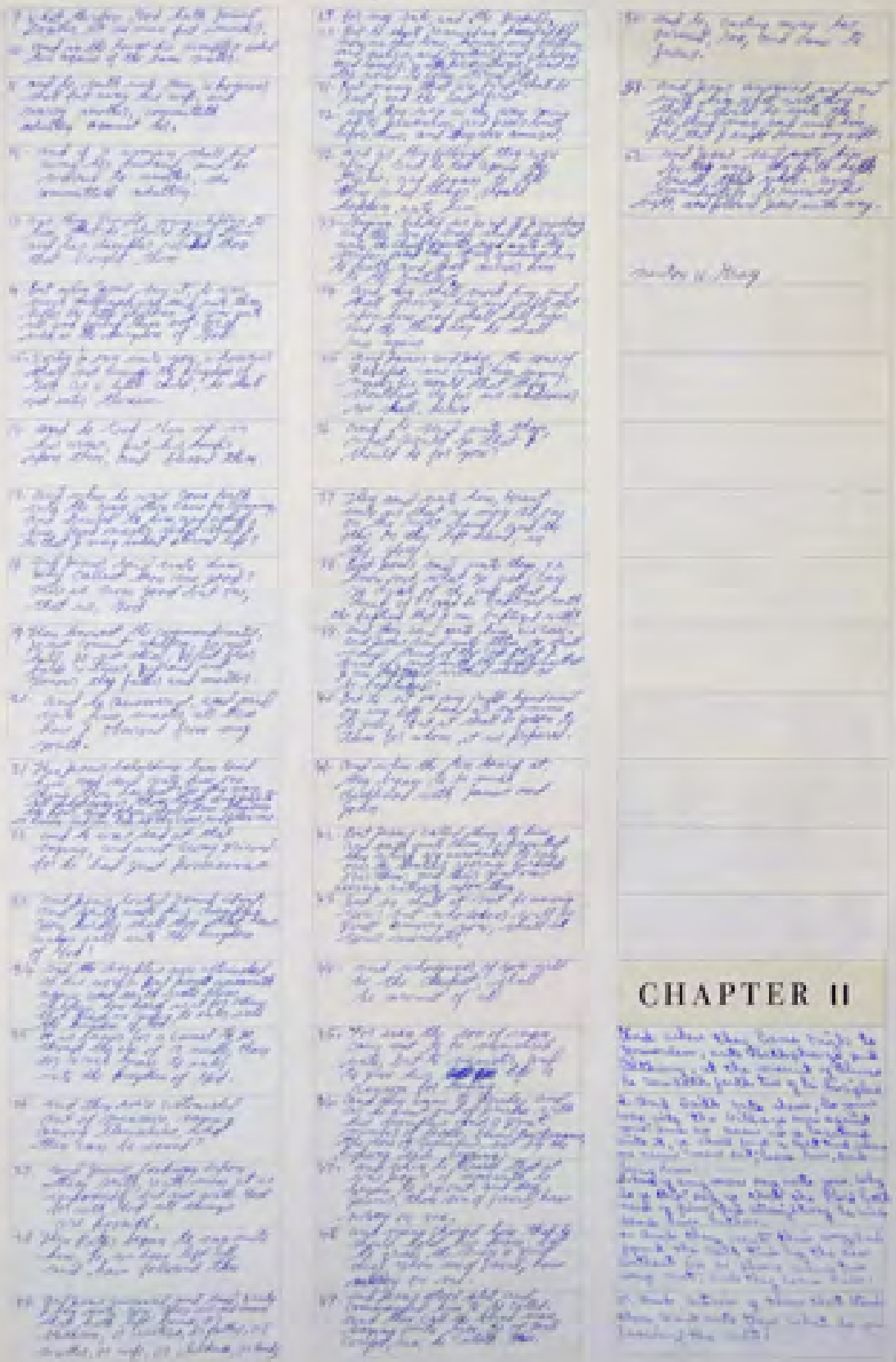

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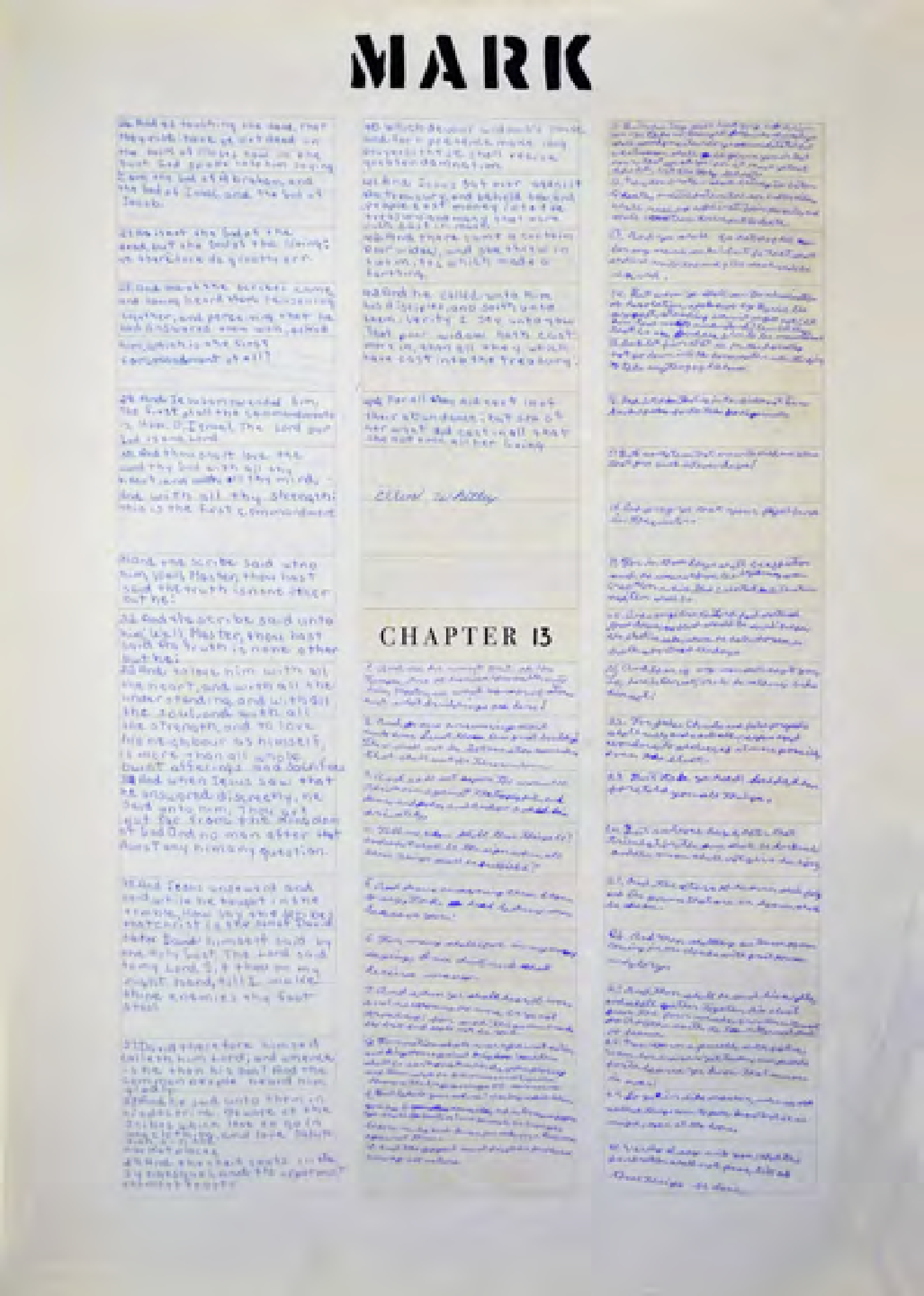

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CHAPTER 14

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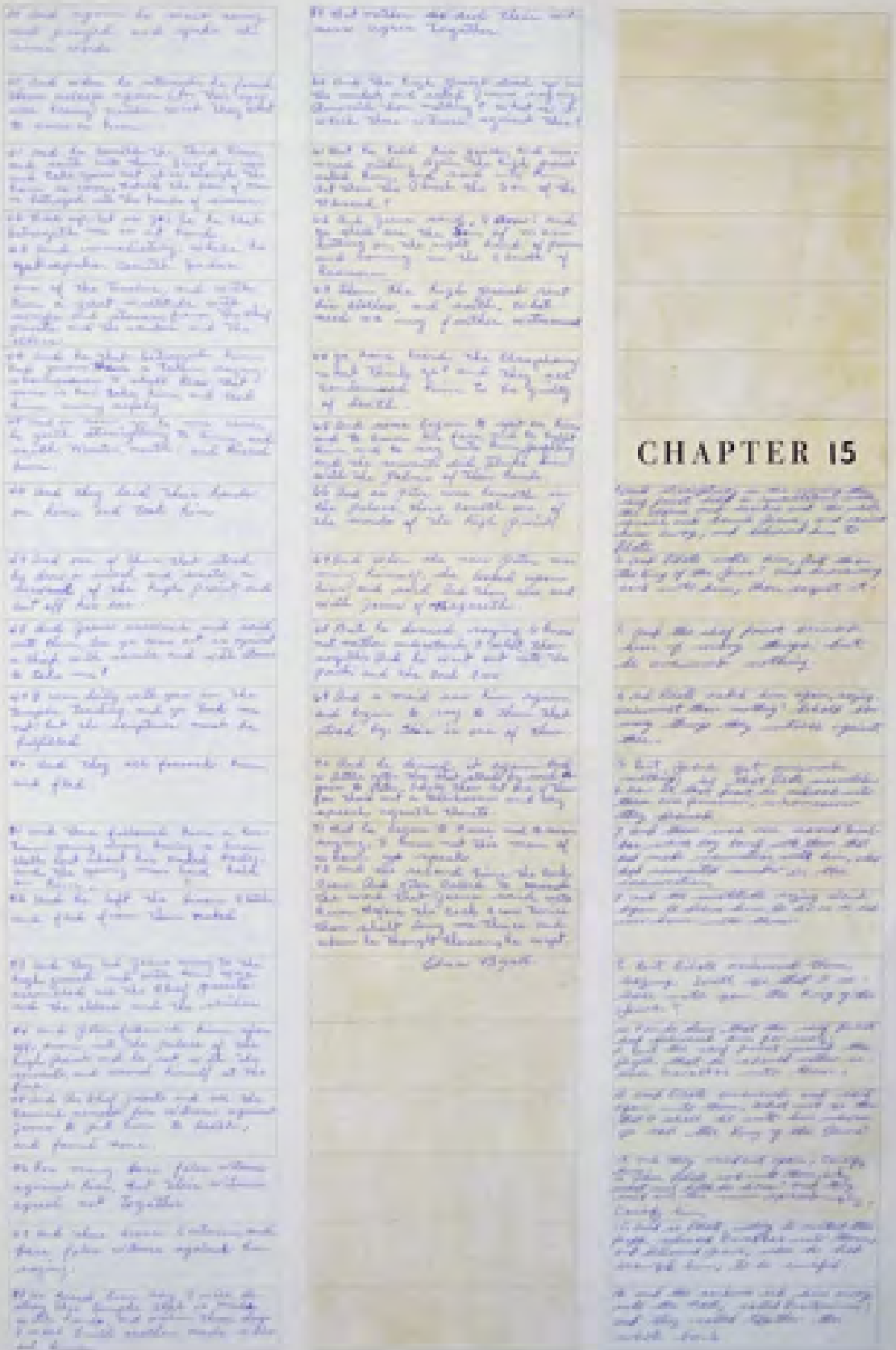

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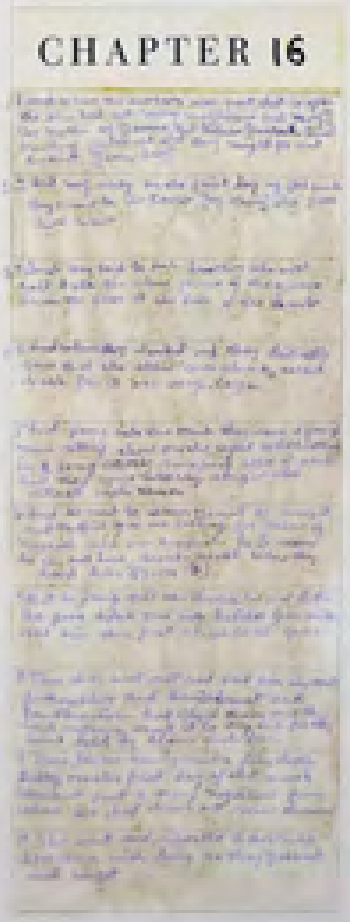
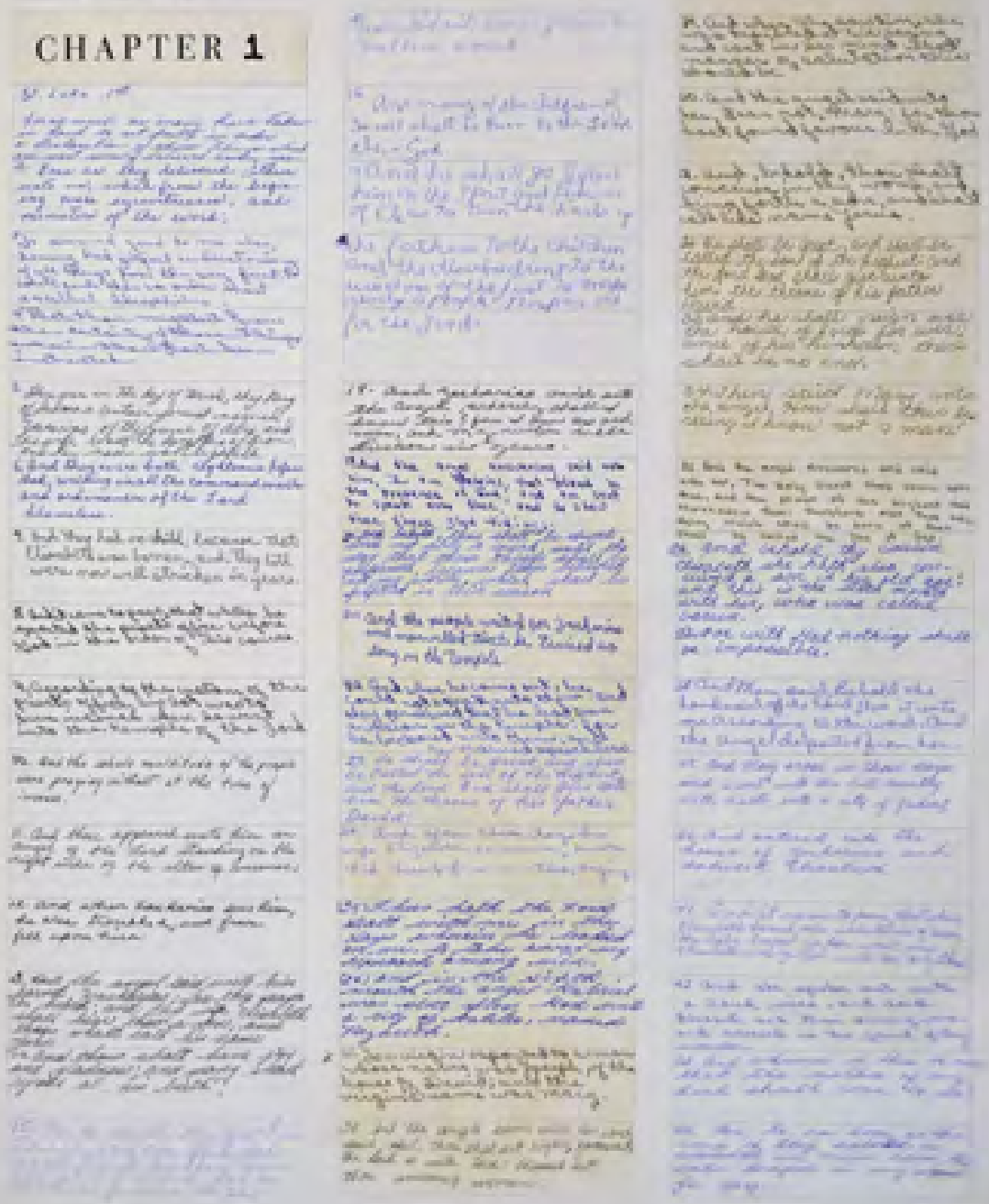


Luke

CHAPTER 1



LUKE

CHAPTER 2

LUKE

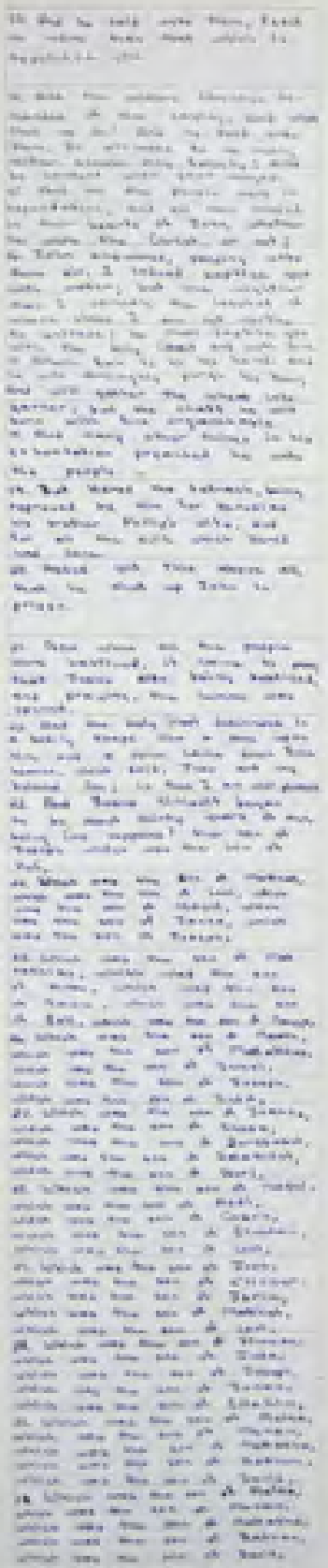
16. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.
17. And when they had seen it, they made known concerning the saying which was told them concerning this child.
18. And all they that heard it wondered at those things which were told them by the shepherds.
19. But Mary kept all these things, and pondered them in her heart.
20. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
21. And when eight days were accomplished for the circumcising of the child, his name was called Jesus, which was so named of the angel, before he was conceived in the womb.
22. And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord.
23. (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)
24. And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.
25. And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
26. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
27. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,
28. Then took he him up in his arms, and blessed God, and said,
29. Lord, now lettest thou thy servant depart in peace, according to thy word,
30. For mine eyes have seen thy salvation
31. Which thou hast prepared before the face of all people;
32. A light to lighten the Gentiles, and the glory of thy people Israel.
33. And Joseph and his mother marvelled at those things which were spoken of him.
34. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;
35. (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.
36. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;
37. And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.
38. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
39. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.
40. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.
41. Now his parents went to Jerusalem every year at the feast of the passover.
42. And when he was twelve years old, they went up to Jerusalem after the custom of the feast.
43. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.
44. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kindred and acquaintance.
45. And when they found him not, they turned back again to Jerusalem, seeking him.
46. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
47. And all that heard him were astonished at his understanding and answers.
48. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
49. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?
50. And they understood not the saying which he spake unto them.
51. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.
52. And Jesus increased in wisdom and stature, and in favour with God and man.

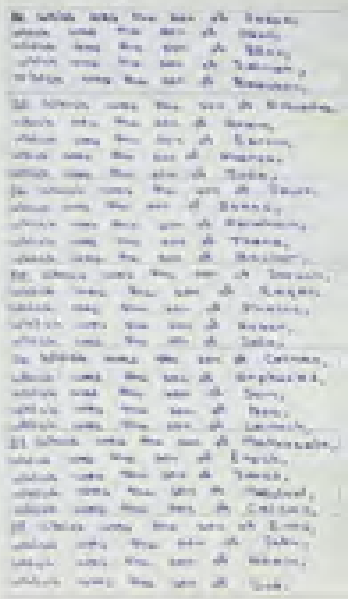
Kjv

CHAPTER 3

1. Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,
2. Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.
3. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;
4. As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
5. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;
6. And all flesh shall see the salvation of God.
7. Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?
8. Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
9. And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
10. And the people asked him, saying, What shall we do then?
11. He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
12. Then came also publicans to be baptized, and said unto him, Master, what shall we do?

LUKE





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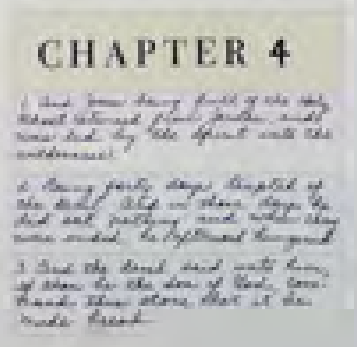

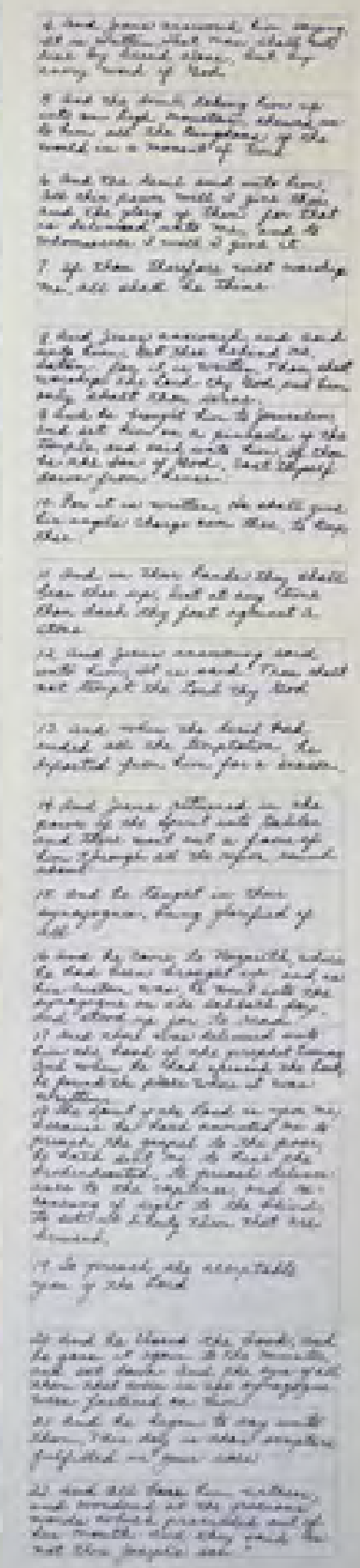

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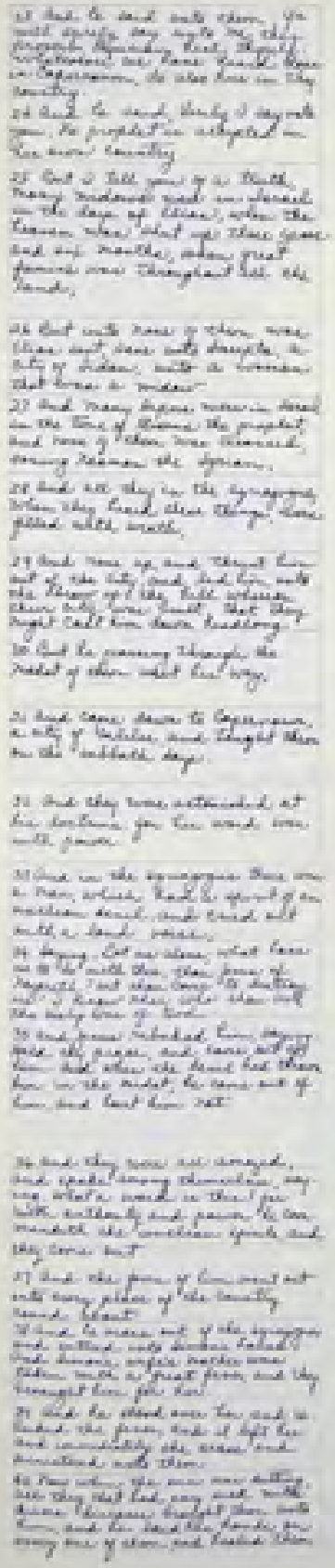

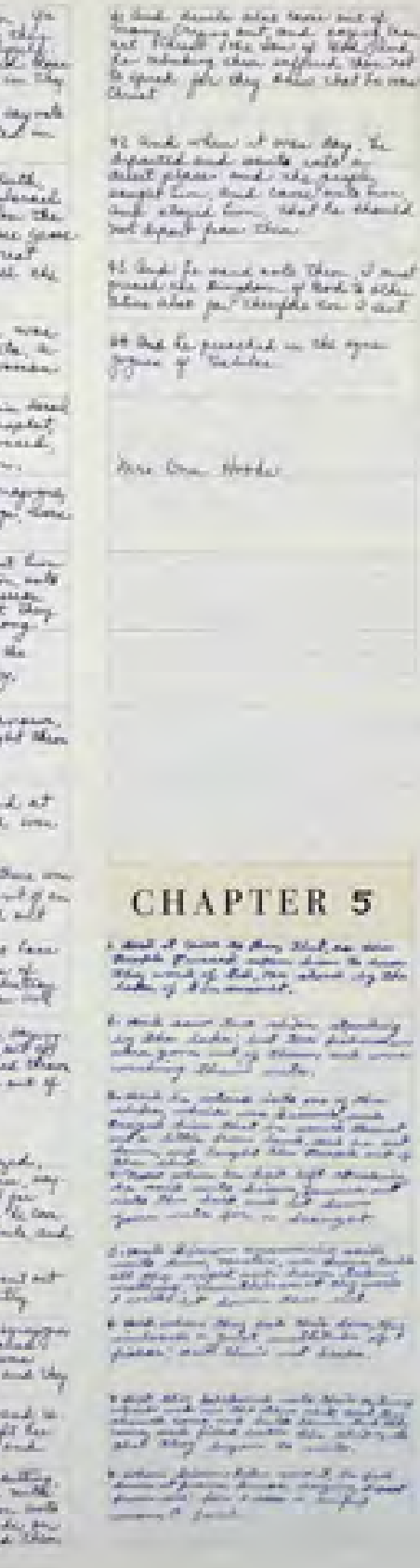

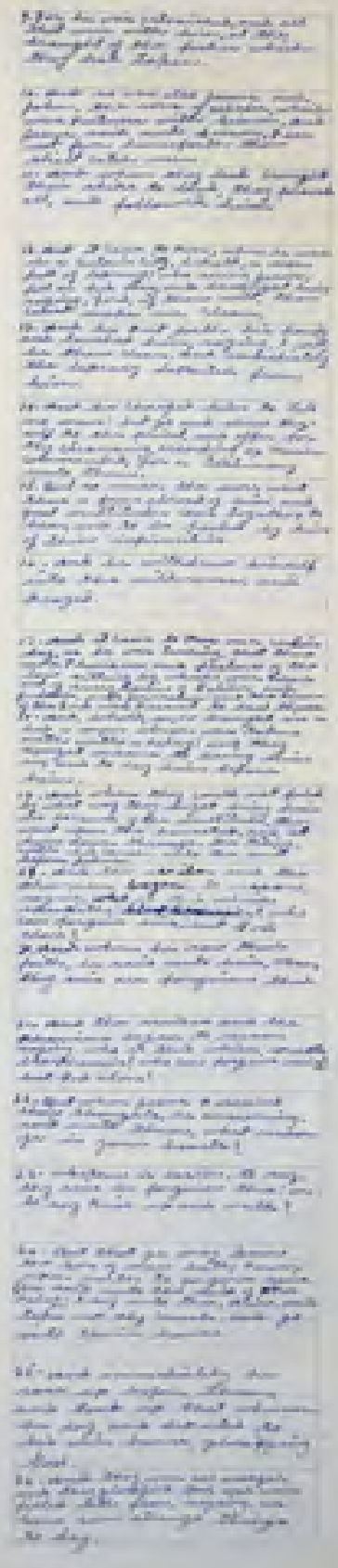

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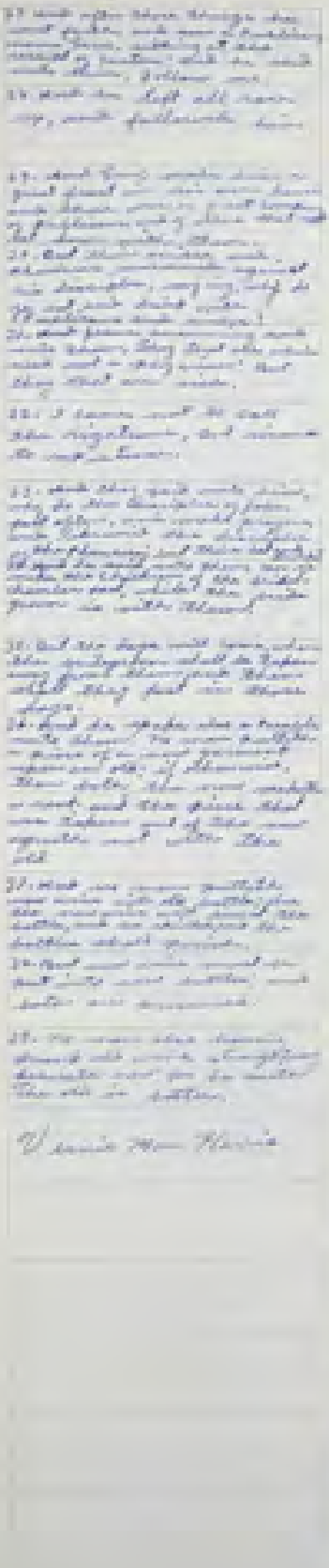

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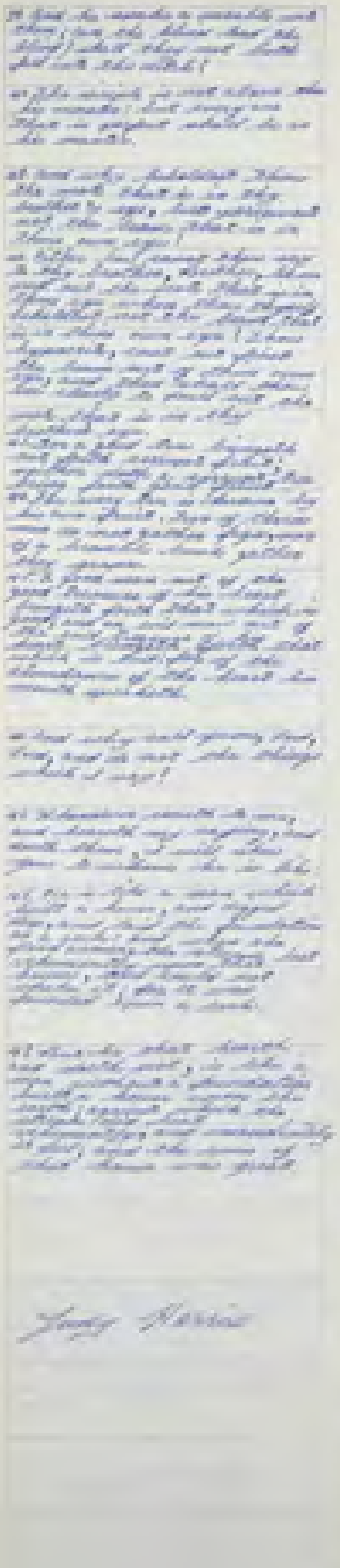

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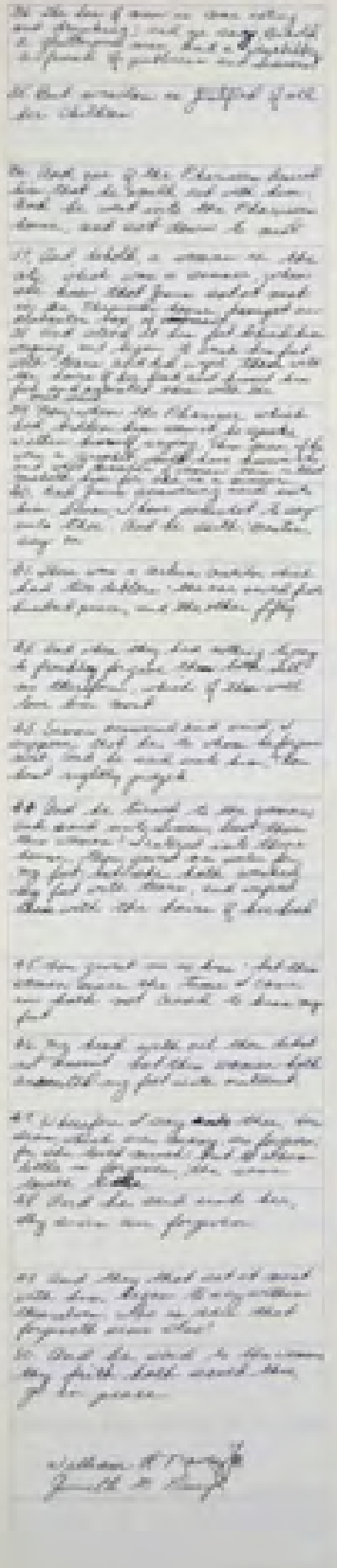

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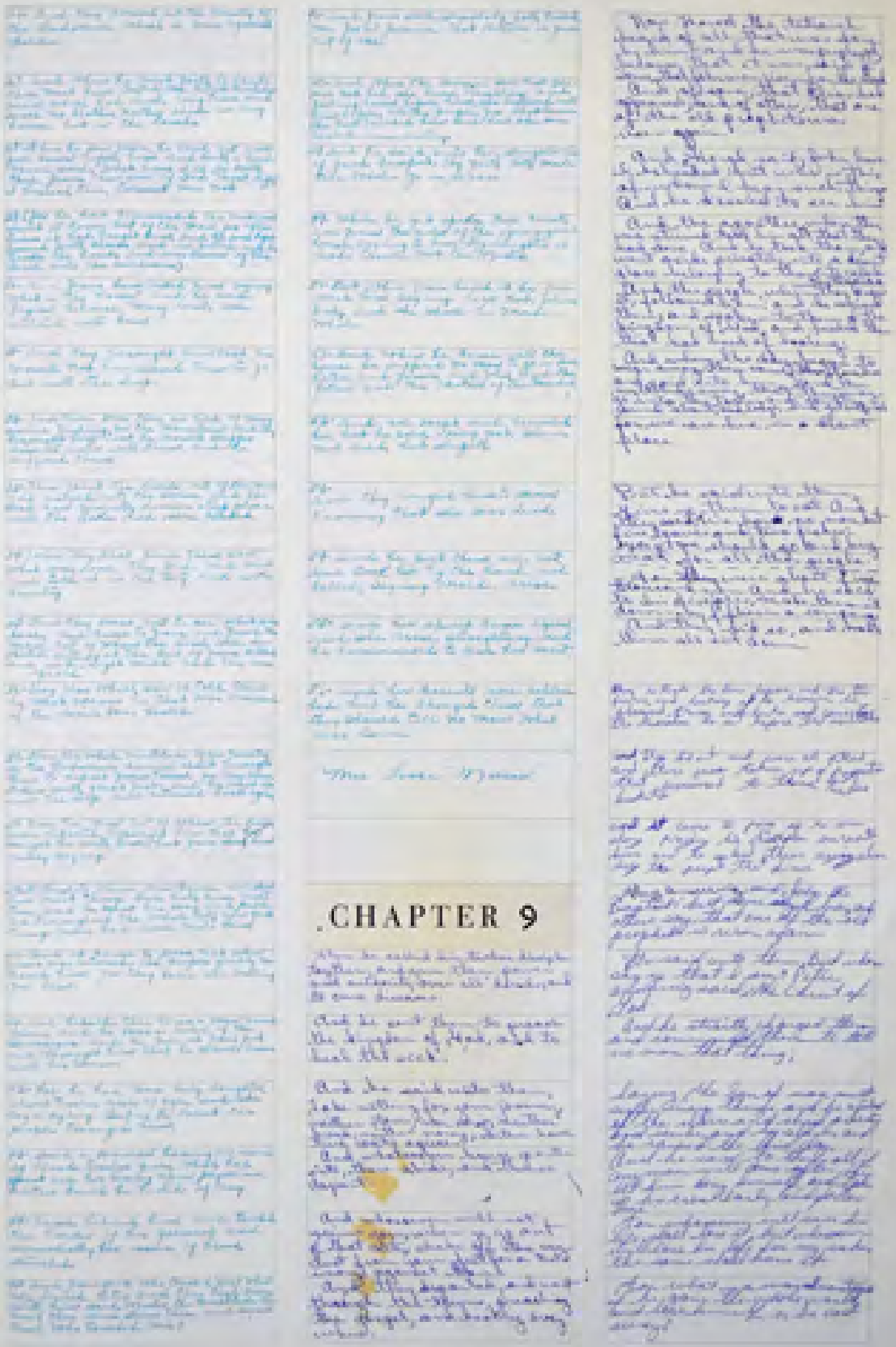

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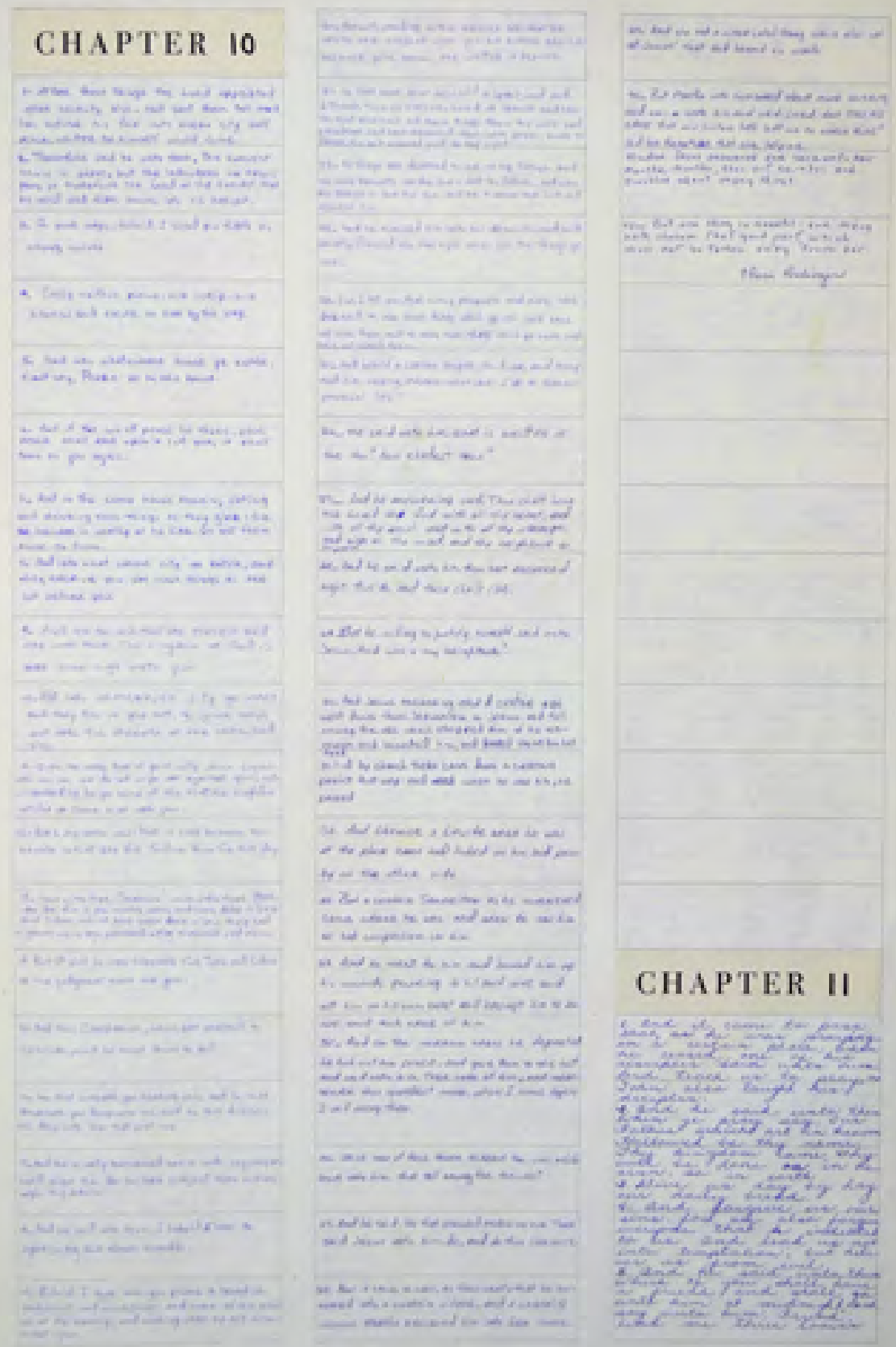

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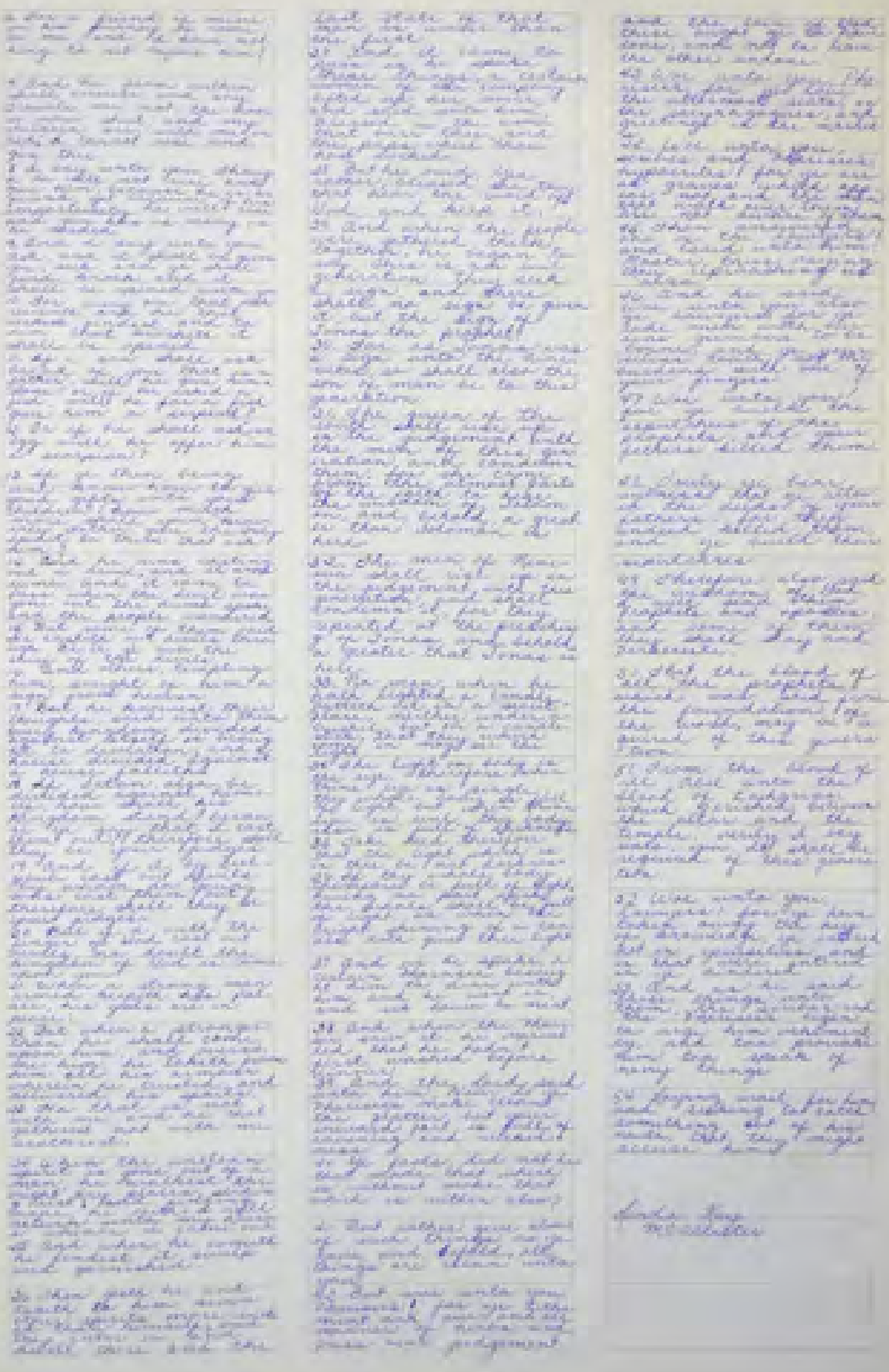

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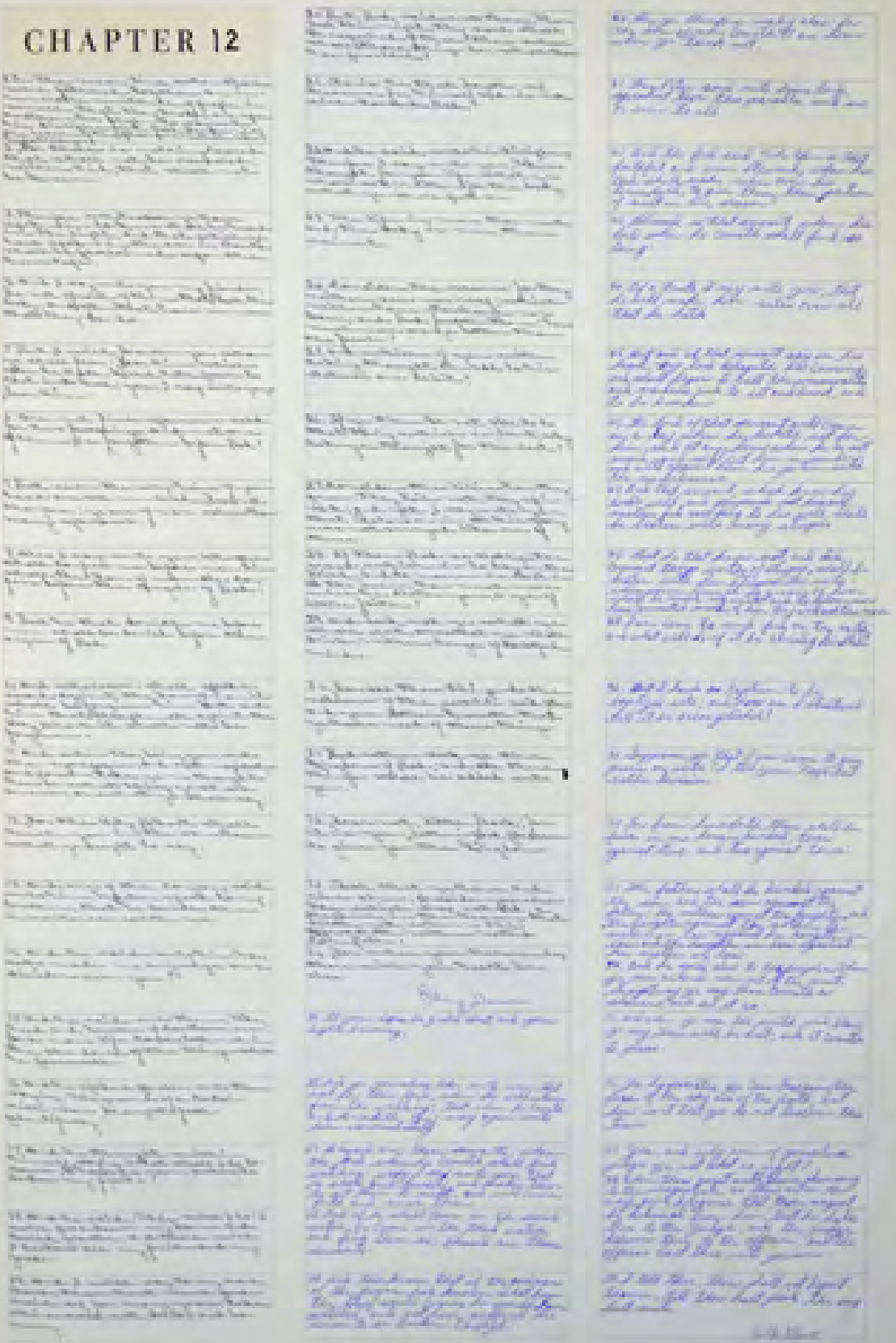

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CHAPTER 18

1 Then he spoke a parable unto them to this end, that men ought always to pray, and not to faint;

2 Saying, There was in a city a judge, which feared not God, neither regarded man:

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

15 And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Bear not false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard it said, Who then can be saved?

27 And he said, The things which are impossible with men are possible with God.

28 Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

33 And they shall scourge him, and put him to death: and the third day he shall rise again.

34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, thou Son of David, have mercy on me.

39 And they which went before rebuked him, that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.

40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

44 And Zacchæus

CHAPTER 19

1 And Jesus entered and passed through Jericho.

2 And, behold, there was a man named Zacchæus, which was the chief among the publicans, and he was rich.

3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

8 And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

9 And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham.

10 For the Son of man is come to seek and to save that which was lost.

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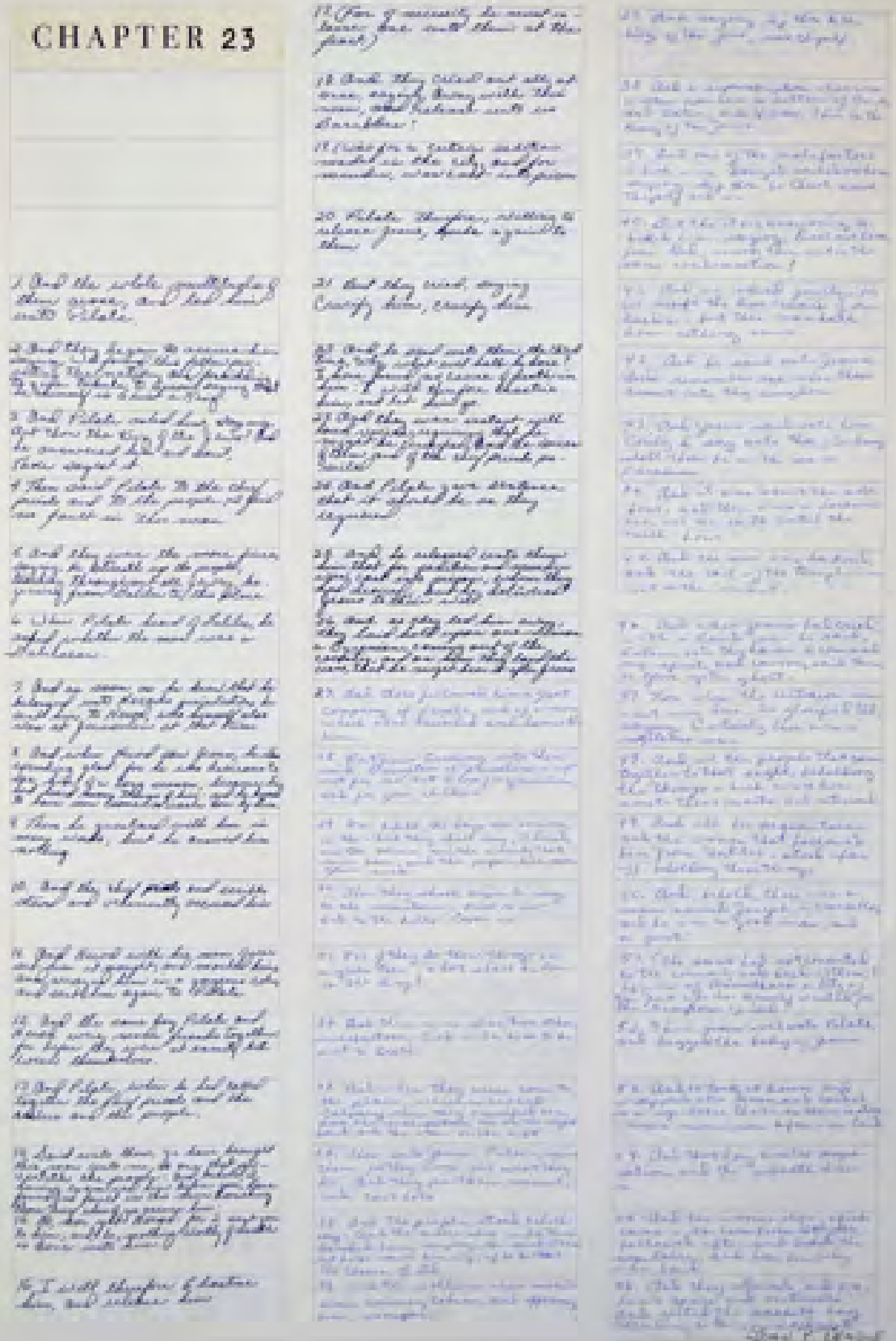
CHAPTER 23



LUKE

CHAPTER 24

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John

CHAPTER 1

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CHAPTER 2

CHAPTER 3

JOHN

CHAPTER 4

1 When therefore the Lord knew
how the Pharisees had heard that
Jesus made and baptized
more disciples than John,
2 (Though Jesus himself baptized
not, but his disciples,)
3 He left Judea, and departed
again into Galilee.
4 And he must needs go
through Samaria.
5 Then cometh he to a city of
Samaria, which is
called Sychar, near to the
parcel of ground that
Jacob gave to his son Joseph.
6 Now Jacob's well was there.
Jesus therefore, being wearied
with his journey, sat thus on the
well: and it was about the sixth
hour.
7 There cometh a woman of Samaria
to draw water: Jesus saith
unto her, Give me to drink.
8 (For his disciples were gone
away unto the city to buy
meat.)
9 Then saith the woman of Samaria
unto him, How is it that thou, being a
Jew, askest drink of me, which am a
woman of Samaria? for the Jews have no
dealings with the Samaritans.

10 Jesus answered and said
unto her, If thou knewest the gift of
God, and who it is that saith to thee,
Give me to drink; thou wouldest
have asked of him, and he would
have given thee living water.
11 The woman saith unto him, Sir,
thou hast nothing to draw with, and
the well is deep: from whence then
hast thou that living water?
12 Art thou greater than our father
Jacob, which gave us the well,
and drank thereof himself, and
his children, and his cattle?
13 Jesus answered and said
unto her, Whosoever drinketh of
this water shall thirst again:
14 But whosoever drinketh of the water
that I shall give him shall never
thirst; but the water that I shall
give him shall be in him a well
of water springing up into everlasting life.
15 The woman saith unto him, Sir,
give me this water, that I thirst
not, neither come hither
to draw.
16 Jesus saith unto her, Go,
call thy husband, and
come hither.
17 The woman answered and
said, I have no husband.
Jesus said unto her, Thou
hast well said, I have no husband:
18 For thou hast had five
husbands; and he whom
thou now hast is not thy husband:
for that saidst thou truly.
19 The woman saith unto him,
Sir, I perceive that thou
art a prophet.
20 Our fathers worshipped in this
mountain; and ye say, that
in Jerusalem is the place
where men ought to worship.
21 Jesus saith unto her, Woman,
believe me, the hour cometh,
when ye shall neither in this mountain,
nor yet at Jerusalem, worship the Father.
22 Ye worship ye know not what:
we know what we worship:
for salvation is of the Jews.
23 But the hour cometh, and now
is, when the true worshippers shall
worship the Father in spirit and in
truth: for the Father seeketh such to
worship him.
24 God is a Spirit: and they
that worship him must
worship him in spirit and
in truth.
25 The woman saith unto him,
I know that Messias cometh,
which is called Christ: when he is
come, he will tell us all things.
26 Jesus saith unto her, I
that speak unto thee am he.

27 And upon this came his disciples,
and marvelled that he talked with
the woman: yet no man said
what seekest thou? or, Why talkest
thou with her?
28 The woman then left her waterpot,
and went her way into the city,
and saith to the men,
29 Come, see a man, which told me
all things that ever I did:
is not this the Christ?

JOHN

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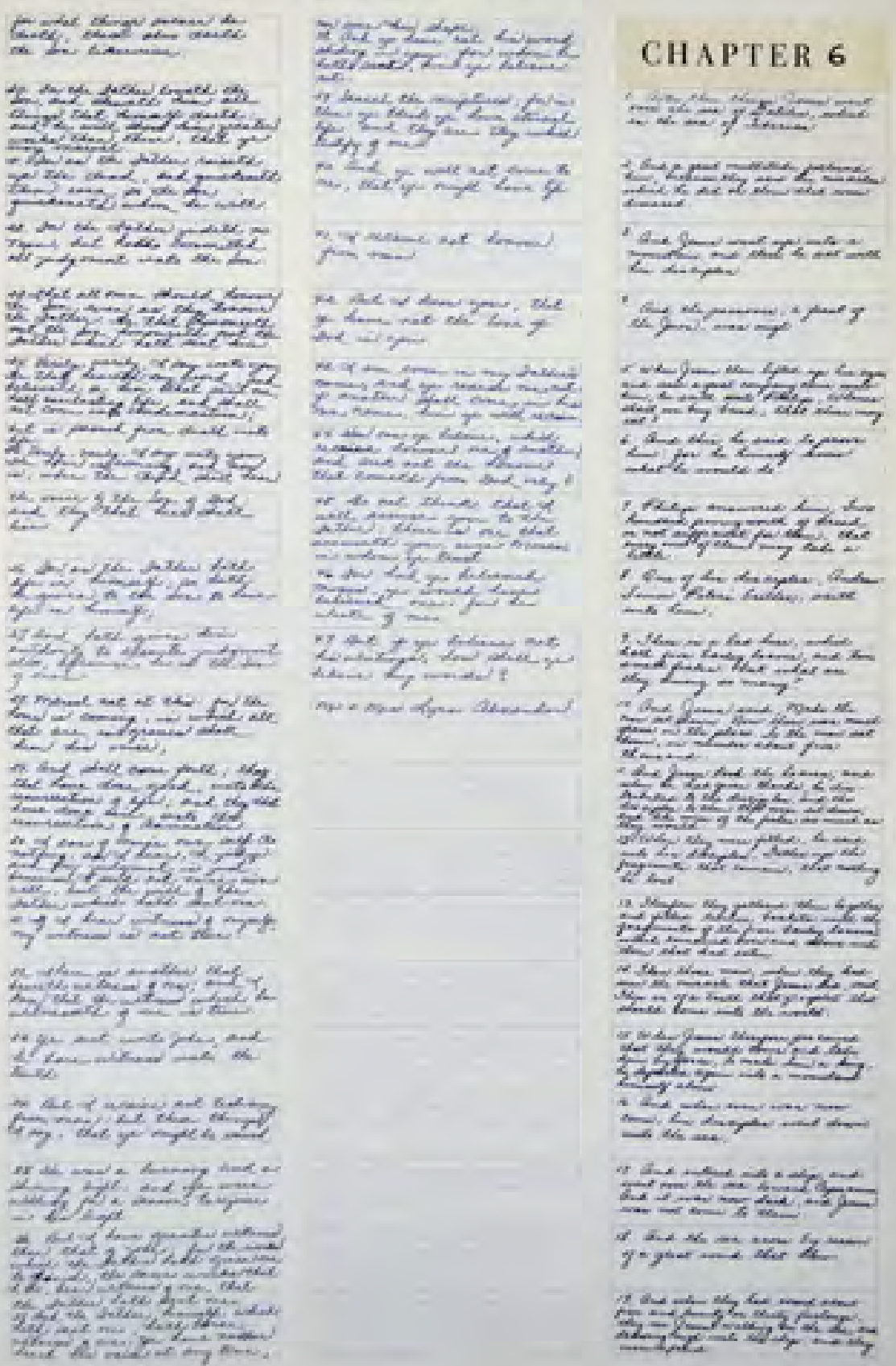
JOHN

CHAPTER 6



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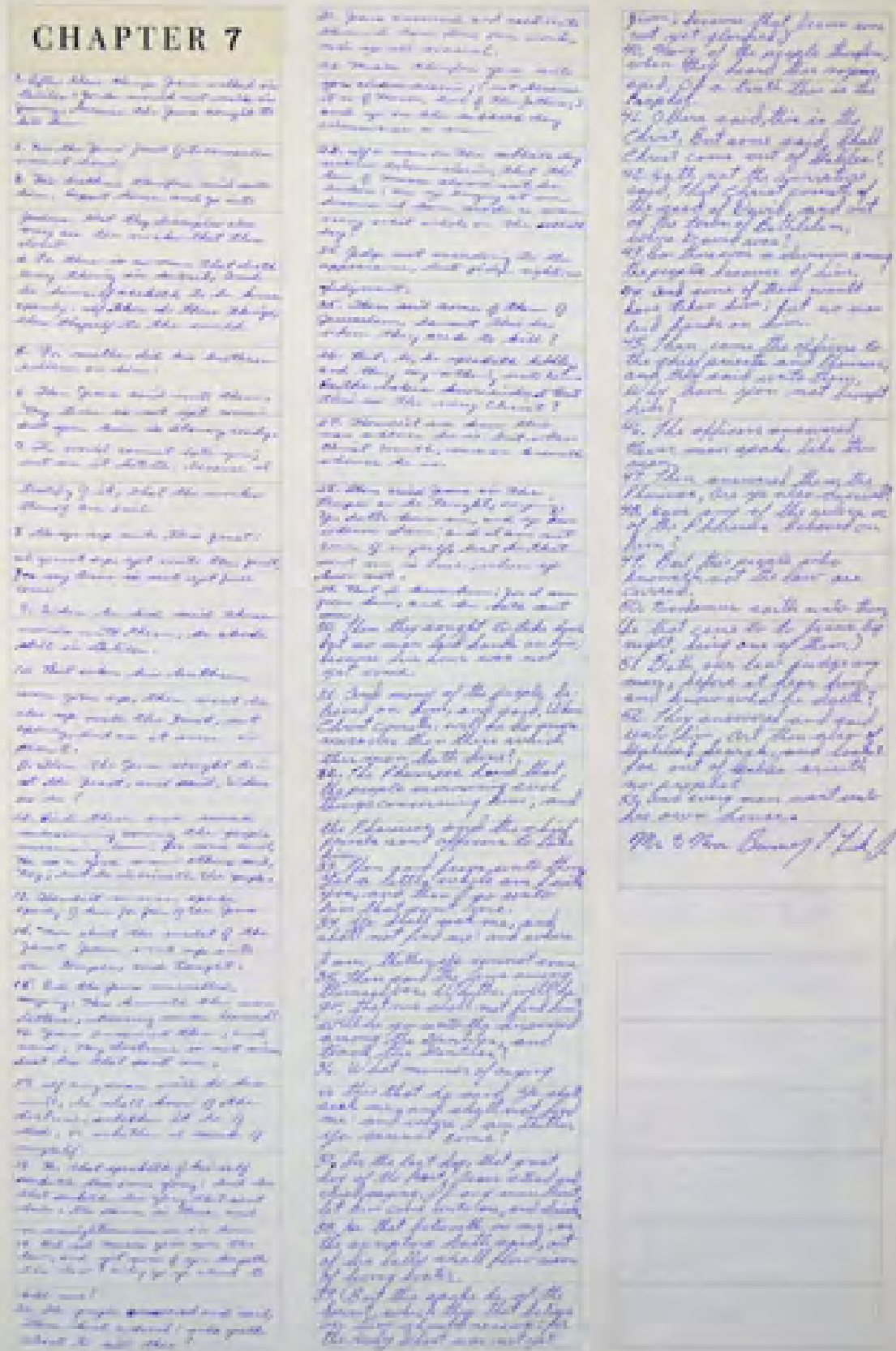

JOHN

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CHAPTER II

1. Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

2. (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3. Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4. When Jesus heard that he said, this sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5. Now Jesus loved Martha, and her sister, and Lazarus.

6. When he had heard therefore that he was sick, he abode then still in the same place where he was.

7. Then after that saith he to his disciples, Let us go into Judaea again.

8. His disciples say unto him, Master, the Jews of late sought to stone thee, and goest thou thither again?

9. Jesus answered, Are there not twelve hours in the day, he ann. Man walk in the day, he stumbleth not because he seeth the light of this world.

10. But if a man walk in the night, he stumbleth, because there is no light in him.

11. These things said he and after that he saith unto them, Our friend Lazarus sleepeth, but I go, that I may awake him out of sleep.

12. Then said his disciples, Lord, if he sleep, he shall do well.

13. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14. Then said Jesus unto them plainly, Lazarus is dead.

15. And I am glad for your sake, that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16. Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him.

17. Then when Jesus came, he found that he had lain in the grave four days already.

18. Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

19. And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20. Then Martha, as soon as she heard that Jesus was coming went and met him: but Martha sat still in the house.

21. Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

23. Jesus saith unto her, Thy brother shall rise again.

24. Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

25. Jesus saith unto her, I am the resurrection, and the life, he that believeth in me, though he were dead, yet shall he live:

26. And whosoever liveth and believeth in me shall never die. Believest thou this?

27. She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

28. And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29. As soon as she heard that, she arose quickly, and came unto him.

30. Now Jesus was not yet come into the town, but was in that place where Martha met him.

31. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goes to the grave to weep there.

32. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

33. When Jesus therefore saw her weeping, and the Jews also weeping, which came with her, he groaned in the spirit, and was troubled.

34. And said, Where have ye laid him? They said unto him, Lord, come and see.

35. Jesus wept.

36. Then said the Jews, Behold how he loved him!

37. And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

38. Jesus therefore again groaning in himself, [illegible] to the grave. It was a cave, and a stone lay upon it.

39. Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh for he hath been dead four days.

40. Jesus saith unto her, Said I not unto thee, that if thou wouldest believe, thou shouldest see the glory of God?

41. Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

42. And I know that thou hearest me always, but because of the people which stand by I said it, that they may believe that thou hast sent me.

43. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44. And he that was dead came forth, bound hand and foot with grave-clothes, and his face was bound about with a napkin. Jesus said unto them, Loose him and let him go.

45. Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

46. But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47. Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

48. If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

49. And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all.

50. Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

51. And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation.

52. And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

53. Then from that day forth they took counsel together for to put him to death.

54. Jesus therefore walked no more openly among the Jews, but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

55. And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

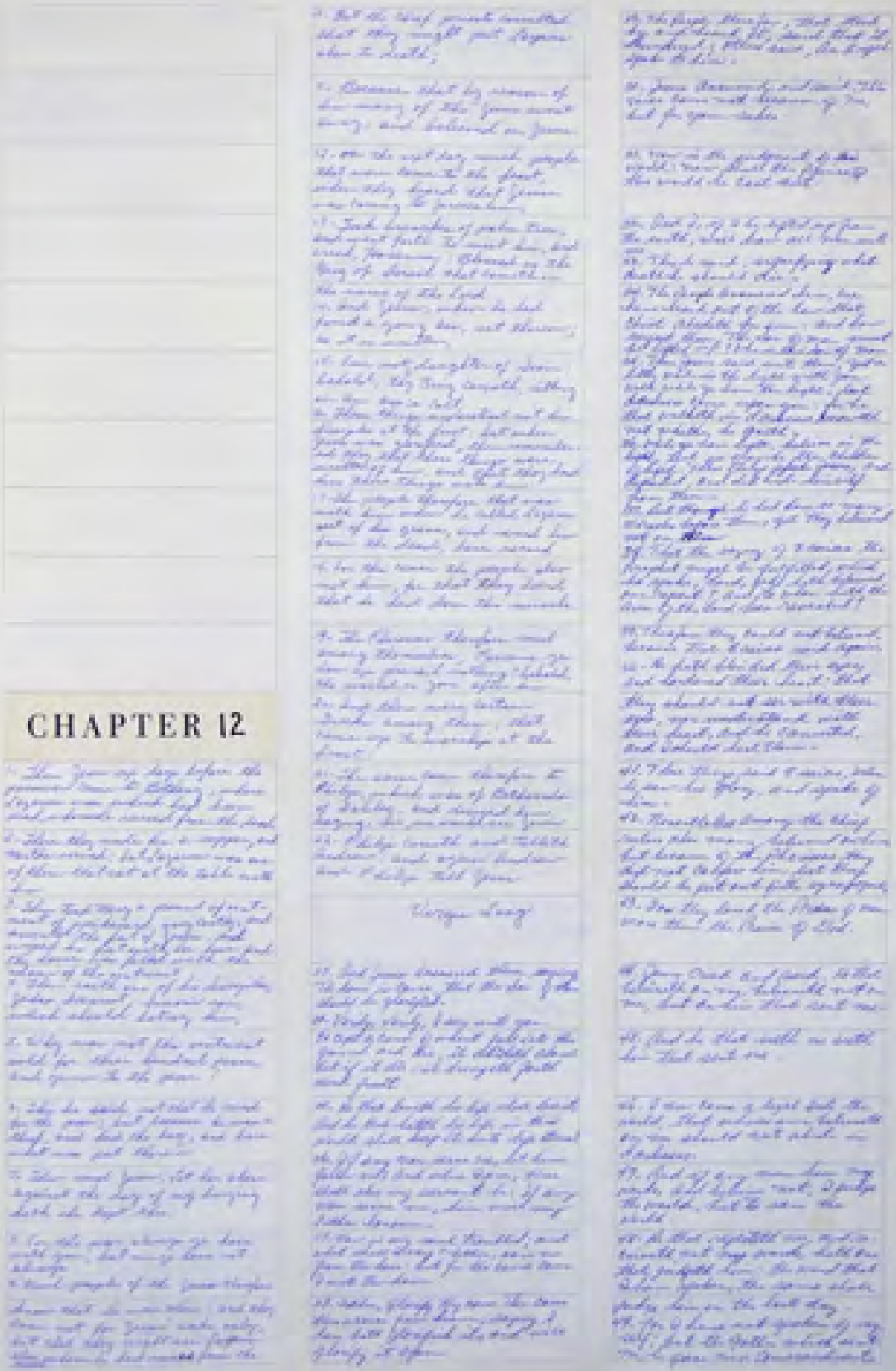
56. Then sought they for Jesus, and spoke among themselves, as they stood in the temple, What think ye that he will not come to the feast?

57. Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he was, he should shew it, that they might take him.

By Jerry T. McCoy
Betty Ann McCoy Guilbert

JOHN

CHAPTER 12



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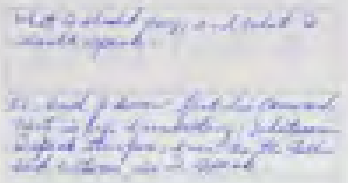

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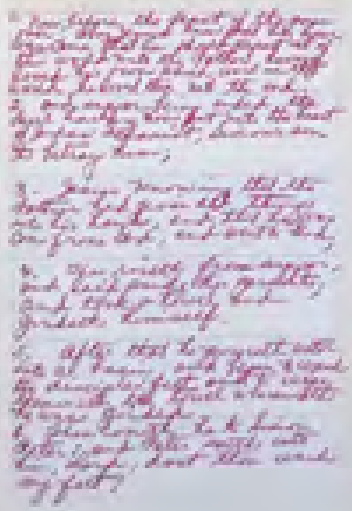

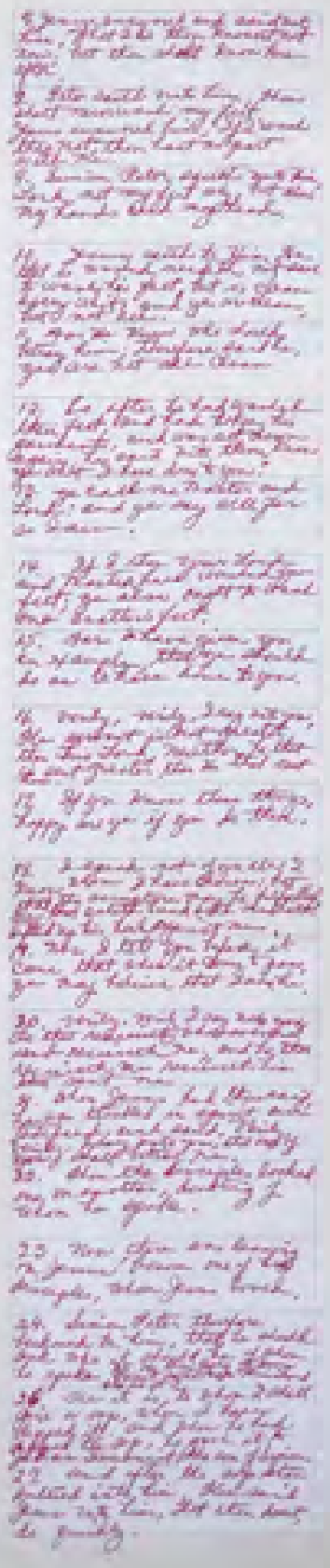

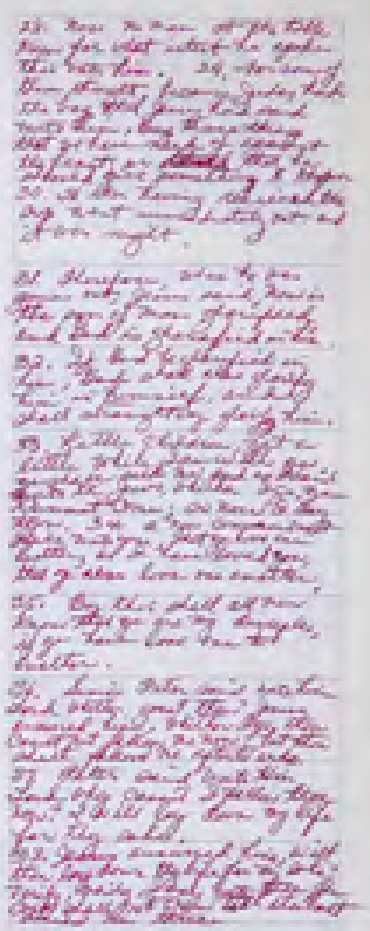

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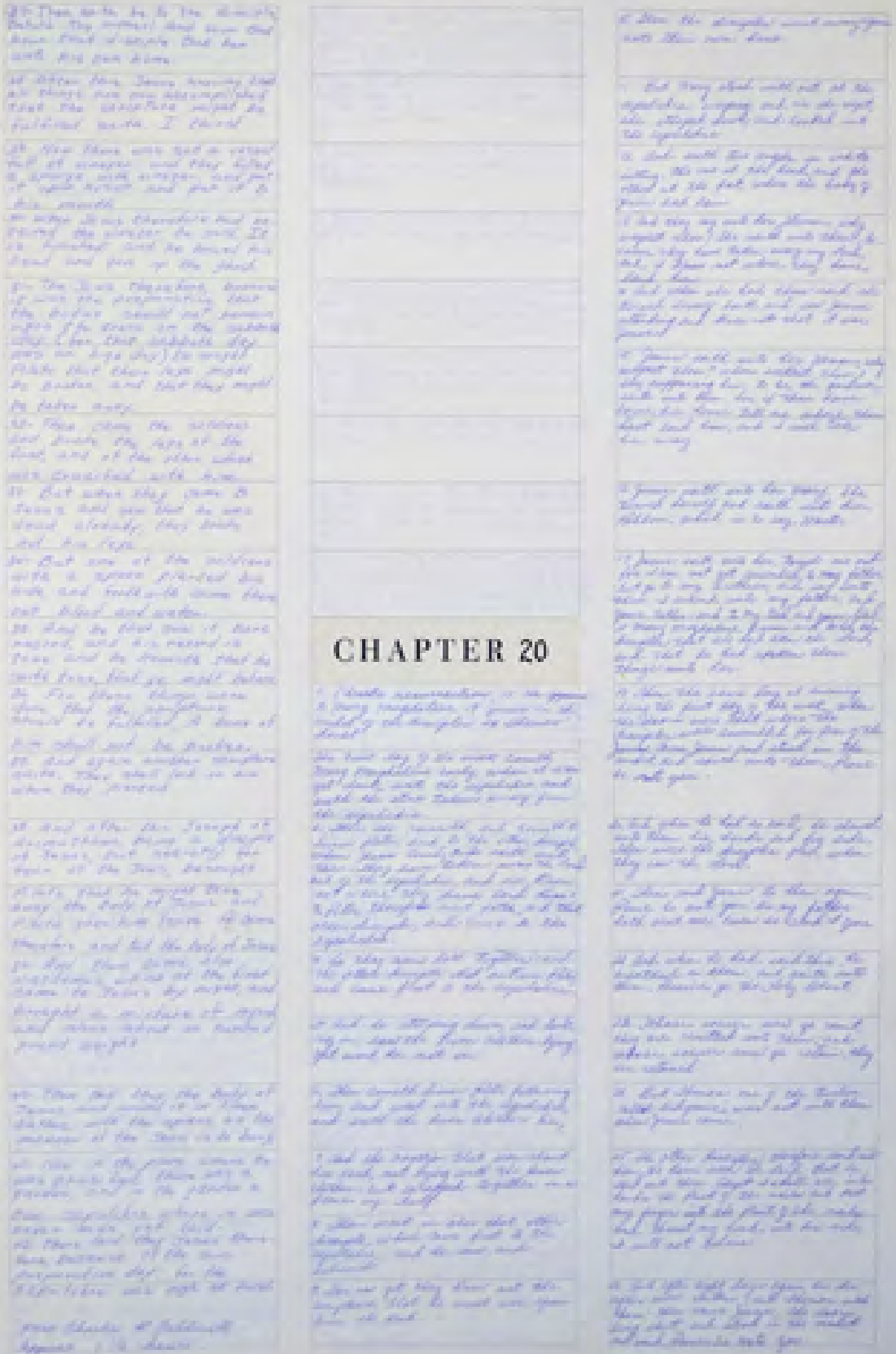

JOHN

CHAPTER 21

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CHAPTER 2

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سليم عيسى خوري

Salem Hilary
Near East Bay House
Beirut, Lebanon

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CHAPTER 6

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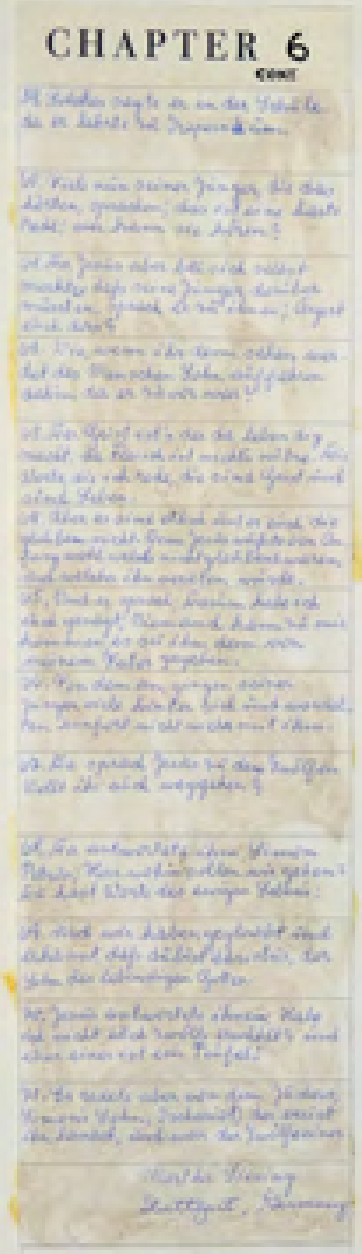


GERMAN

JOHN

CHAPTER 7

JOHN

CHAPTER 8

1) E Gesù se ne andò al monte degli ulivi.
2) E di nuovo all'alba venne nel tempio, e tutto il popolo venne a lui; ed egli
3) sedette e prese a insegnare loro. E gli scribi e i farisei gli menarono una donna, sorpresa in adulterio; e postala
4) in mezzo, gli dissero: Maestro, questa donna è stata sorpresa in adulterio, proprio
5) mentre commetteva adulterio. Ora Mosè nella legge ci ha comandato
6) di lapidare tali donne. Che dici dunque tu? Dissero questo per metterlo alla prova, per avere di che accusarlo.
7) Ma Gesù, chinatosi, scriveva in terra con il dito. E siccome insistevano a interrogarlo, si rialzò e disse loro:
8) Chi di voi è senza peccato, getti per primo la pietra contro di lei.
9) E chinatosi di nuovo, scriveva in terra.
10) Quelli, udito ciò, e convinti dalla coscienza, uscirono uno dopo l'altro, cominciando dai più anziani, finché furono tutti fuori; e Gesù rimase solo con la donna, che stava in mezzo.
11) Gesù, rialzatosi, e non vedendo altri che la donna, le disse: Donna, dove sono quelli che ti accusavano? Nessuno ti ha condannata?
12) Ed ella disse: Nessuno, Signore. E Gesù le disse: Neppure io ti condanno; vattene, e da ora in avanti non peccare più.
13) E Gesù di nuovo parlò loro, dicendo: Io sono la luce del mondo; chi mi seguita non camminerà nelle tenebre, anzi avrà la luce della vita.
14) Farisei: Tu testimoni di te stesso; la tua testimonianza non è vera.
15) Gesù rispose e disse loro: Benché io testimoni di me stesso, la mia testimonianza è vera; perciocché so da dove sono venuto, ed ove io vo; ma voi non sapete né donde io vengo, né ove io vo.
16) Voi giudicate secondo la carne, io non giudico alcuno.
17) E benché io giudichi, il mio giudizio è vero; perciocché io non sono solo; siamo io, e il Padre che mi ha mandato.
18) Ora anche nella vostra legge è scritto che la testimonianza di due uomini è vera.
19) Io sono quello che testimonio di me stesso; e il Padre che mi ha mandato, testimonia di me.
20) Farisei: Dov'è il Padre tuo? Gesù rispose: Voi non conoscete né me, né il Padre mio; se conosceste me, conoscereste anche il Padre mio.
21) Queste sentenze Gesù disse in tutto detto, come era tesoreria, insegnando nel tempio; e nessuno lo prese; perciocché la sua ora non era ancora venuta.
22) Gesù adunque disse loro di nuovo: Io me ne vo, e voi mi cercherete, e morrete nel vostro peccato; dove io vo, voi non potete venire.
23) Farisei: Forse ucciderà se stesso, perciocché dice: Dove io vo, voi non potete venire?
24) Ed egli disse loro: Voi siete di quaggiù, io son da alto; voi siete di questo mondo, io non son di questo mondo.
25) Perciò vi ho detto che morrete nei vostri peccati; perciocché, se non credete che io sono, morrete nei vostri peccati.
26) Farisei: Chi sei tu? Gesù disse loro: Quel che vi dico da principio. Ho molte cose da dire e da giudicare di voi; ma colui che mi ha mandato è verace, e io ciò che ho udito da lui, quello dico al mondo.
27) Essi non conobbero che parlava loro del Padre.
28) Gesù adunque disse loro: Quando voi avrete innalzato il Figliuol dell'uomo, allora conoscerete che io sono desso, e che non fo niente da me stesso; ma che parlo queste cose, secondo che il Padre mi ha insegnato.
29) E colui che mi ha mandato è meco; il Padre non mi ha lasciato solo; perciocchè io fo sempre le cose che gli piacciono.
30) Molti ebbero creduto in lui.
31) E Gesù disse ai Giudei che gli avevano creduto: Se voi perseverate nella mia parola, voi siete veramente miei discepoli;
32) e conoscerete la verità, e la verità vi farà liberi.
33) Essi gli risposero: Noi siamo progenie di Abrahamo, e non siamo stati mai servi di alcuno; come dici tu: Voi diventerete liberi?
34) Gesù rispose loro: In verità, in verità, io vi dico, che chi fa il peccato è servo del peccato.
35) Ora il servo non dimora in perpetuo nella casa; il figliuolo ci dimora in perpetuo.
36) Se dunque il Figliuolo vi farà liberi, voi sarete veramente liberi.
37) Io so che voi siete progenie di Abrahamo; ma cercate di uccidermi, perciocchè la mia parola non regna in voi.
38) Io parlo ciò che ho veduto appo il Padre mio; e voi altresì fate le cose che avete veduto appo il padre vostro.
39) Essi risposero e gli dissero: Il padre nostro è Abrahamo. Gesù disse loro: Se voi foste figliuoli di Abrahamo, fareste le opere di Abrahamo.
40) Ma ora voi cercate di uccidermi, uomo che vi ho detta la verità, la quale ho udita da Dio; Abrahamo non fece così.
41) Voi fate le opere del padre vostro. Essi dissero loro: Noi non siamo nati di fornicazione; noi abbiamo un solo Padre, che è Dio.
42) Gesù disse loro: Se Dio fosse vostro padre, voi mi amereste; perciocchè io sono uscito e vengo da Dio; perciò io non sono venuto da me stesso, ma lui mi ha mandato.
43) Perchè non conoscete voi il mio parlare? perciocchè voi non potete udire la mia parola.
44) Voi siete del diavolo, che è padre della menzogna, e volete fare i desiderii del padrone. Egli fu omicida dal principio, e non è stato fermo nella verità; perciocchè verità non è in lui. Quando proferisce la menzogna, parla del suo proprio; perciocchè egli è mentitore, e il padre della menzogna.
45) Ma, quant'è a me, perciocchè dico la verità, voi non mi credete.
46) Chi di voi mi convince di peccato? e se io dico verità, perchè non mi credete voi?
47) Chi è da Dio ascolta le parole di Dio; perciò voi non ascoltate,
perchè non siete da Dio.
48) Farisei: Non diciamo noi bene, che tu sei Samaritano, e hai demonio? Gesù rispose: Io non ho demonio, anzi onoro il Padre mio, e voi mi disonorate.
49) Ma io non cerco la mia gloria; v'è chi la cerca, e giudica.
50) In verità, in verità, io vi dico che se alcuno osserva la mia parola, non vedrà giammai in eterno la morte.
51) Giudei: Ecco ora conosciamo che tu hai demonio. Abrahamo è morto, e i profeti anche; e tu dici: Se alcuno osserva la mia parola, egli non gusterà giammai in eterno la morte.
52) Sei tu maggiore del padre nostro Abrahamo, il quale è morto? i profeti ancora sono morti; che fai tu stesso?
53) Gesù rispose: Se io glorifico me stesso, la mia gloria non è nulla; è il Padre mio che mi glorifica, che voi dite essere vostro Dio.
54) E pure voi non l'avete conosciuto, ma io lo conosco; e se io dicessi che non lo conosco, sarei mendace, come voi; ma io lo conosco e osservo la sua parola.
55) Abrahamo, nostro padre, giubilò, bramando di vedere il mio giorno, e lo vide, e ne gioì.
56) Giudei adunque gli dissero: Tu non hai ancora cinquant'anni, e hai veduto Abrahamo?
57) Gesù disse loro: In verità, in verità io vi dico, che avanti che Abrahamo fosse nato, io sono.
58) Essi adunque presero delle pietre per gettargliele addosso; ma Gesù si nascose, e uscì dal tempio.

Compiti, secondo promesso per Natale Luca; e così se vuoi.

Tuo Padre

Mio Padre

JOHN

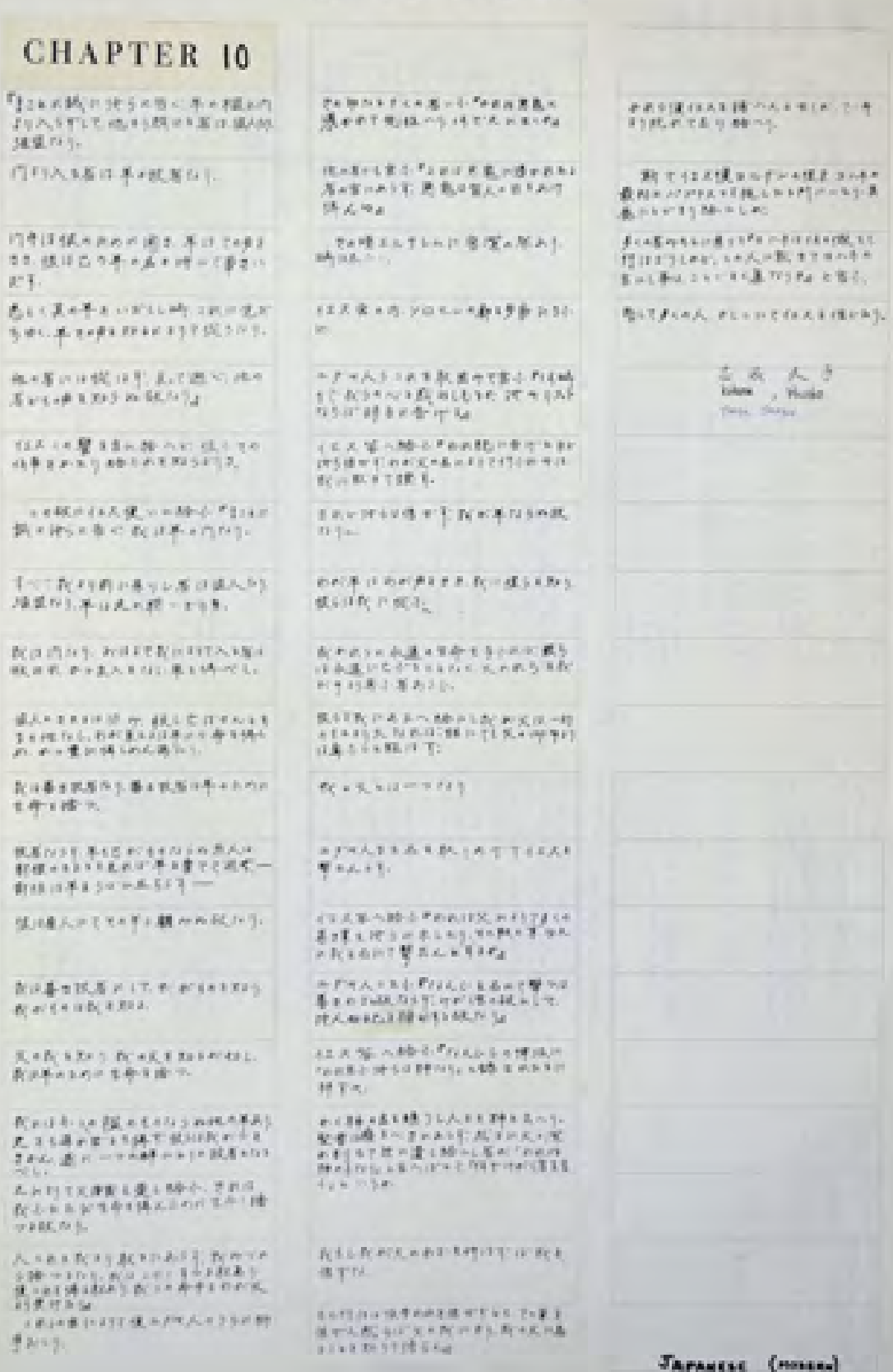
YOHANA

CHAPTER 9

SWAHILI

JOHN

CHAPTER 10



Ishino, Yuuko
Tokyo, Japan

JAPANESE (HIRAGANA)

JOHN

CHAPTER 10

JOHN

CHAPTER II

1. Y al tercer día hubo una boda en Caná de Galilea, y estaba allí la madre de Jesús;
2. y fue también invitado Jesús y sus discípulos a la boda.
3. Y cuando faltó el vino, la madre de Jesús le dijo: No tienen vino.
4. Jesús le dijo: Mujer, ¿qué tengo yo contigo? Aún no ha venido mi hora.
5. Su madre dijo a los que servían: Haced todo lo que os mande.
6. Estaban allí seis tinajas de piedra para agua, conforme a la purificación de los judíos, en cada una de las cuales cabían dos o tres cántaros.
7. Jesús les dijo: Llenad de agua las tinajas. Y las llenaron hasta arriba.
8. Entonces les dijo: Sacad ahora, y llevadlo al mayordomo. Y se lo llevaron.
9. Cuando el mayordomo probó el agua hecha vino, sin saber de dónde era (aunque lo sabían los sirvientes que habían sacado el agua), llamó al novio,
10. y le dijo: Todo hombre sirve primero el buen vino, y cuando ya han bebido mucho, entonces el inferior; mas tú has guardado el buen vino hasta ahora.
11. Este principio de sus señales hizo Jesús en Caná de Galilea, y manifestó su gloria; y sus discípulos creyeron en él.
12. Después descendió a Capernaum, él, su madre, sus hermanos y sus discípulos; y allí se quedaron no muchos días.
13. Y estaba cerca la Pascua de los judíos, y subió Jesús a Jerusalén,
14. y halló en el templo a los que vendían bueyes, ovejas y palomas, y a los cambistas sentados;
15. y habiendo hecho un azote de cuerdas, echó fuera del templo a todos, con las ovejas y los bueyes, y esparció las monedas de los cambistas y volcó las mesas,
16. y dijo a los que vendían palomas: Quitad de aquí esto, y no hagáis de la casa de mi Padre casa de mercado.
17. Entonces sus discípulos se acordaron de que está escrito: El celo de tu casa me consumirá.
18. Respondieron los judíos y le dijeron: ¿Qué señal nos muestras, ya que haces estas cosas?
19. Jesús respondió y les dijo: Destruid este templo, y en tres días lo levantaré.
20. Dijeron los judíos: En cuarenta y seis años fue edificado este templo, ¿y tú en tres días lo levantarás?
21. Pero él hablaba del templo de su cuerpo.
22. Cuando pues resucitó de los muertos, se acordaron sus discípulos que había dicho esto; y creyeron la Escritura y la palabra que Jesús había dicho.
23. Y estando en Jerusalén en la Pascua, durante la fiesta, muchos creyeron en su nombre, viendo las señales que hacía.
24. Pero Jesús no se fiaba de ellos, porque conocía a todos,
25. y no necesitaba que nadie le diese testimonio del hombre, porque él sabía lo que había en el hombre.

SPANISH

1. Había un hombre llamado Nicodemo, un dirigente judío, un fariseo,
2. que vino a Jesús de noche y le dijo: Rabí, sabemos que has venido de Dios como maestro, porque nadie puede hacer estas señales que tú haces, a menos que Dios esté con él.
3. Jesús le respondió y le dijo: De cierto, de cierto te digo que el que no nace de nuevo no puede ver el reino de Dios.
4. Nicodemo le dijo: ¿Cómo puede un hombre nacer siendo viejo? ¿Puede acaso entrar por segunda vez en el vientre de su madre y nacer?
5. Jesús respondió: De cierto, de cierto te digo que el que no nace de agua y del Espíritu no puede entrar en el reino de Dios.
6. Lo que es nacido de la carne, carne es; y lo que es nacido del Espíritu, espíritu es.
7. No te maravilles de que te dije: Os es necesario nacer de nuevo.
8. El viento sopla de donde quiere, y oyes su sonido, pero no sabes de dónde viene ni a dónde va; así es todo aquel que es nacido del Espíritu.
9. Nicodemo respondió y le dijo: ¿Cómo puede hacerse esto?
10. Jesús respondió y le dijo: ¿Eres tú maestro de Israel, y no sabes esto?
11. De cierto, de cierto te digo que lo que sabemos hablamos, y lo que hemos visto testificamos; pero no recibís nuestro testimonio.
12. Si os he dicho cosas terrenales y no creéis, ¿cómo creeréis si os dijere las celestiales?
13. Nadie subió al cielo sino el que descendió del cielo, el Hijo del Hombre que está en el cielo.
14. Y como Moisés levantó la serpiente en el desierto, así es necesario que sea levantado el Hijo del Hombre,
15. para que todo aquel que en él cree no se pierda, mas tenga vida eterna.
16. Porque de tal manera amó Dios al mundo, que ha dado a su Hijo unigénito, para que todo aquel que en él cree no se pierda, mas tenga vida eterna.
17. Porque no envió Dios a su Hijo al mundo para condenar al mundo, sino para que el mundo sea salvo por él.
18. El que en él cree no es condenado; pero el que no cree ya ha sido condenado, porque no ha creído en el nombre del unigénito Hijo de Dios.
19. Y la condenación es esta: que la luz vino al mundo, y los hombres amaron más las tinieblas que la luz, porque sus obras eran malas.
20. Porque todo aquel que hace lo malo aborrece la luz, y no viene a la luz para que sus obras no sean reprendidas.
21. Mas el que practica la verdad viene a la luz, para que sus obras sean manifestadas, que son hechas en Dios.
22. Después de estas cosas vino Jesús con sus discípulos a la tierra de Judea, y estuvo allí con ellos, y bautizaba.
23. Estaba también Juan bautizando en Enón, cerca de Salim, porque había allí mucha agua; y venían y eran bautizados,
24. porque Juan no había sido todavía encerrado en la cárcel.
25. Entonces hubo una discusión entre algunos discípulos de Juan y los judíos acerca de la purificación.
26. Y vinieron a Juan y le dijeron: Rabí, aquel que estaba contigo al otro lado del Jordán, del cual tú has dado testimonio, he aquí bautiza, y todos van a él.
27. Juan respondió y dijo: No puede el hombre tomar nada si no le fuere dado del cielo.
28. Vosotros mismos me sois testigos de que dije: No soy yo el Cristo, sino que he sido enviado delante de él.
29. El que tiene la esposa es el esposo; mas el amigo del esposo, que está presente y le oye, se alegra mucho de la voz del esposo. Así pues, este mi gozo está cumplido.
30. Es necesario que él crezca, pero que yo mengüe.
31. El que viene de arriba es sobre todos; el que es de la tierra, de la tierra es y de la tierra habla; el que viene del cielo es sobre todos.
32. Lo que vio y oyó, eso testifica; y nadie recibe su testimonio.
33. El que recibió su testimonio, certificó que Dios es verdadero.
34. Porque el que Dios envió habla las palabras de Dios; porque no da el Espíritu por medida.
35. El Padre ama al Hijo, y todas las cosas ha entregado en su mano.
36. El que cree en el Hijo tiene vida eterna; mas el que no cree al Hijo no verá la vida, sino que la ira de Dios está sobre él.

Mary Bradley
Panama

SPANISH

JOHN

CHAPTER 13

Hindi

JOHN

S. Juan

CHAPTER 14

CAPÍTULO 14

1 No se turbe vuestro
corazón: creéis en Dios,
creed también en mí.

2 En la casa de mi Padre
muchas moradas hay; de otra
manera os lo hubiera dicho. Voy
pues, a preparar lugar para vosotros.

3 Y si me fuere, y os aparejare
lugar, vendré otra vez, y os tomaré
a mí mismo; para que donde yo
estoy, vosotros también estéis.

4 Y sabéis a dónde yo voy,
y sabéis el camino.

5 Dícele Tomás: Señor, no
sabemos a dónde vas; ¿cómo,
pues, podemos saber el camino?

6 Jesús le dice: Yo soy el camino
y la verdad, y la vida; nadie
viene al Padre, sino por mí.

7 Si me conocéis, también a mi
Padre conoceréis; y desde ahora le
conocéis, y le habéis visto.

8 Dícele Felipe: Señor, muéstranos
el Padre, y nos basta.

9 Jesús le dice: ¿Tanto tiempo ha
que estoy con vosotros, y no me has conocido,
Felipe? El que me ha visto, ha
visto al Padre. ¿Cómo pues, dices tú:
Muéstranos el Padre?
10 No crees que yo soy en el Padre, y el
Padre en mí? Las palabras que yo os
hablo, no me hablo de mí mismo; mas
el Padre que está en mí, él hace las
obras.
11 Creedme que yo soy en el Padre,
y el Padre en mí. De otra manera,
creedme por las mismas obras.

12 De cierto, de cierto os digo: El
que en mí cree, las obras que yo hago
también él las hará; y mayores que
éstas hará, porque yo voy al Padre.
13 Y todo lo que pidiereis al Padre
de mi nombre, esto haré, para
que el Padre sea glorificado en el
Hijo.
14 Si algo pidiereis en mi nombre,
yo lo haré.

15 Si me amáis, guardad mis
mandamientos.

16 Y yo rogaré al Padre, y os
dará otro Consolador, para que
esté con vosotros para siempre.

17 El Espíritu de verdad, al cual el
mundo no puede recibir, porque no le ve,
ni le conoce; mas vosotros le conocéis,
porque está con vosotros, y será en
vosotros.
18 No os dejaré huérfanos: vendré
a vosotros.

19 Aun un poquito, y el mundo
no me verá más; empero vosotros
me veréis, porque yo vivo, y vosotros
también viviréis.

20 En aquel día vosotros conoceréis
que yo estoy en mi Padre, y
vosotros en mí, y yo en vosotros.

21 El que tiene mis mandamientos,
y los guarda, aquél es el que me ama;
y el que me ama, será amado de mi
Padre, y yo le amaré, y me mani-
festaré a él.
22 Dícele Judas, no el Iscariote:
Señor, ¿qué hay porque te hayas
de manifestar a nosotros, y no al
mundo?
23 Respondió Jesús, y díjole: El que
me ama, mi palabra guardará; y
mi Padre le amará, y vendremos
a él, y haremos con él morada.
24 El que no me ama, no guarda
mis palabras; y la palabra que
habéis oído, no es mía, sino del
Padre que me envió.
25 Estas cosas os he hablado
estando con vosotros.

26 Mas el Consolador, el Espíritu Santo,
al cual el Padre enviará en mi
nombre, él os enseñará todas
las cosas, y os hará recordar
todas cosas que os he
dicho.

27 Mi paz os dejo, mi paz os doy;
yo como el mundo la da, yo os
la doy. No se turbe vuestro
corazón, ni tenga miedo.
28 Habéis oído cómo yo os he
dicho: Voy, y vengo a vosotros.
Si me amaréis, ciertamente os
gozaríais porque he dicho que
voy al Padre; porque el Padre
mayor es que yo.

29 Y ahora os lo he dicho antes
que se haga, para que cuando
se hiciere, creáis.

30 Ya no hablaré mucho con
vosotros; porque viene el
príncipe de este mundo, mas no
tiene nada en mí.
31 Empero para que conozca el
mundo que amo al Padre, y como
el Padre me dio el mandamiento,
así hago. Levantaos, vamos
de aquí.

Rev. Luis Ruiz Palma
Mendoza

SPANISH

JOHN

CHAPTER 15

JOHN

CHAPTER 17

1 Tendo Jesus falado estas coisas, levantou os olhos ao céu, e disse: Pai, é chegada a hora; glorifica a teu Filho, para que o Filho glorifique a ti;

2 assim como lhe conferiste autoridade sobre toda a carne, a fim de que ele conceda a vida eterna a todos os que lhe deste.

3 E a vida eterna é esta: que te conheçam a ti, o único Deus verdadeiro, e a Jesus Cristo, a quem enviaste.

4 Eu te glorifiquei na terra, consumando a obra que me confiaste para fazer.

5 E agora, glorifica-me, ó Pai, contigo mesmo, com a glória que eu Tive junto de ti, antes que houvesse mundo.

6 Manifestei o teu nome aos homens que me deste do mundo. Eram teus, tu mos confiaste, e eles têm guardado a tua palavra.

7 Agora eles reconhecem que tudo o que me deste provém de ti;

8 porque eu lhes dei as palavras que me deste, e eles as receberam, e verdadeiramente conhecem que eu saí de ti, e creem que tu me enviaste.

9 Eu por eles rogo; não rogo pelo mundo, mas por aqueles que me deste, porque são teus;

10 e todas as minhas coisas são tuas, e as tuas coisas são minhas; e neles sou glorificado.

11 Já não estou no mundo, mas eles estão no mundo, e eu vou para ti. Pai santo, guarda em teu nome aqueles que me deste, para que sejam um, assim como nós.

12 Quando estava com eles no mundo, eu os guardava em teu nome; aqueles que me deste, eu os conservei, e nenhum deles se perdeu, senão o filho da perdição, para que se cumprisse a escritura.

13 Mas agora vou para junto de ti, e falo isto no mundo para que eles tenham a minha alegria completa em si mesmos.

14 Eu lhes dei a tua palavra, e o mundo os odiou, porque eles não são do mundo, como eu também não sou.

15 Não peço que os tires do mundo, e sim que os guardes do mal.

16 Eles não são do mundo como também eu não sou.

17 Santifica-os na verdade; a tua palavra é a verdade.

18 Como tu me enviaste ao mundo, também eu os enviei ao mundo.

19 E a favor deles eu me consagro a mim mesmo, para que eles também sejam santificados na verdade.

20 Não rogo somente por estes, mas também por aqueles que pela sua palavra hão de crer em mim, para serem todos um;

21 a fim de que o mundo creia que tu me enviaste. E eu a glória que me deste dei a eles, para que sejam um, assim como nós somos um;

22 eu neles e tu em mim, a fim de que sejam aperfeiçoados na unidade, para que o mundo conheça que tu me enviaste, e os amaste como também amaste a mim.

23 Pai, quero que onde eu estou estejam comigo os que me deste, para que vejam a minha glória que me deste porque me amaste antes da criação do mundo.

24 Pai justo, o mundo não te conheceu, eu porém te conheci, e estes conheceram que tu me enviaste.

25 E lhes fiz conhecer o teu nome, e o tornarei a fazer conhecer, a fim de que o amor com que me amaste esteja neles, e eu neles esteja.

Old and Glorious Mt Olivet
Old Rock, Brasil

PORTUGUESE

JOHN

CHAPTER 18

GREEK

Chas. Wm. Walker D.D. Ltd.

JOHN

CHAPTER 20

1 The first day of the week Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he, stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in the other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Luke F. Wilkinson
Los Angeles, California

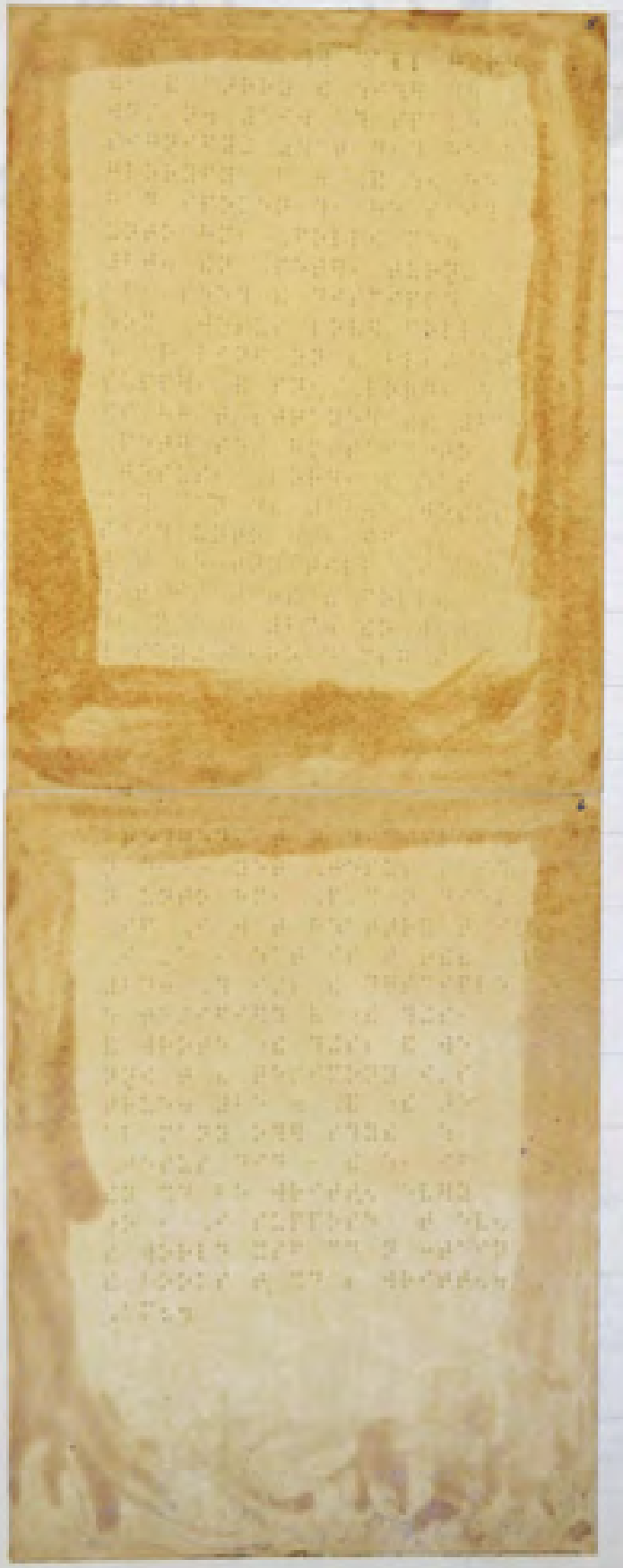
JOHN

CHAPTER 19

JOHN

CHAPTER 21

JOHN



Rev. Milton Abernethy
Charlotte, N. Car.

Acts

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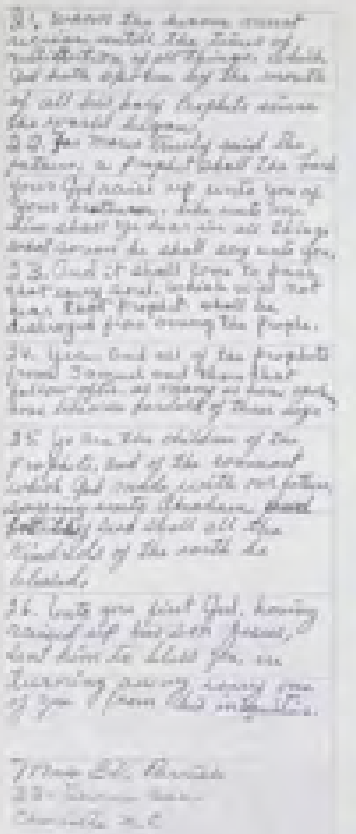

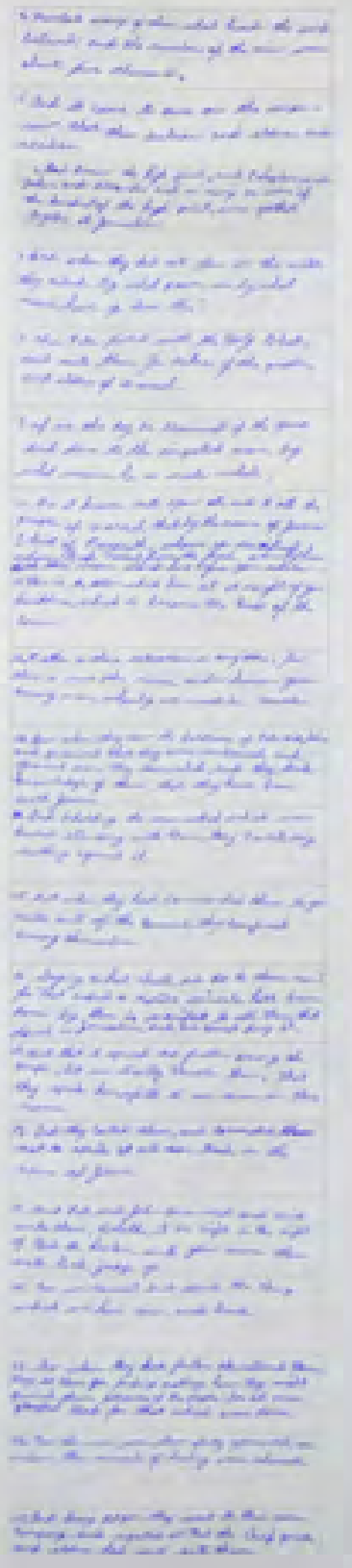

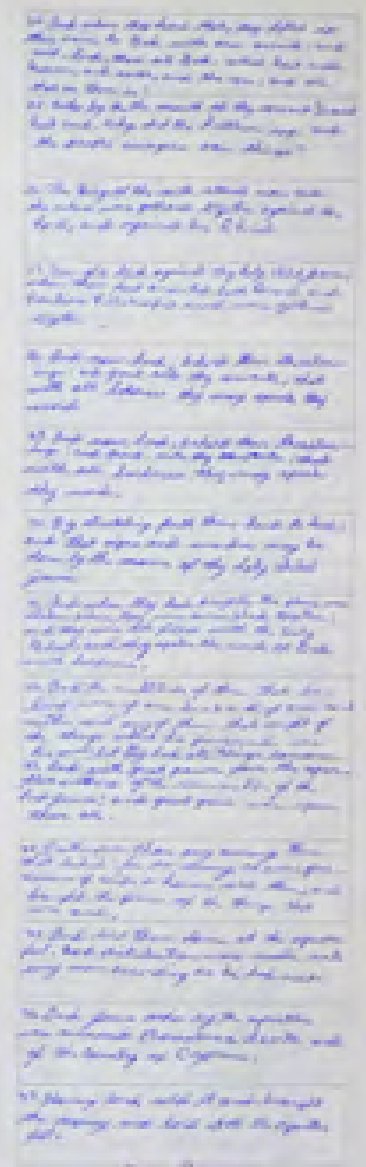

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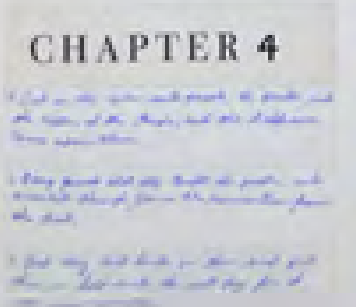

ACTS

CHAPTER 5

1 But a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back part of the price, his wife also being privy to it, and brought a certain part and laid it at the apostles' feet.

3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

6 And the young men arose, wound him up, and carried him out, and buried him.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much? and she said, Yea, for so much.

9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thine husband are at the door, and shall carry thee out.

10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

11 And great fear came upon all the church, and upon as many as heard these things.

12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

13 And of the rest durst no man join himself to them: but the people magnified them.

14 And believers were the more added to the Lord, multitudes both of men and women.)

15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

17 Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

18 And laid their hands on the apostles, and put them in the common prison.

19 But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

20 Go, stand and speak in the temple to the people all the words of this life.

21 And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

22 But when the officers came, and found them not in the prison, they returned, and told,

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

24 Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

27 And when they had brought them, they set them before the council: and the high priest asked them,

28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

33 When they heard that, they were cut to the heart, and took counsel to slay them.

34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Hannah C. Barton

ACTS

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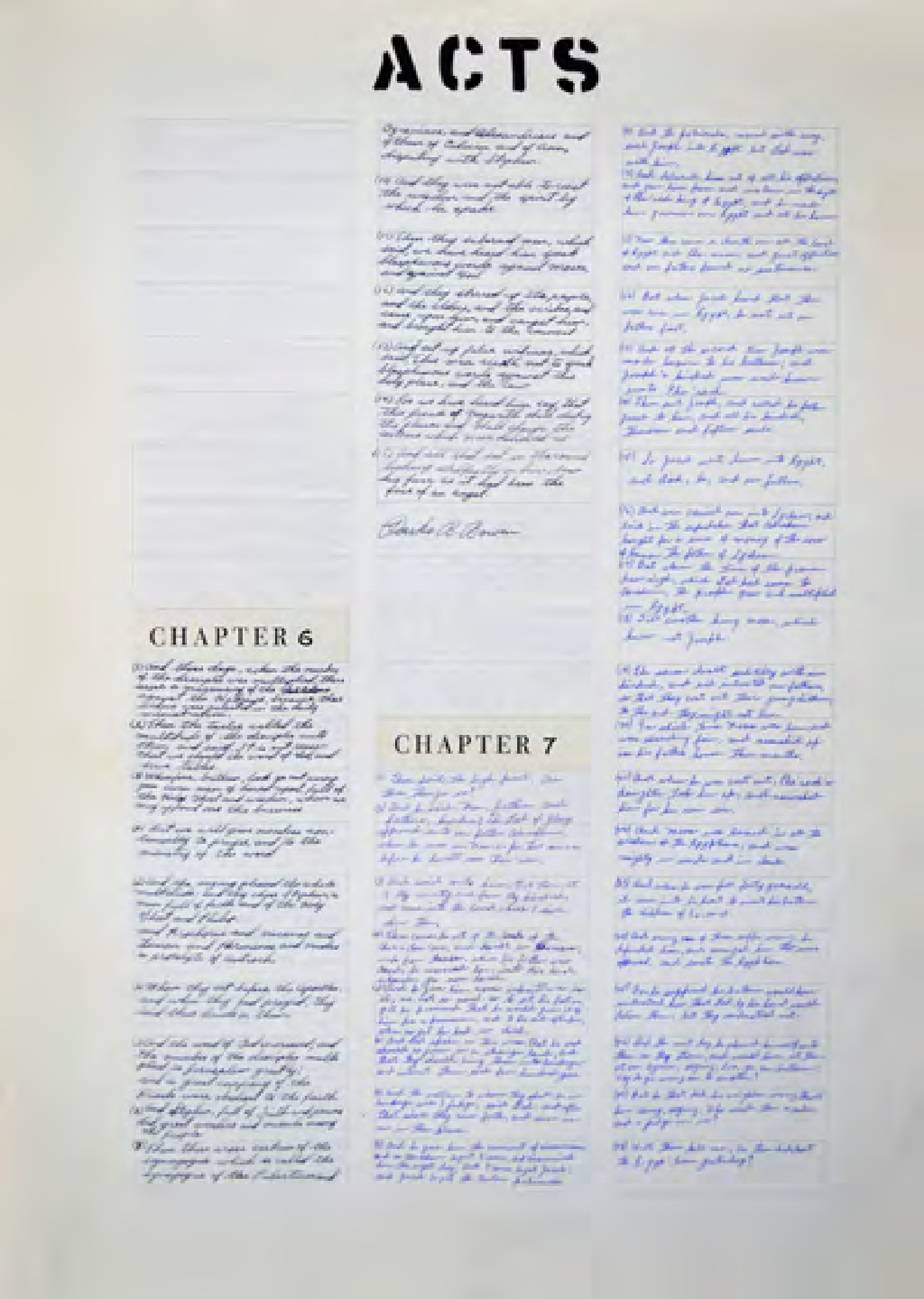
CHAPTER 7



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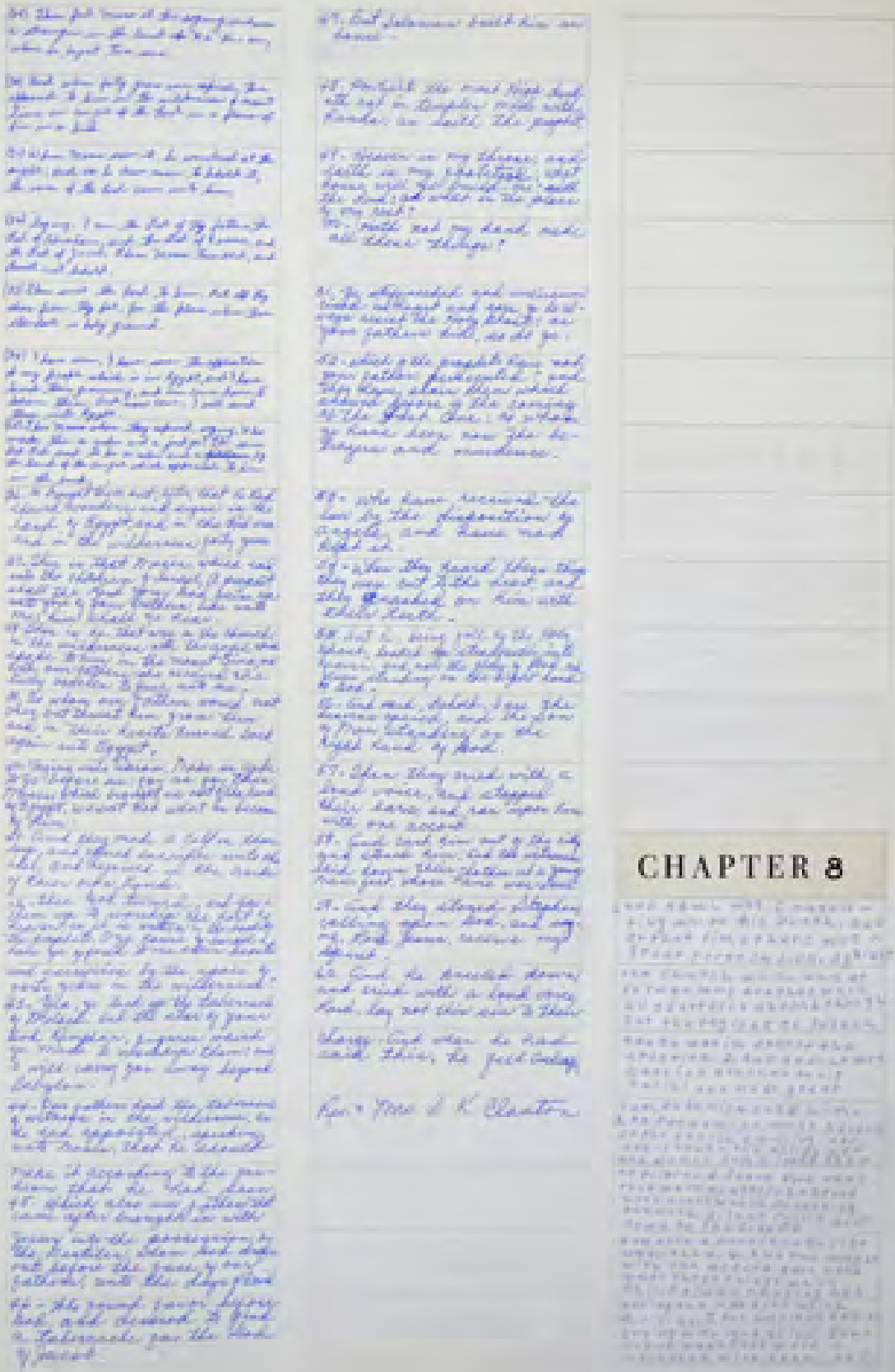

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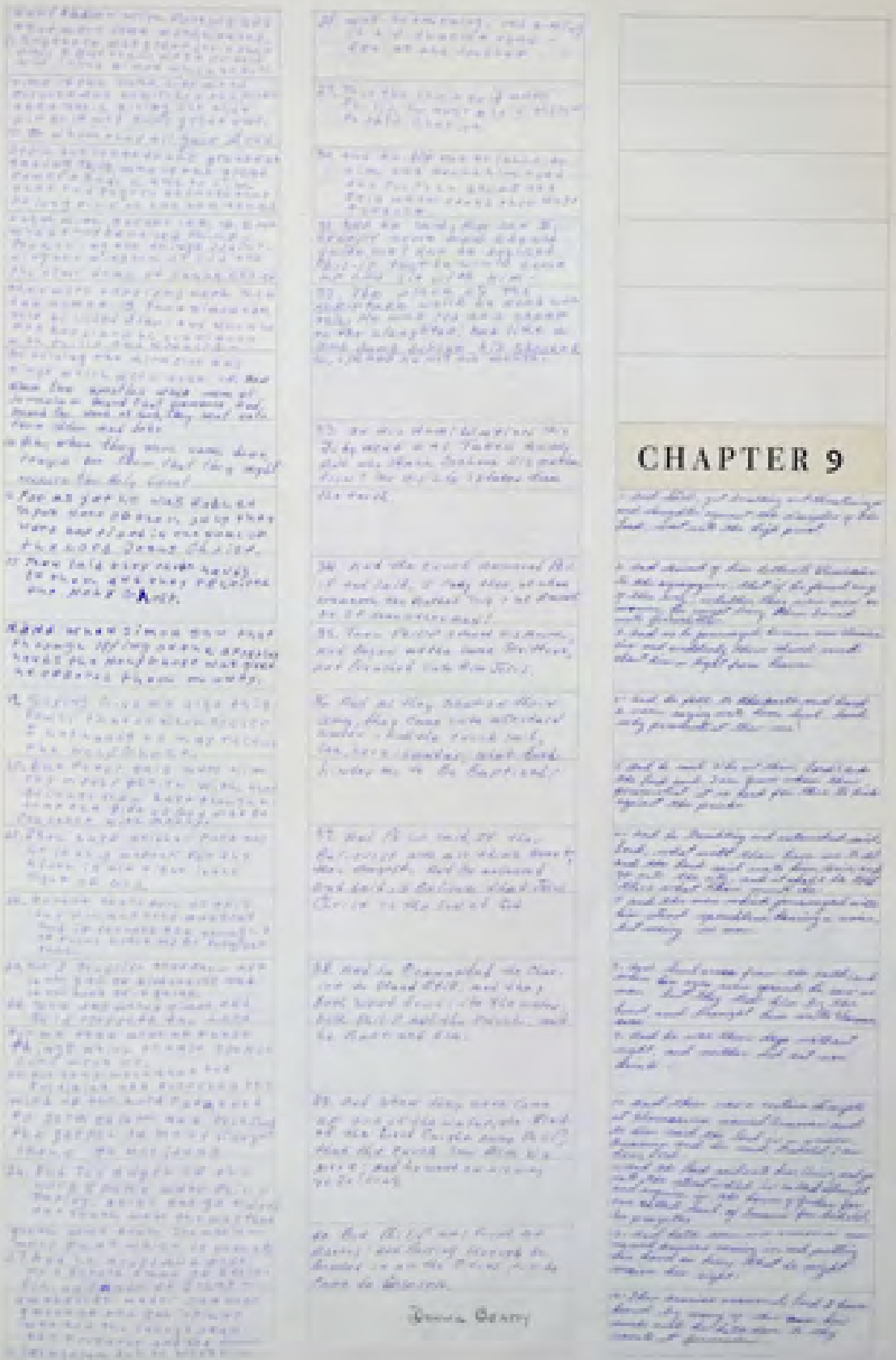

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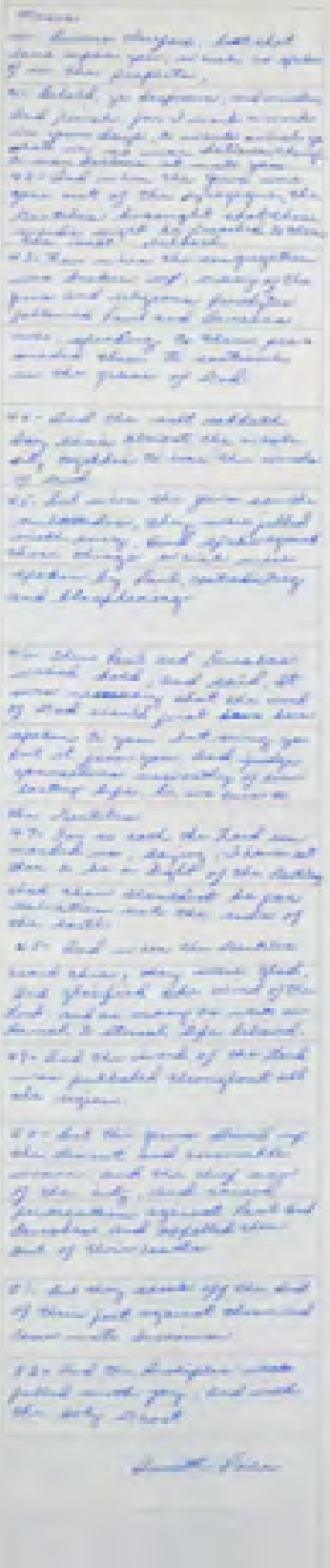

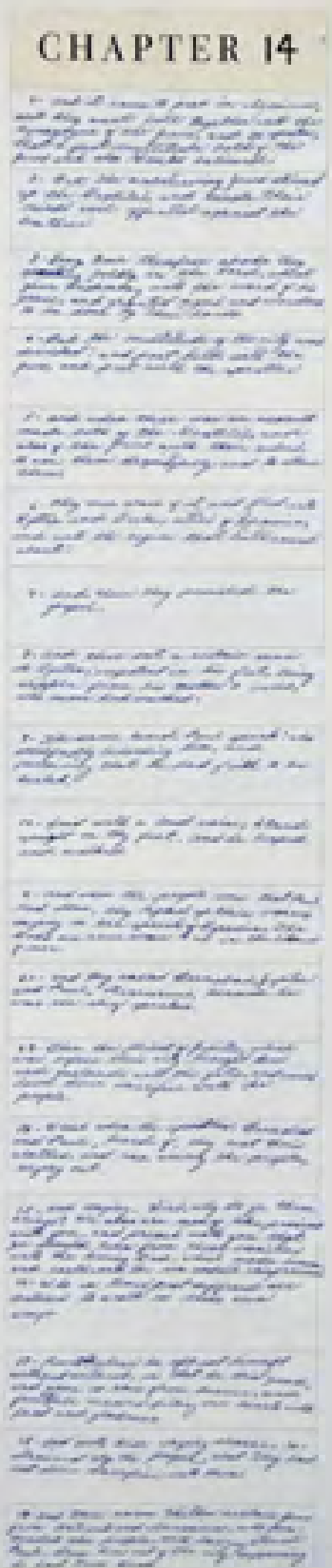

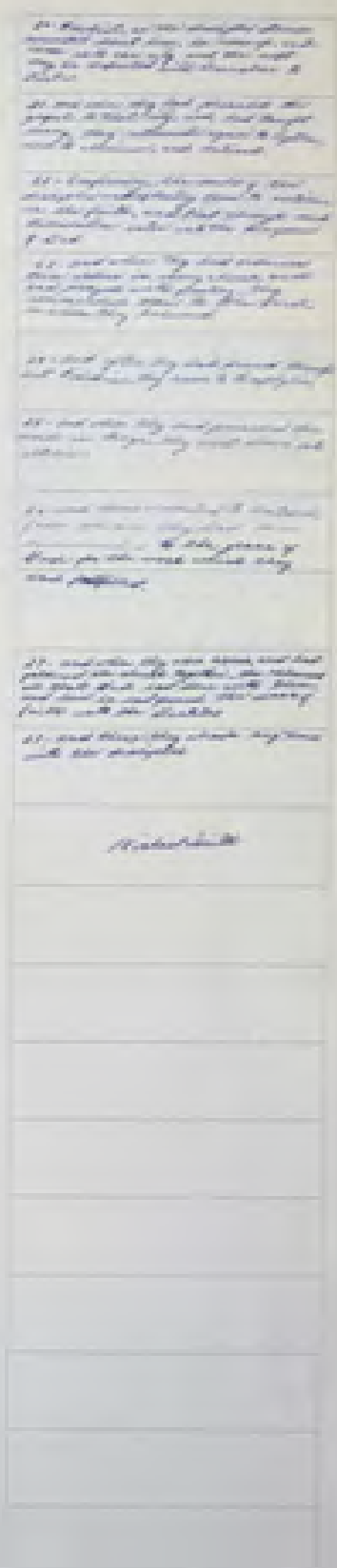

ACTS

CHAPTER 15

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CHAPTER 16

1. Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a believer; but his father was a Greek:
2. Which was well reported of by the brethren that were at Lystra and Iconium.
3. Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
4. And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.
5. And so were the churches established in the faith, and increased in number daily.
6. Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,
7. After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.
8. And they passing by Mysia came down to Troas.
9. And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
10. And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuring that the Lord had called us for to preach the gospel unto them.
11. Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;
12. And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and that city abiding we were in that saying.
13. And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.
14. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.
15. And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.
16. And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:
17. The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.
18. And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.
19. And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,
20. And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,
21. And teach customs, which are not lawful for us to receive, neither to observe, being Romans.
22. And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.
23. And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:
24. Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.
25. And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
26. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.
27. And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.
28. But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.
29. Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,
30. And brought them out, and said, Sirs, what must I do to be saved?
31. And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.
32. And they spake unto him the word of the Lord, and to all that were in his house.
33. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.
34. And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.
35. And when it was day, the magistrates sent the serjeants, saying, Let those men go.
36. And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.
37. But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.
38. And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.
39. And they came and besought them, and brought them out, and desired them to depart out of the city.
40. And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they

Corrected, typed, and updated.
Billy Madera

ACTS

CHAPTER 17

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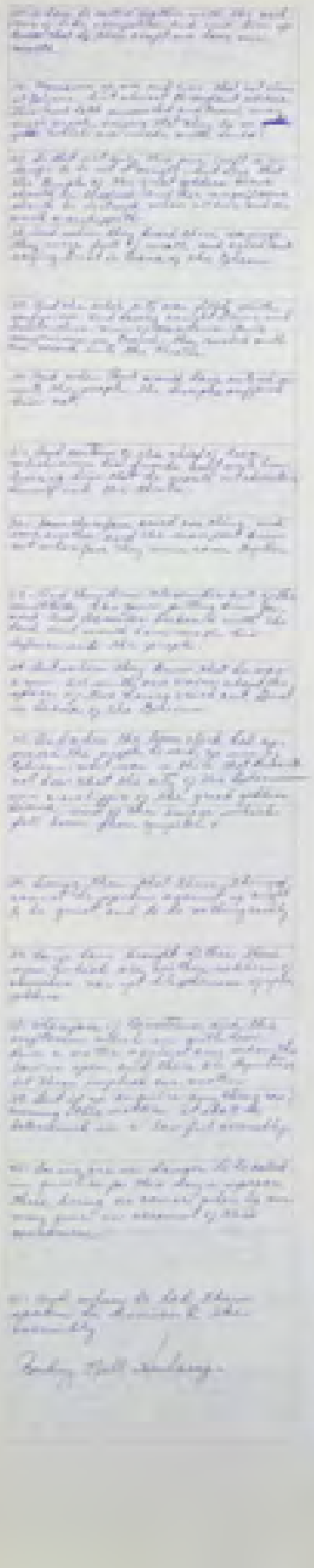
CHAPTER 20



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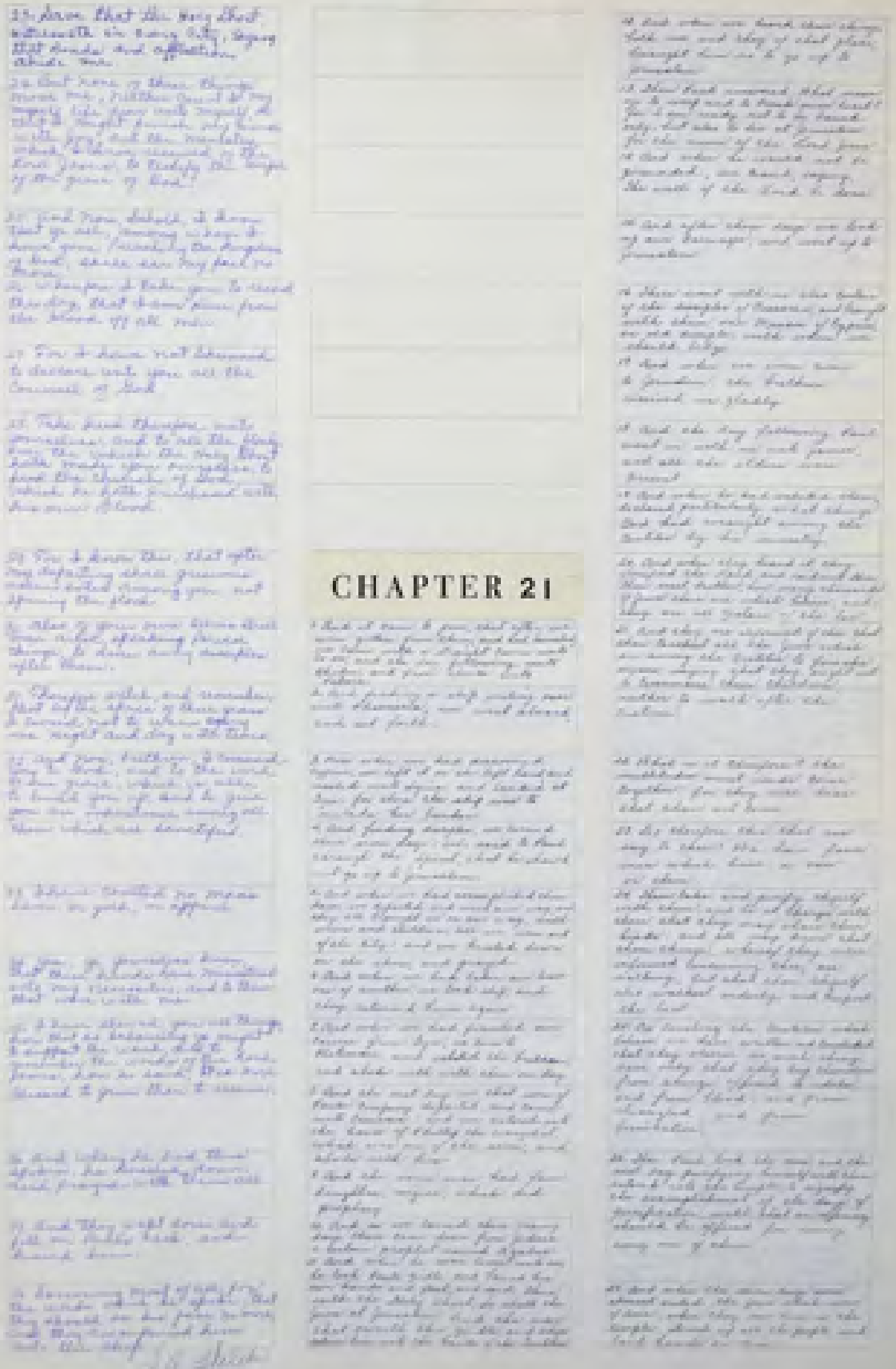

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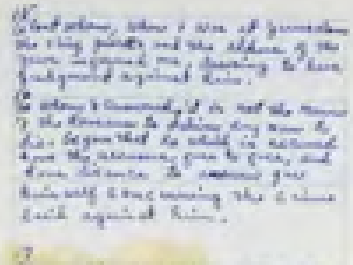

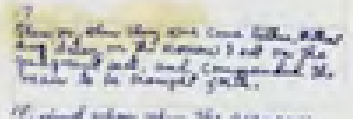

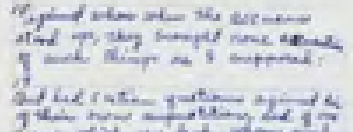

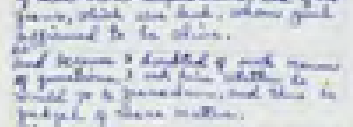

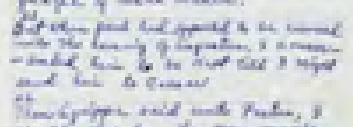

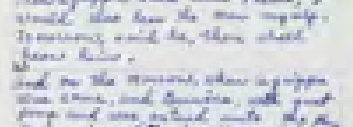

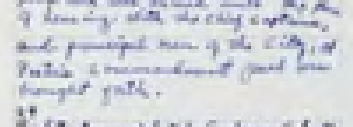

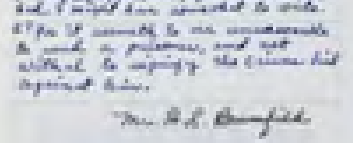

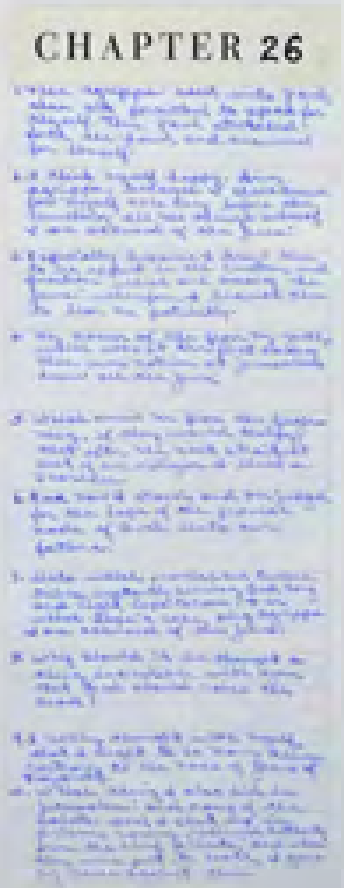

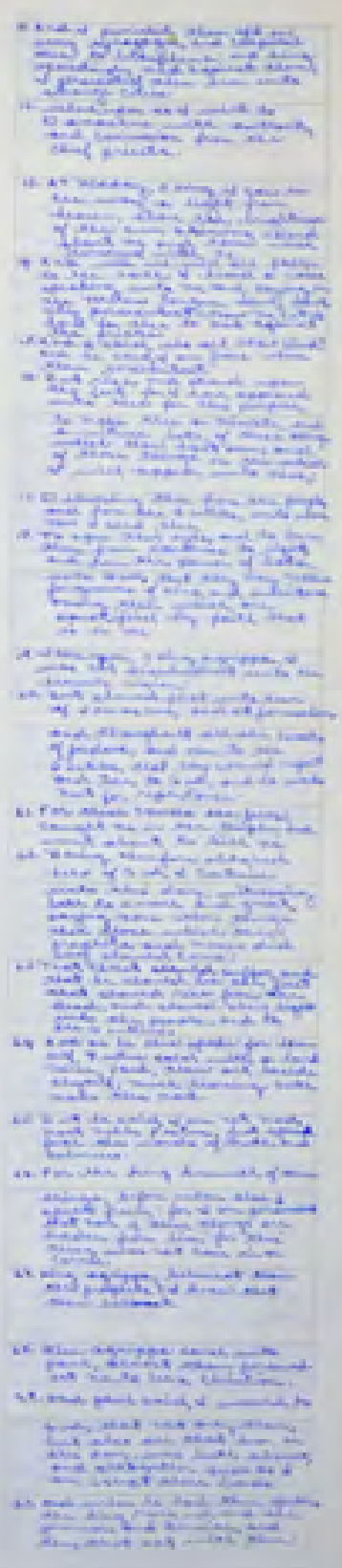

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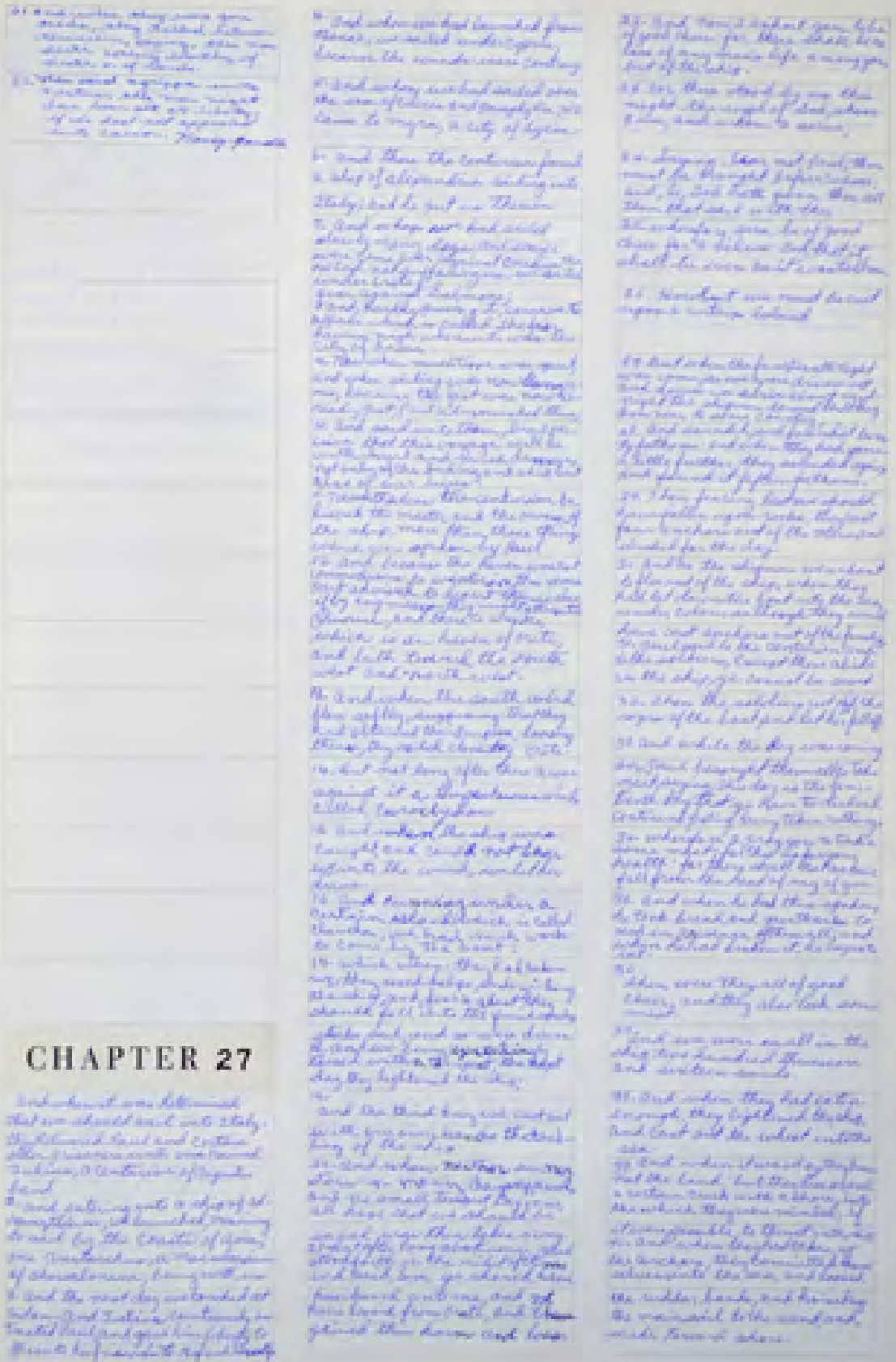

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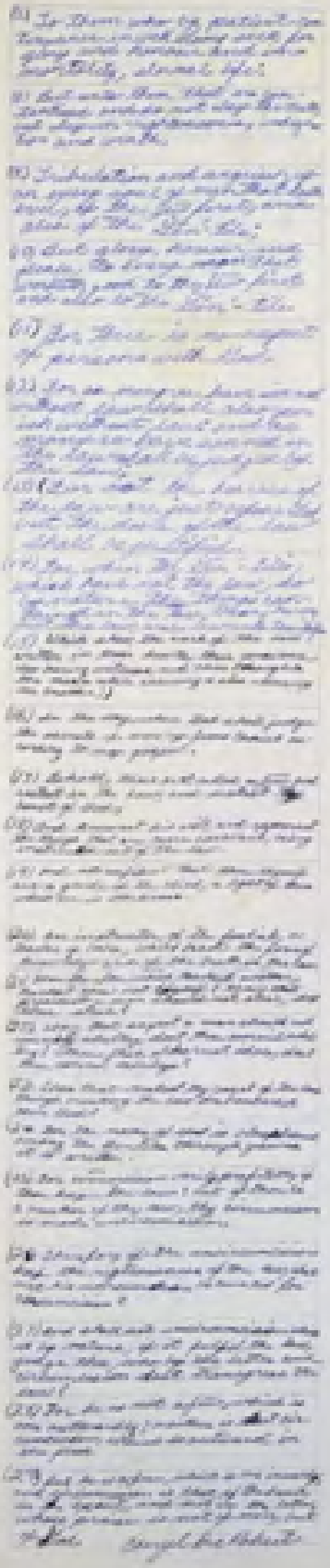

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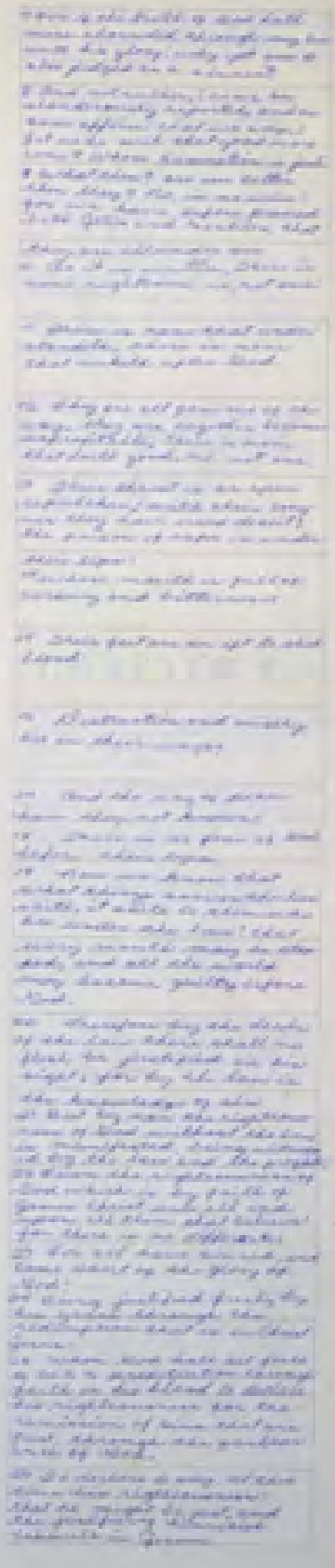

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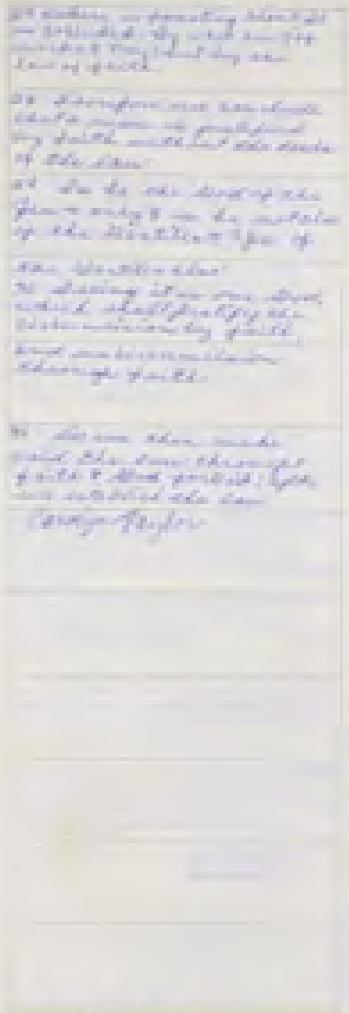

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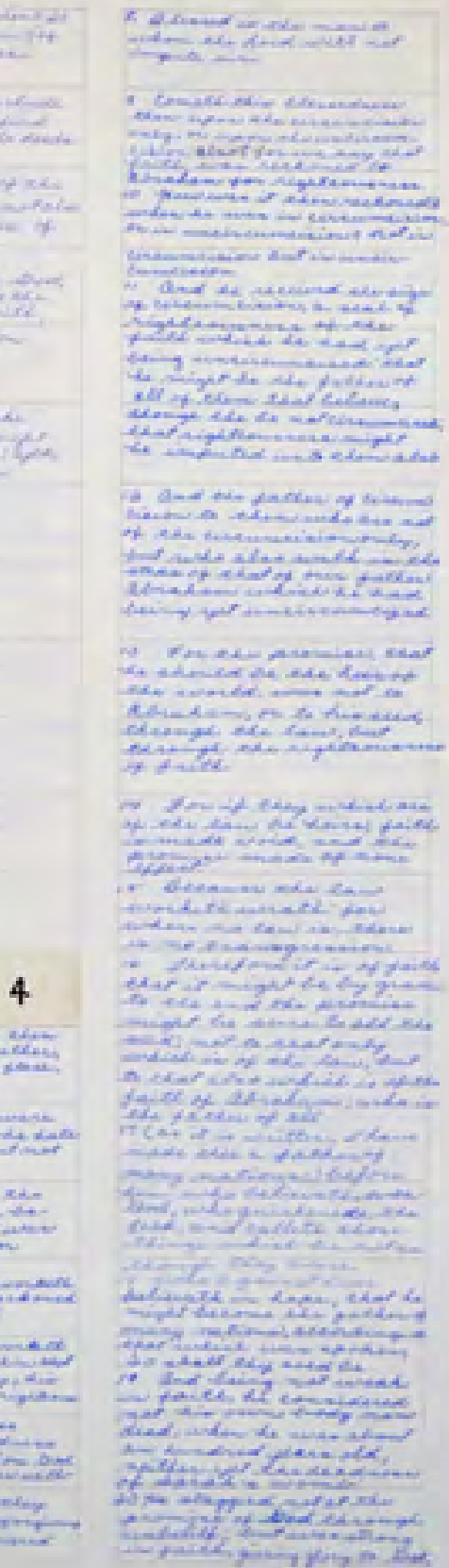

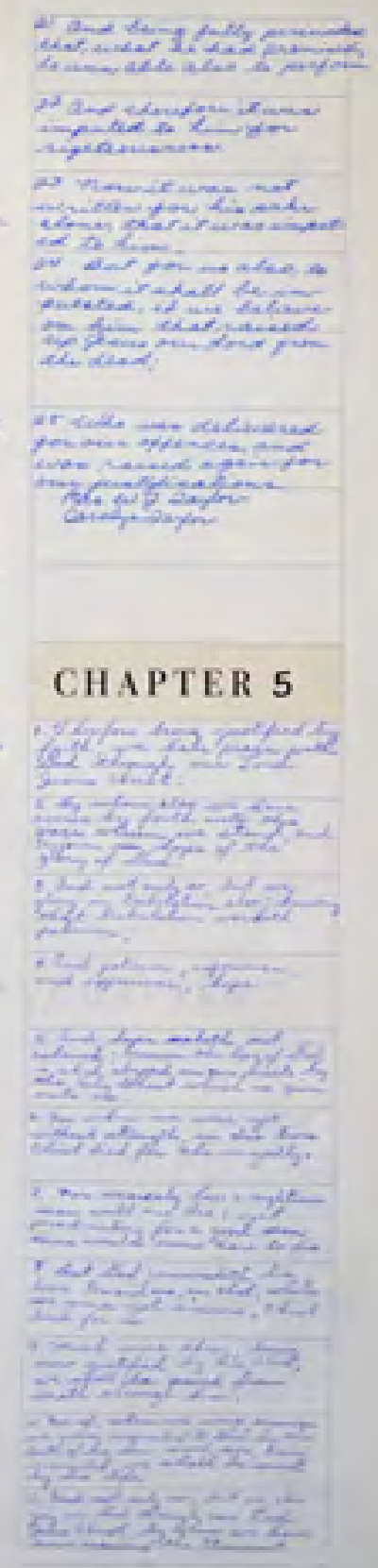

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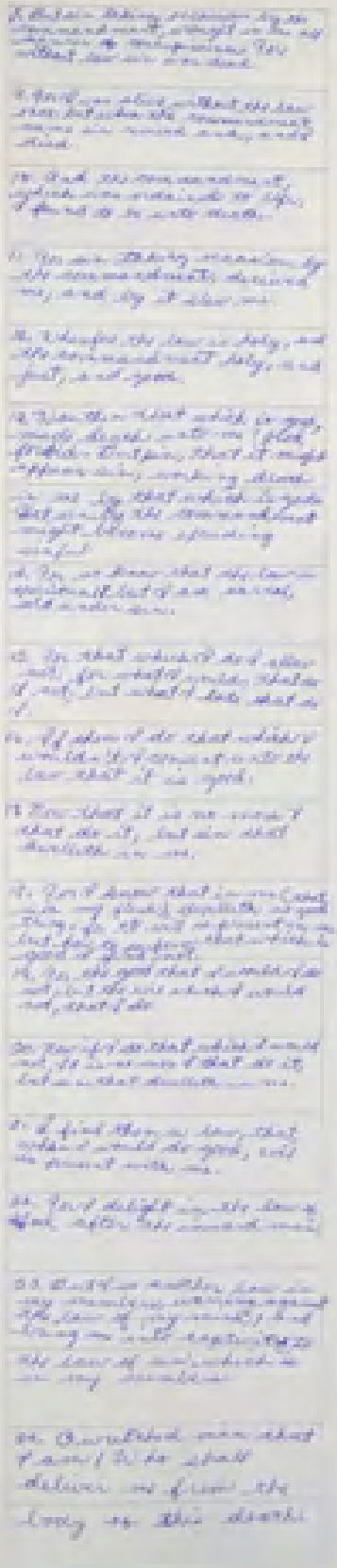

CHAPTER 8

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CHAPTER 10

CHAPTER 11

ROMANS

CHAPTER 12

CHAPTER 13

ROMANS

CHAPTER 14

1. Him that is weak in the faith receive ye, but not to doubtful disputations.
2. For one believeth that he may eat all things: another, who is weak, eateth herbs.
3. Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

4. Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.
5. One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind.

6. He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he does not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.
7. For none of us liveth to himself, and no man dieth to himself.

8. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

9. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10. But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

11. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.
12. So then every one of us shall give account of himself to God.
13. Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

14. I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.
15. But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

16. Let not then your good be evil spoken of:
17. For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18. For he that in these things serveth Christ is acceptable to God, and approved of men.

19. Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

20. For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence.

21. It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

22. Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

23. And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

Edolia J. Manning

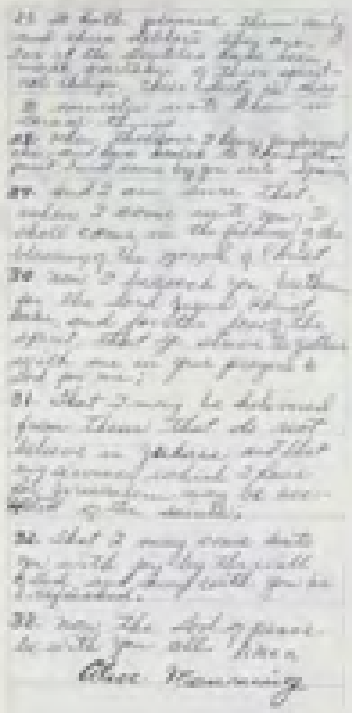
CHAPTER 15

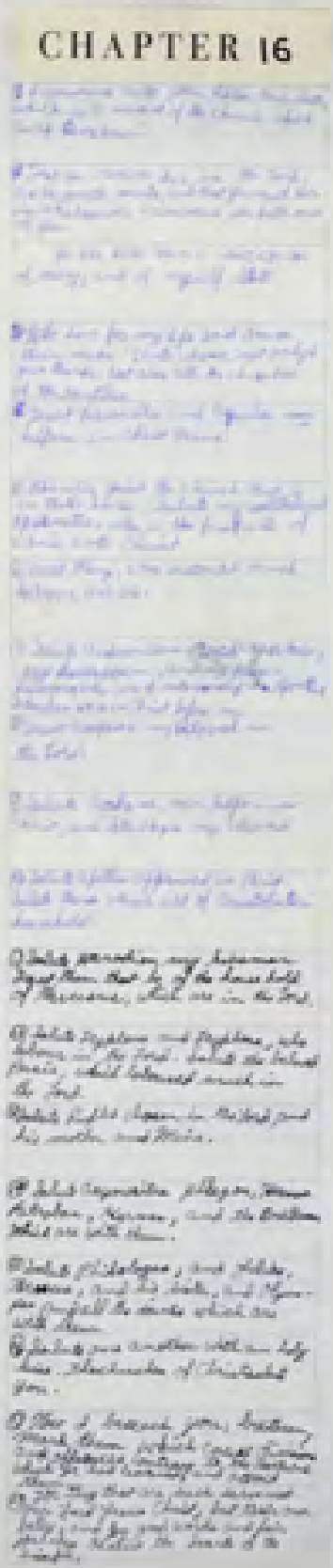
1. We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.
2. Let every one of us please his neighbour for his good to edification.

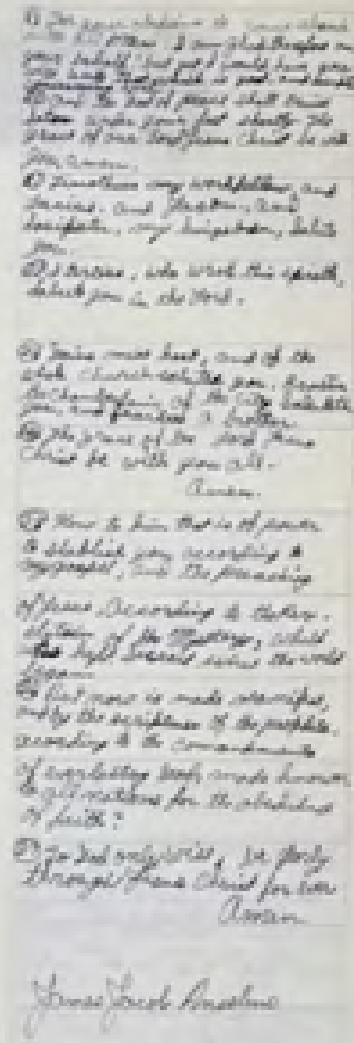
3. For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
4. For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
5. Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

ROMANS

CHAPTER 16

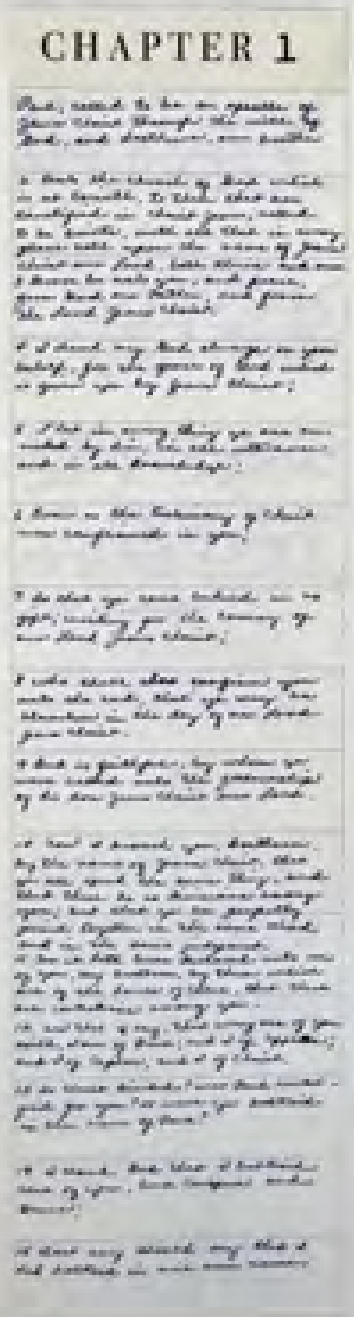






I Corinthians

CHAPTER 1



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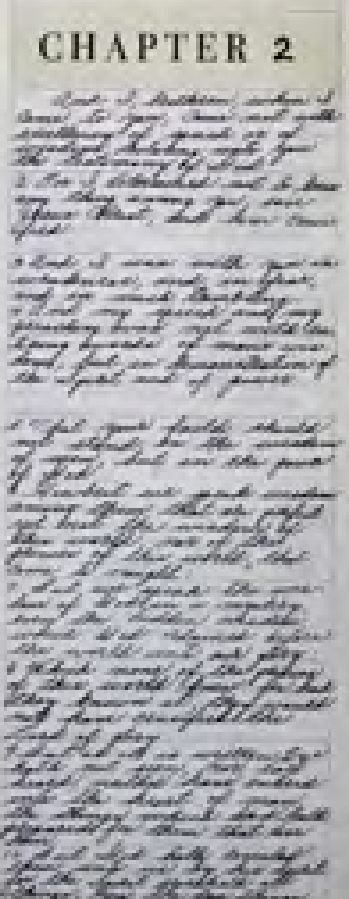

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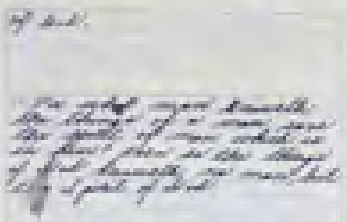

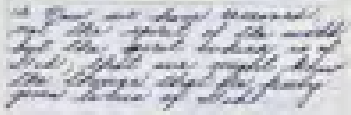

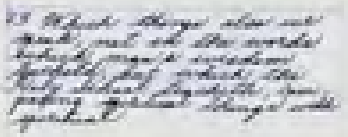

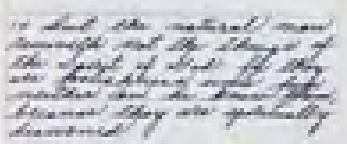

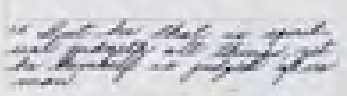

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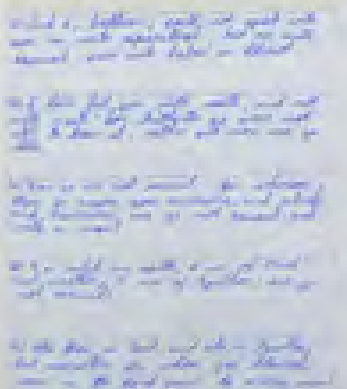

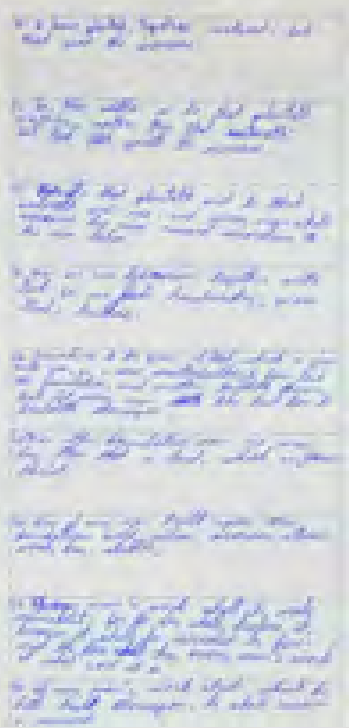

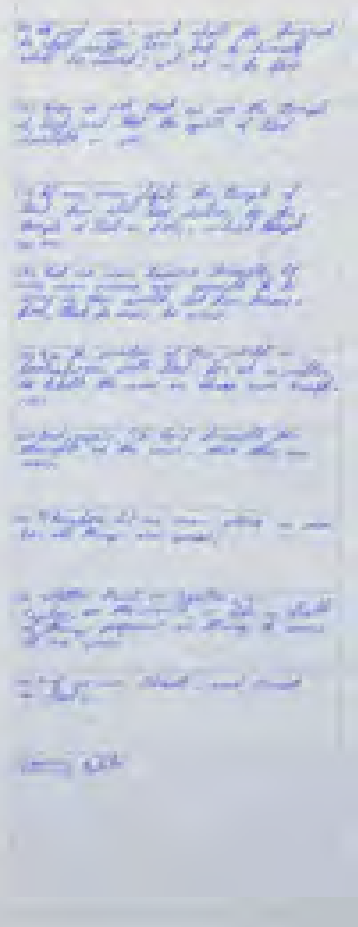

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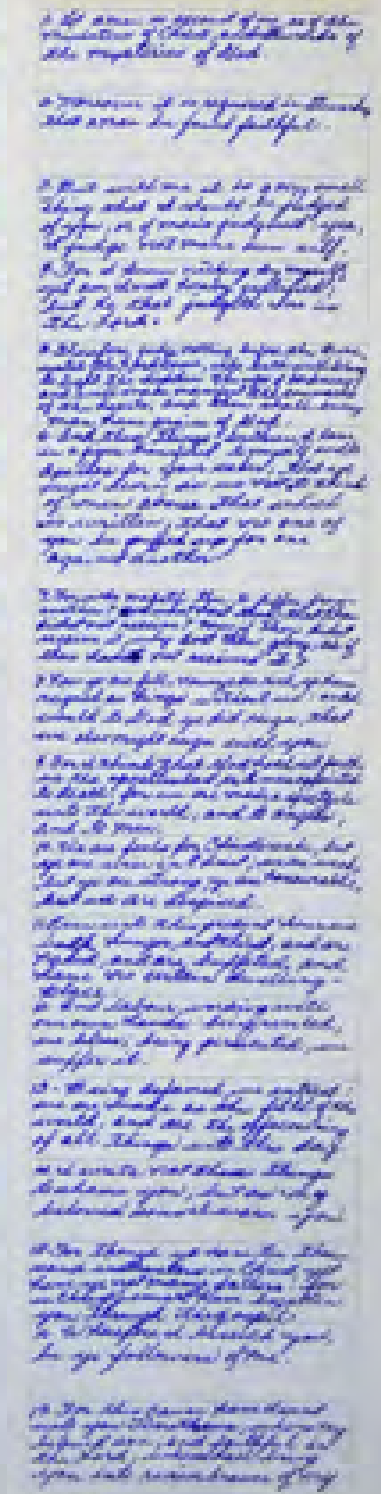

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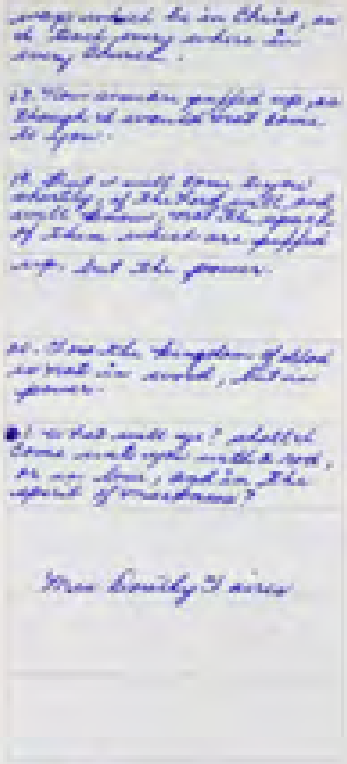

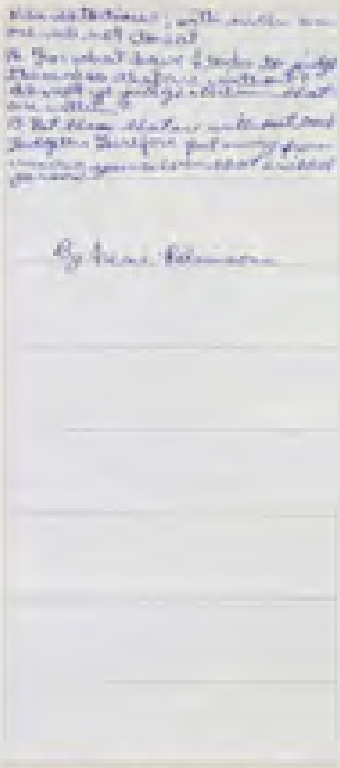

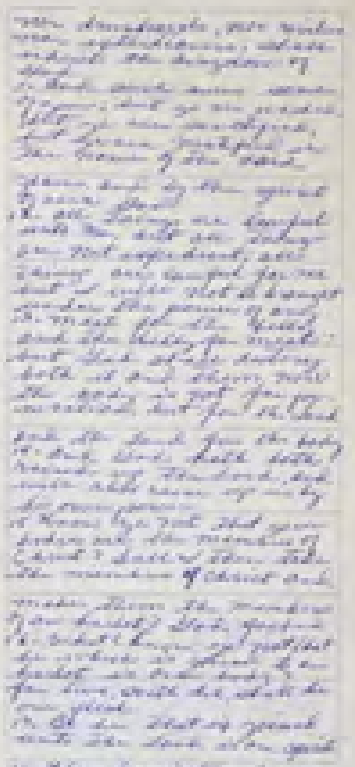

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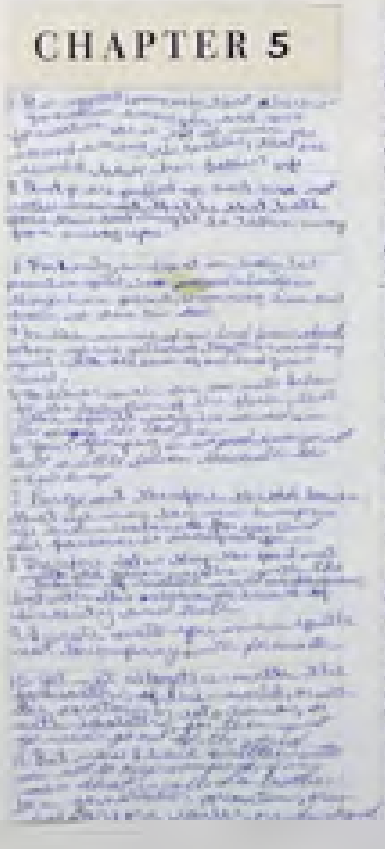

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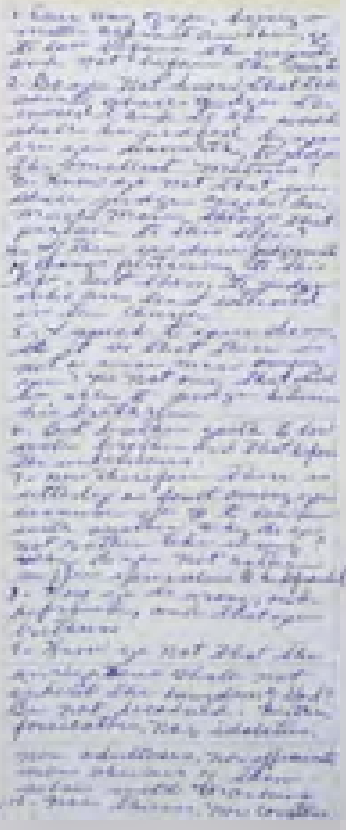

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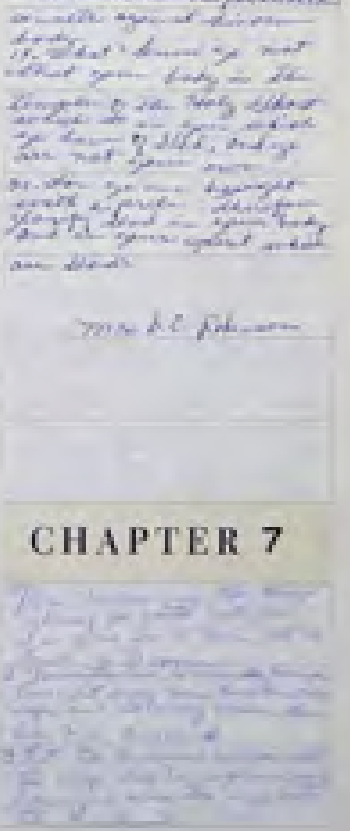

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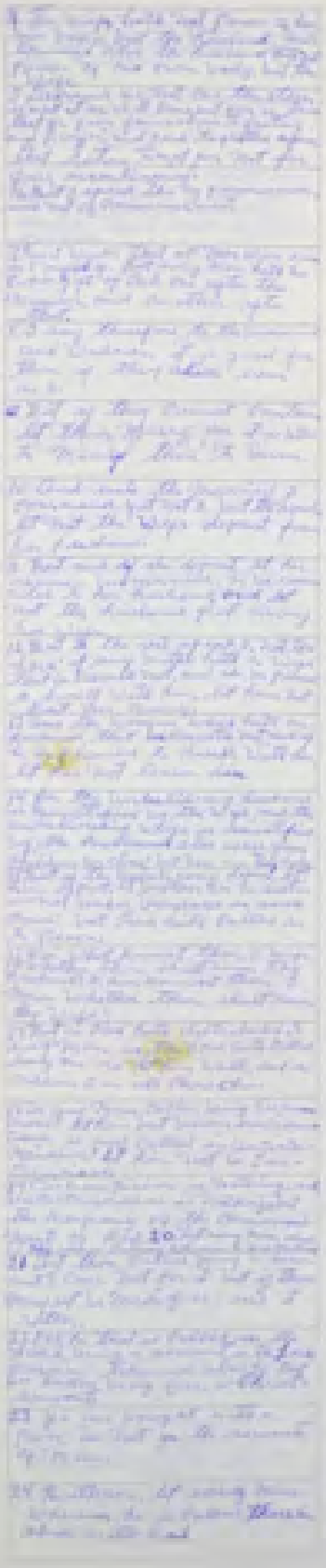

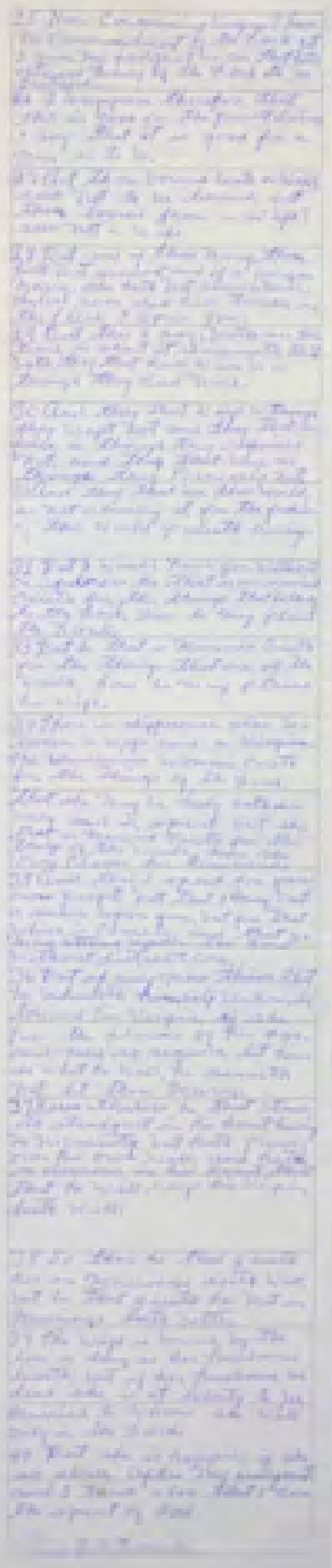

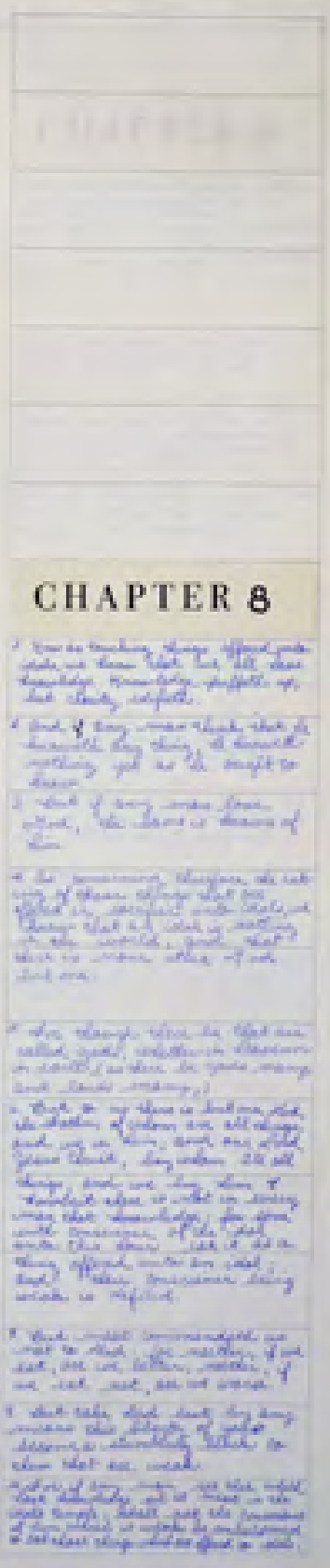

1 CORINTHIANS

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CHAPTER 10

1 CORINTHIANS

CHAPTER II

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CHAPTER 12

CHAPTER 13

1 CORINTHIANS

CHAPTER 14

CHAPTER 15

1 CORINTHIANS

1 CORINTHIANS

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II Corinthians

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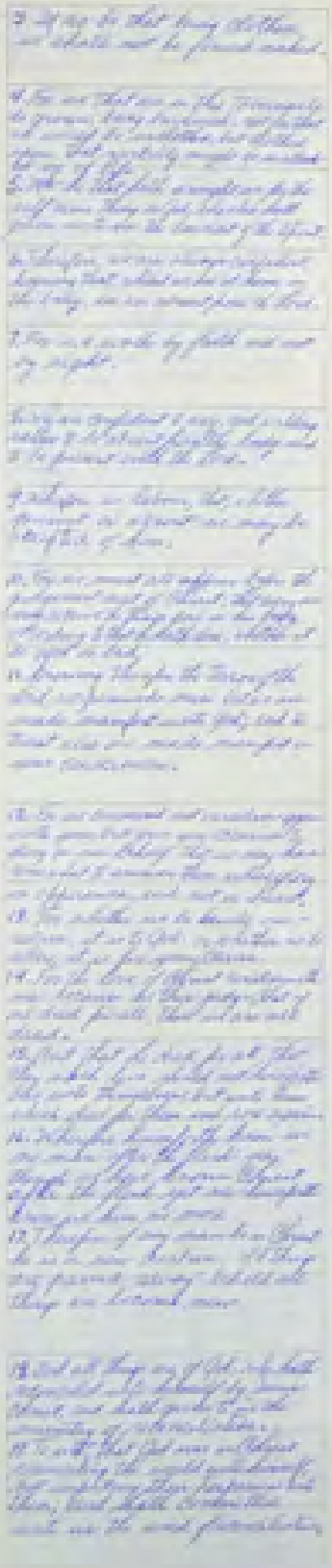
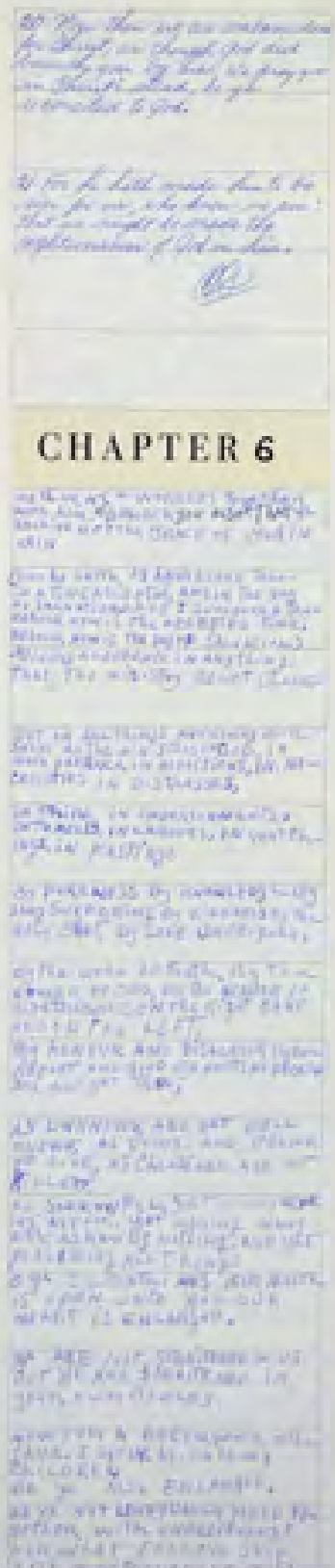
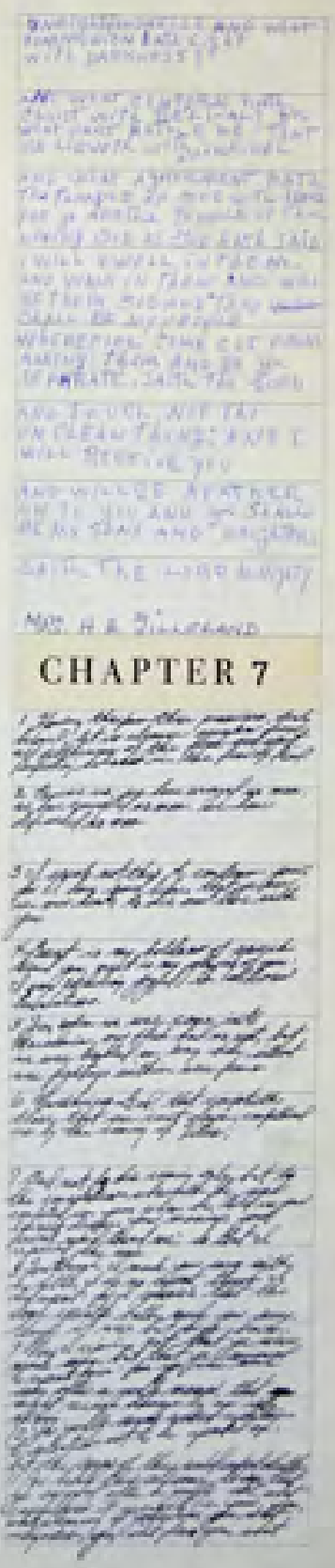

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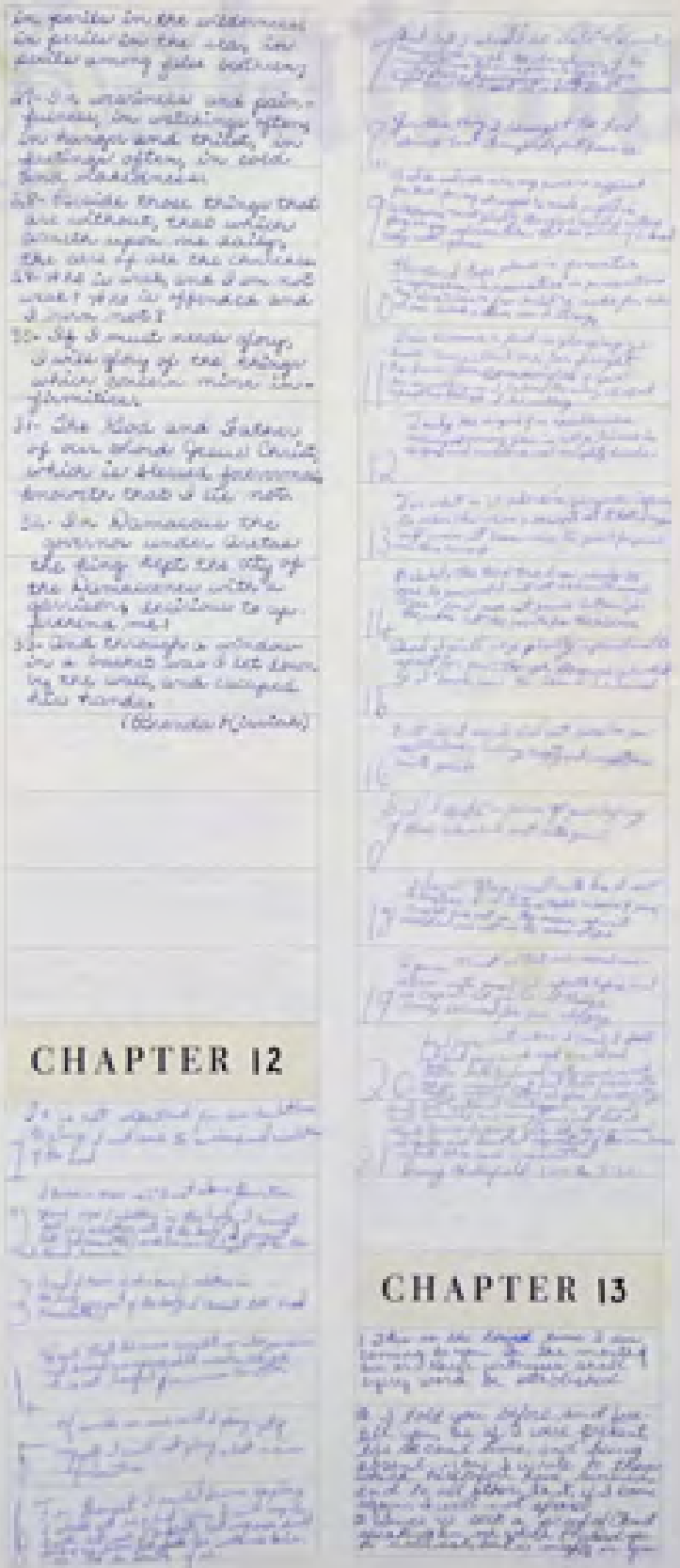

Galatians

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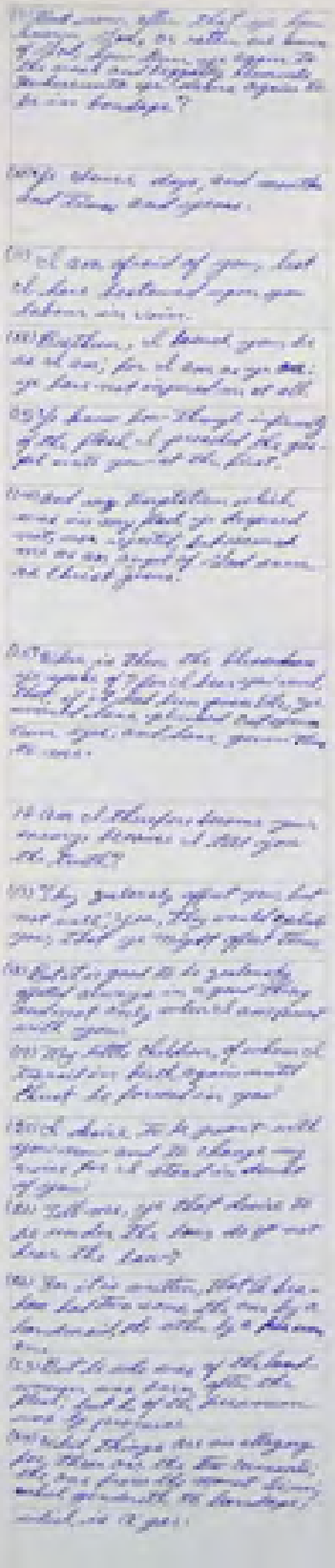
GALATIANS



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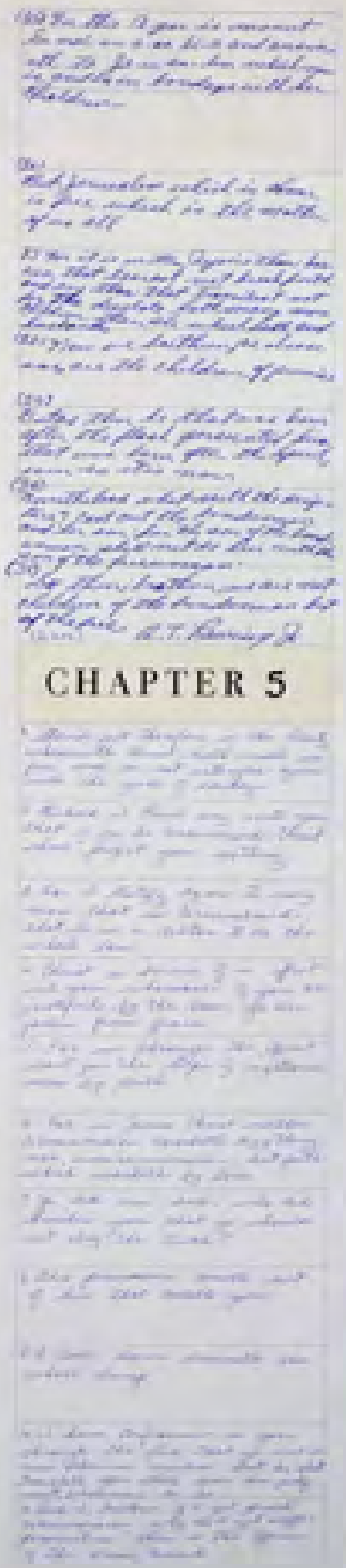

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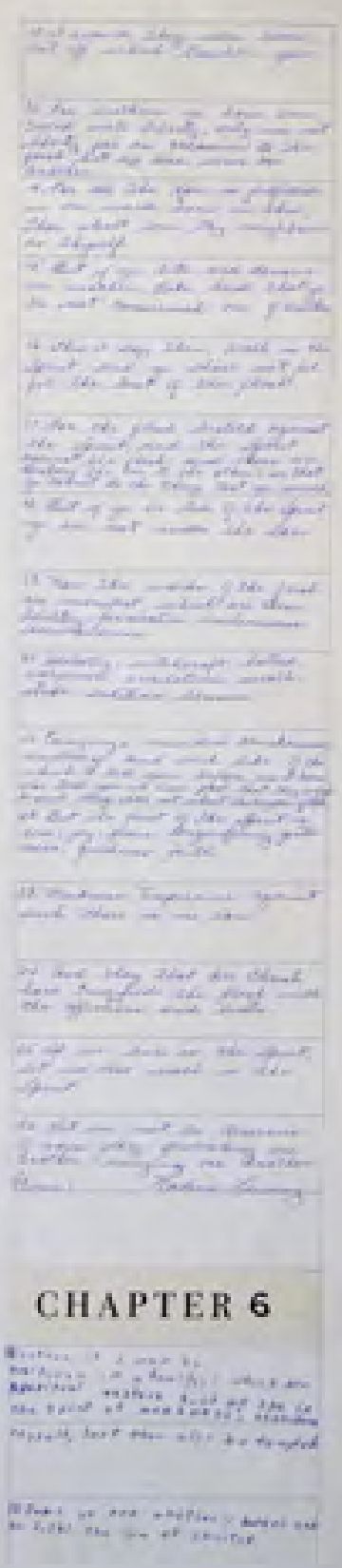

GALATIANS

CHAPTER 2

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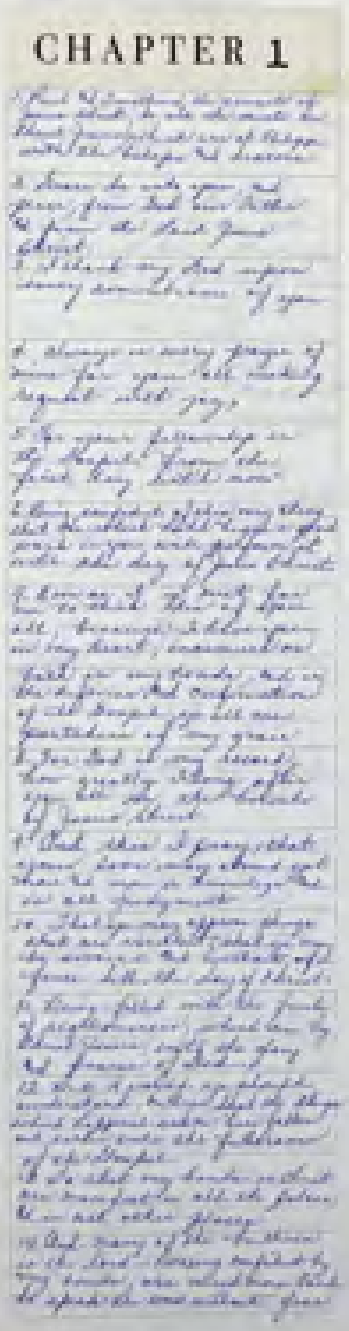
Philippians

CHAPTER 1



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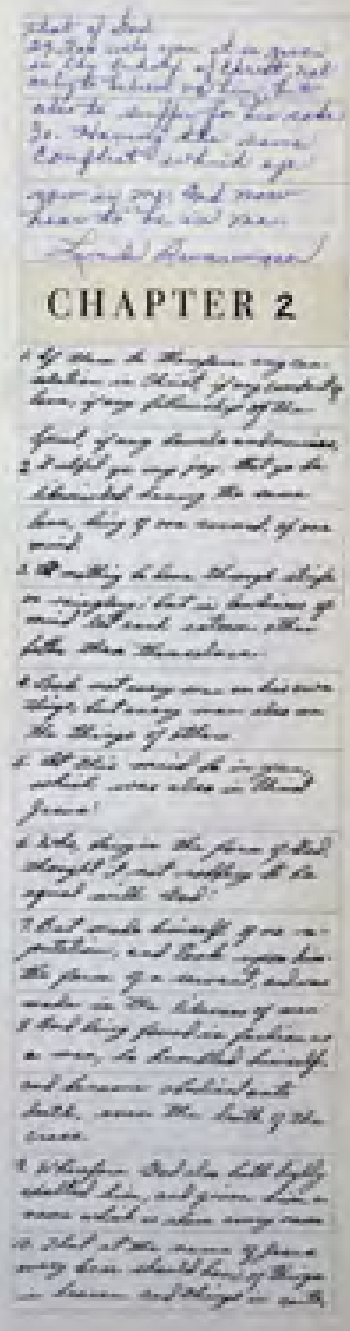
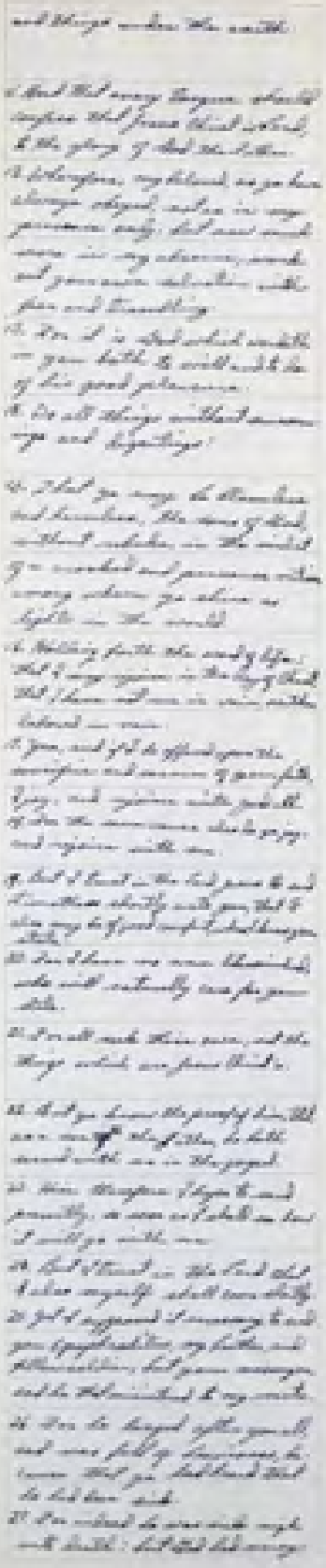


PHILIPPIANS



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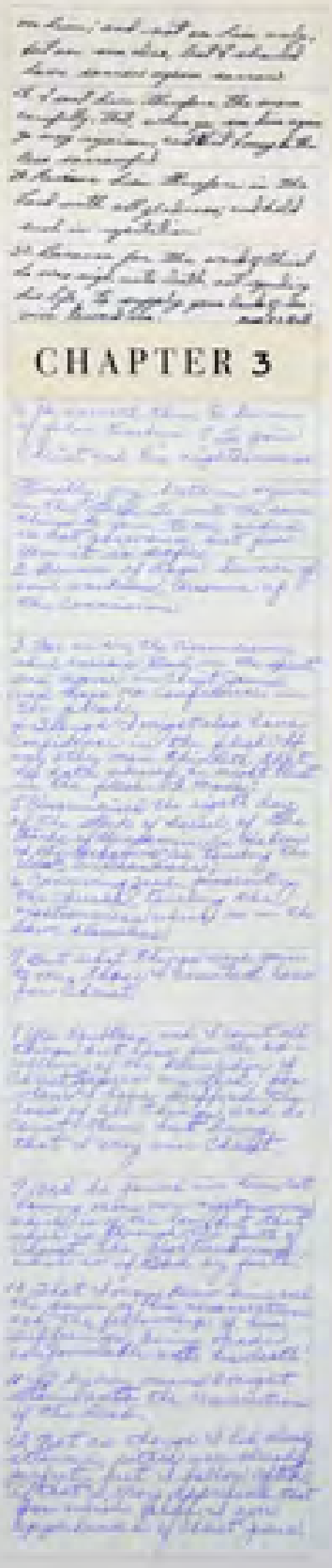

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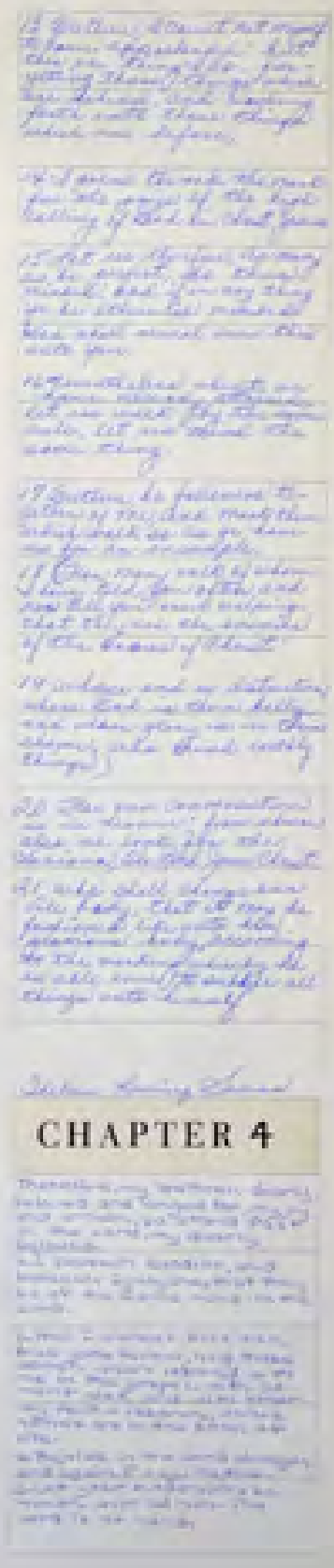

PHILIPPIANS

Colossians

CHAPTER 1

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COLOSSIANS

CHAPTER 3

COLOSSIANS

CHAPTER 4

I Thessalonians

CHAPTER 1

CHAPTER 2

1 THESSALONIANS

CHAPTER 3

CHAPTER 4

CHAPTER 5

1 THESSALONIANS

II Thessalonians

CHAPTER 1

1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2 Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:

5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

6 Seeing it is a righteous thing with God to recompense tribulation to them who trouble you;

7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

11 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:

12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

Free Holy Bible

CHAPTER 2

Now we beseech you, brethren, by the coming of our Lord Jesus Christ and by our gathering together unto him,

2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not, that, when I was yet with you, I told you these things?

6 And now ye know what withholdeth that he might be revealed in his time.

7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong delusion, that they should believe a lie:

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

13 But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

17 Comfort your hearts, and stablish you in every good word and work.

Free Holy Bible

2 THESSALONIANS

CHAPTER 3

Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

And that we may be delivered from unreasonable and wicked men: for all men have not faith.

But the Lord is faithful, who shall stablish you, and keep you from evil.

And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

Not because we have not power, but to make ourselves an ensample unto you to follow us.

For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

But ye, brethren, be not weary in well doing.

And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

Yet count him not as an enemy, but admonish him as a brother.

Now the Lord of peace himself give you peace always by all means. The Lord be with you all.

The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

The grace of our Lord Jesus Christ be with you all. Amen.

May Whitley

I Timothy

CHAPTER 1

1 Paul an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

6 From which some having swerved have turned aside unto vain jangling;

7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

8 But we know that the law is good, if a man use it lawfully;

9 Knowing this that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and for profane, for murderers of fathers and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

11 According to the glorious gospel of the blessed God, which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15 This is a faithful saying and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

CHAPTER 2

1 TIMOTHY

CHAPTER 3

CHAPTER 4

CHAPTER 5

1 TIMOTHY

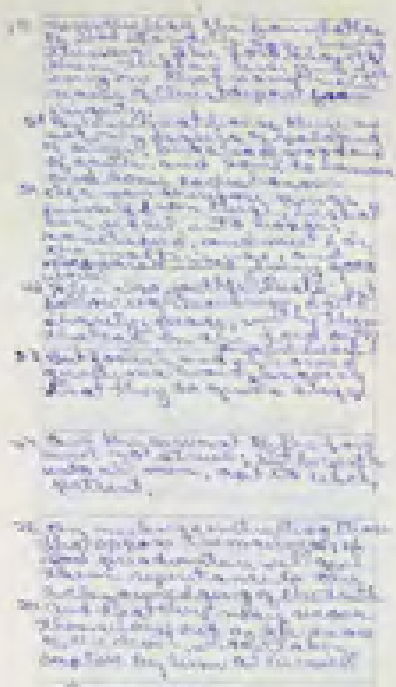
CHAPTER 6

II Timothy

CHAPTER 1

CHAPTER 2

2 TIMOTHY



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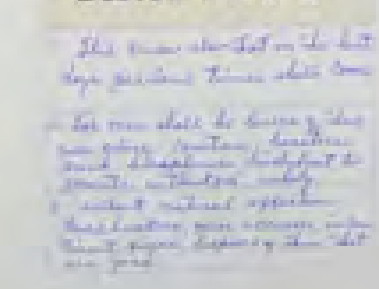
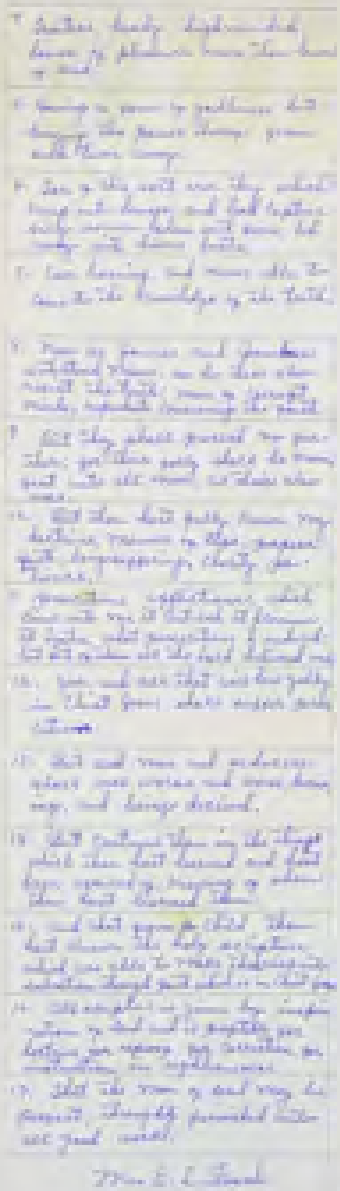




CHAPTER 4

1 I Charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

4 And they shall turn away their ears from the truth, and shall be turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finished my course, I have kept the faith:

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

9 Do thy diligence to come shortly unto me:

10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

11 Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

12 And Tychicus have I sent to Ephesus.

13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

2 TIMOTHY

14. Alexander the coppersmith did me much evil: the Lord reward him according to his works:

15. Of whom be thou ware also; for he hath greatly withstood our words.

16. At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

17. Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18. And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

19. Salute Prisca and Aquila, and the household of Onesiphorus.

20. Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

21. Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22. The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

CHAPTER 2

Titus

CHAPTER 1

Paul, a servant of God, and an apostle of Jesus Christ according to the faith of God's elect, and the acknowledging of the truth which is after godliness;
2 In hope of eternal life, which God, that cannot lie, promised before the world began;
3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;
4 To Titus, mine own son after the common faith: Grace, mercy and peace, from God the Father and the Lord Jesus Christ our Saviour.
5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.
7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;
9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:
11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
12 One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies.
13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.
15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.
16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Rocky J. McCulloch

CHAPTER 2

But speak thou the things which become sound doctrine:
2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.
3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
4 That they may teach the young women to be sober, to love their husbands, to love their children,
5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
6 Young men likewise exhort to be sober minded.
7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,
8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.
9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;
10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
11 For the grace of God that bringeth salvation hath appeared to all men,
12 Teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.
15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Rocky J. McCulloch

CHAPTER 3

TITUS

Philemon

Hebrews

CHAPTER 1

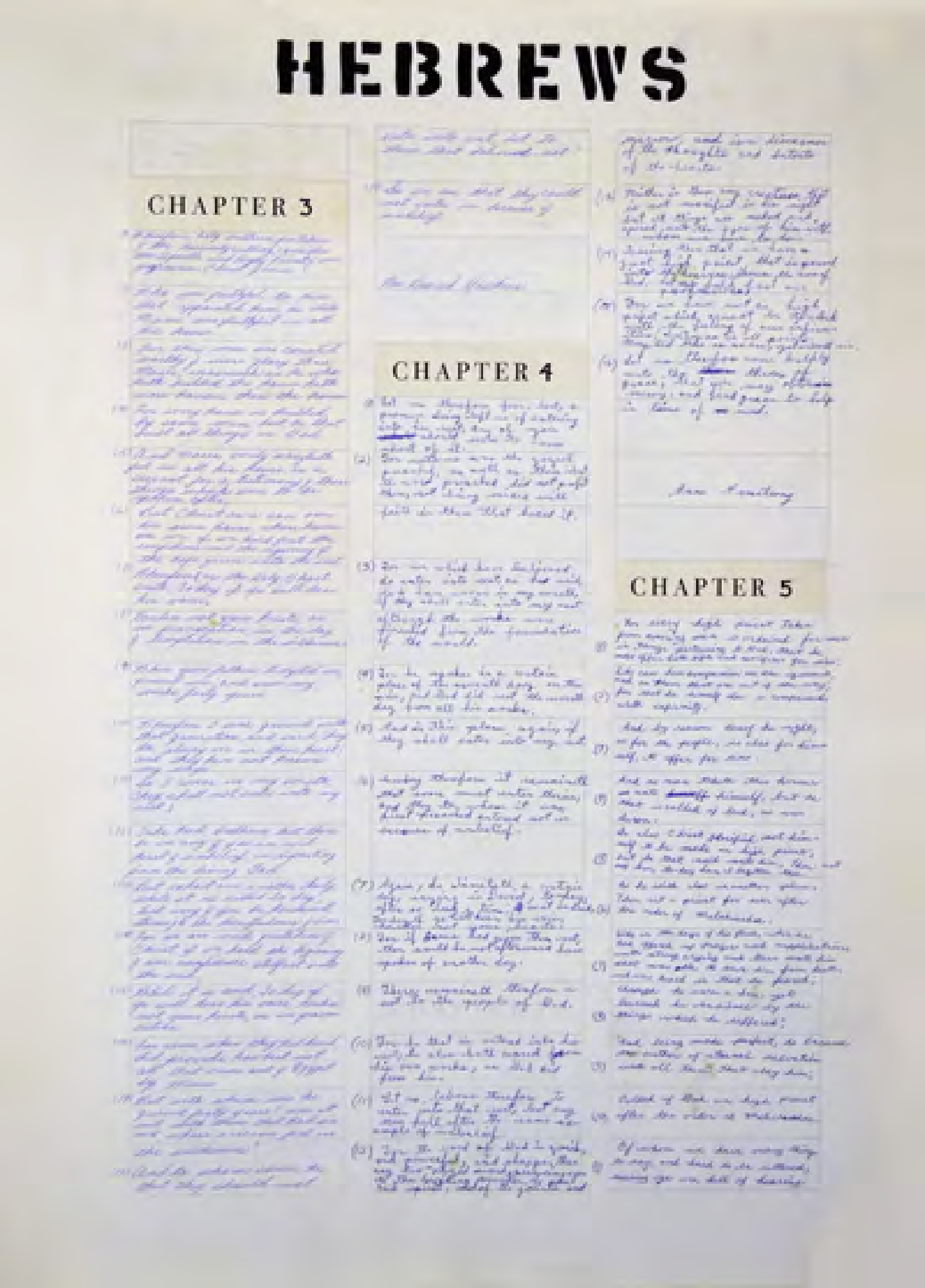
CHAPTER 2

HEBREWS

CHAPTER 3

CHAPTER 4

CHAPTER 5



HEBREWS

CHAPTER 6

CHAPTER 7

HEBREWS

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HEBREWS

CHAPTER II

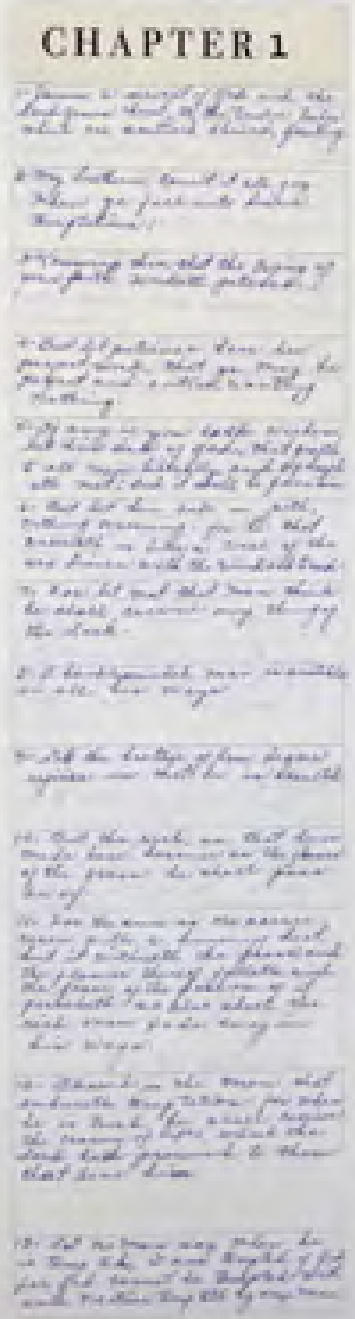
HEBREWS

CHAPTER 12

CHAPTER 13

James

CHAPTER 1



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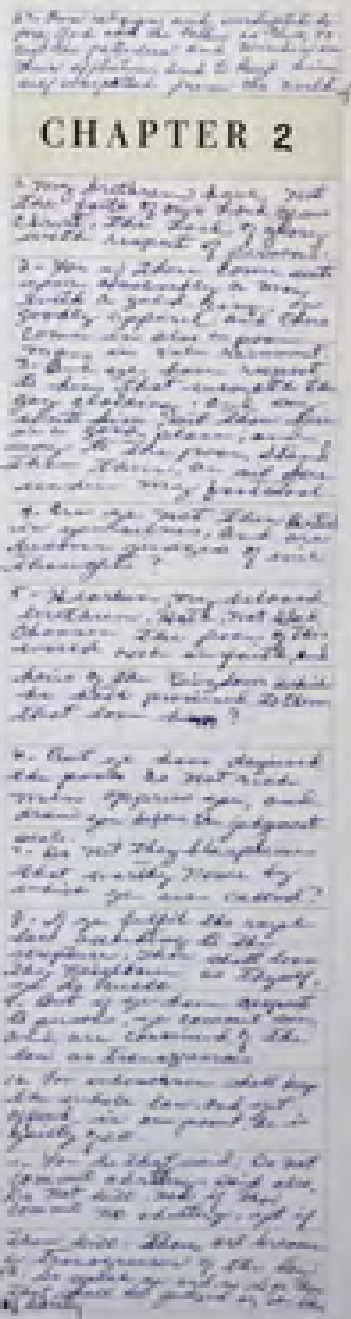


JAMES

CHAPTER 3

1 My brethren, be not many
masters, knowing that we shall
receive the greater condemnation.

2 For in many things we offend
all. If any man offend not in
word, the same is a perfect man,
and able also to bridle the
whole body.
3 Behold, we put bits in the horses'
mouths, that they may obey us;
and we turn about their whole
body.
4 Behold also the ships, which though
they be so great, and are driven
of fierce winds, yet are they
turned about with a very small
helm, whithersoever the governor
listeth.
5 Even so the tongue is a little
member, and boasteth great things.
Behold, how great a matter a little
fire kindleth!
6 And the tongue is a fire, a
world of iniquity: so is the tongue
among our members, that it defileth
the whole body, and setteth
on fire the course of nature;
and it is set on fire of hell.
7 For every kind of beasts, and
of birds, and of serpents, and of
things in the sea, is tamed,
and hath been tamed of mankind.
8 But the tongue can no man
tame; it is an unruly evil,
full of deadly poison.
9 Therewith bless we God, even
the Father; and therewith curse
we men, which are made after
the similitude of God.
10 Out of the same mouth proceedeth
blessing and cursing.
My brethren, these things ought
not so to be.
11 Doth a fountain send forth at
the same place sweet water
and bitter?
12 Can the fig tree, my brethren,
bear olive berries? either a vine,
figs? so can no fountain
both yield salt water and fresh.
13 Who is a wise man and endued
with knowledge among
you? let him show out of a
good conversation his works
with meekness of wisdom.
14 But if ye have bitter envying
and strife in your hearts, glory
not, and lie not against the truth.
15 This wisdom descendeth not
from above, but is earthly, sensual,
devilish.
16 For where envying and
strife is, there is confusion
and every evil work.
17 But the wisdom that is
from above is first pure,
then peaceable, gentle, and
easy to be intreated, full of
mercy and good fruits, without
partiality, and without
hypocrisy.
18 And the fruit of righteousness
is sown in peace of them that
make peace.

James the Apostle

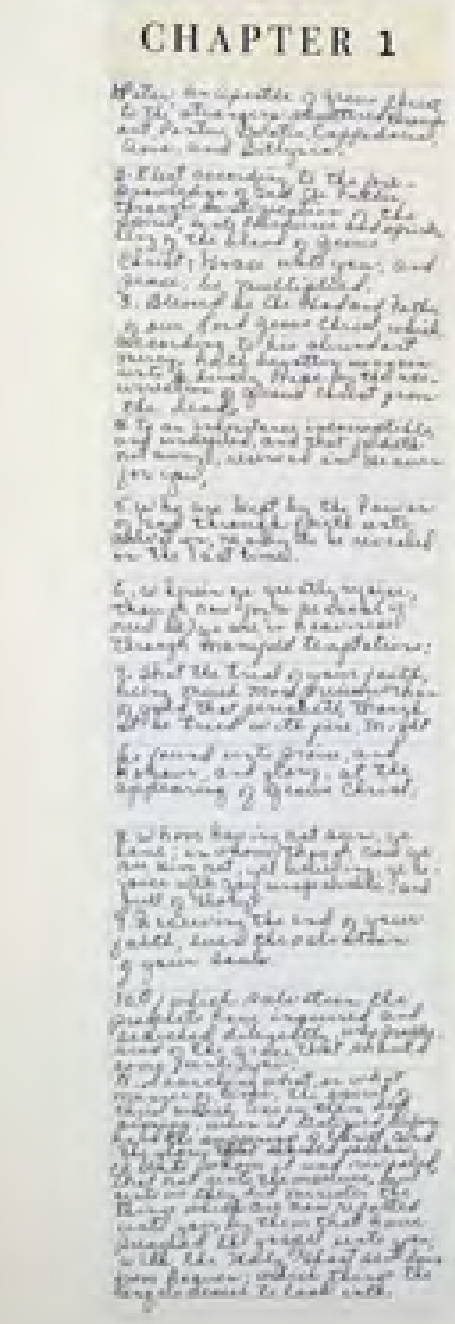
CHAPTER 4

JAMES

CHAPTER 5

I Peter

CHAPTER 1



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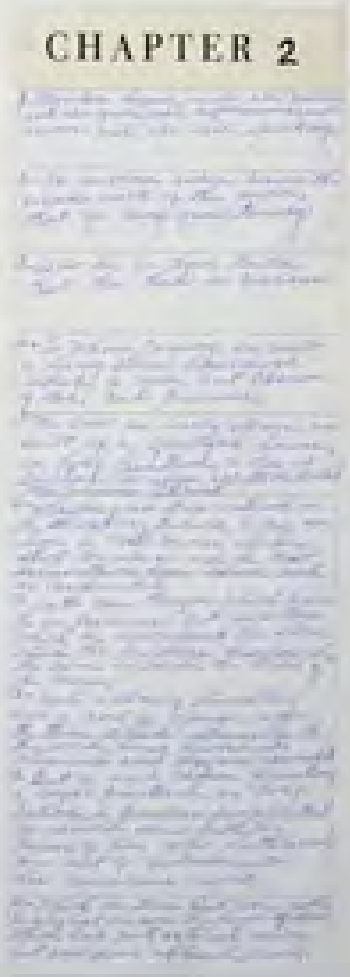


1 PETER

CHAPTER 3

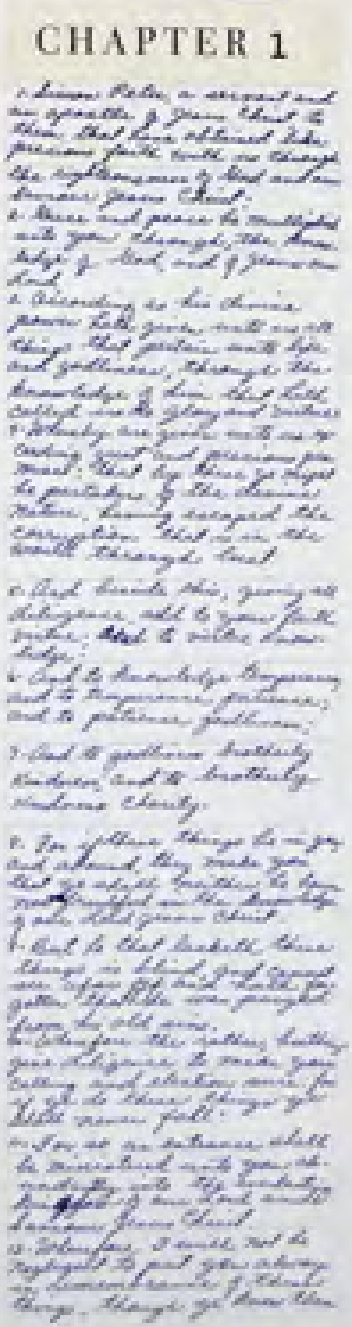
1 PETER

CHAPTER 4

CHAPTER 5

II Peter

CHAPTER 1



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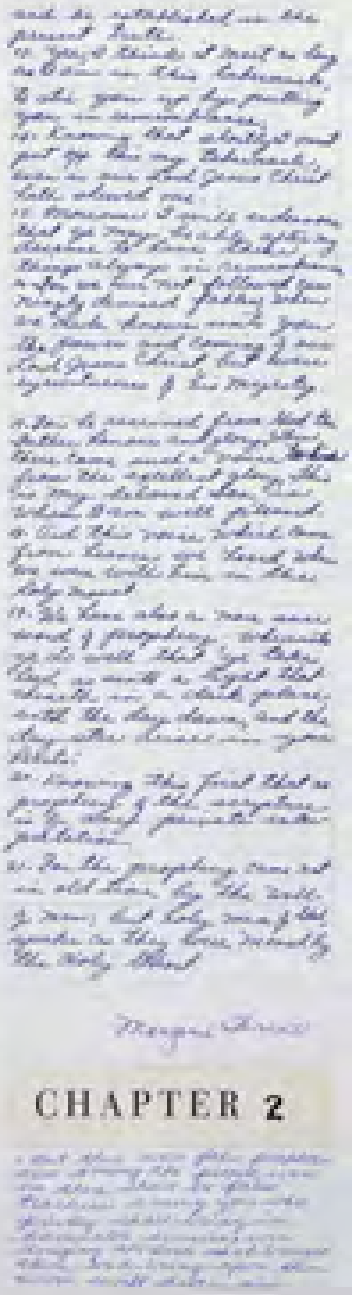


2 PETER

CHAPTER 3

I John

CHAPTER 1

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2 (For the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;)

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAPTER 2

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because your sins are forgiven you for his name's sake.

13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

20 But ye have an unction from the Holy One, and ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23 Whosoever denieth the Son, the same hath not the Father: (he that acknowledgeth the Son hath the Father also.)

24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

25 And this is the promise that he hath promised us, even eternal life.

26 These things have I written unto you concerning them that seduce you.

27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

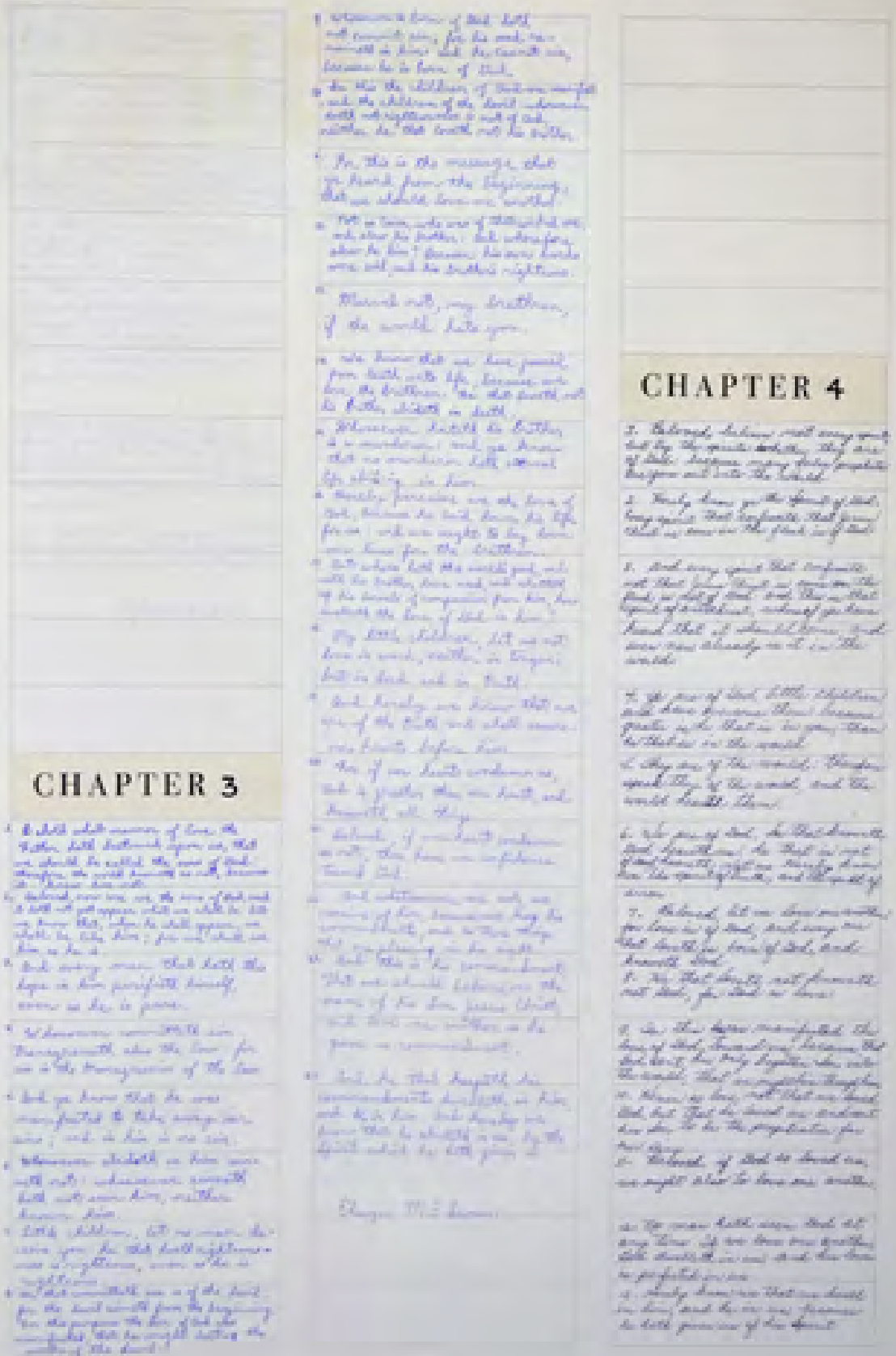
28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

1 JOHN

CHAPTER 3

CHAPTER 4



1 JOHN

CHAPTER 5

II John

III John

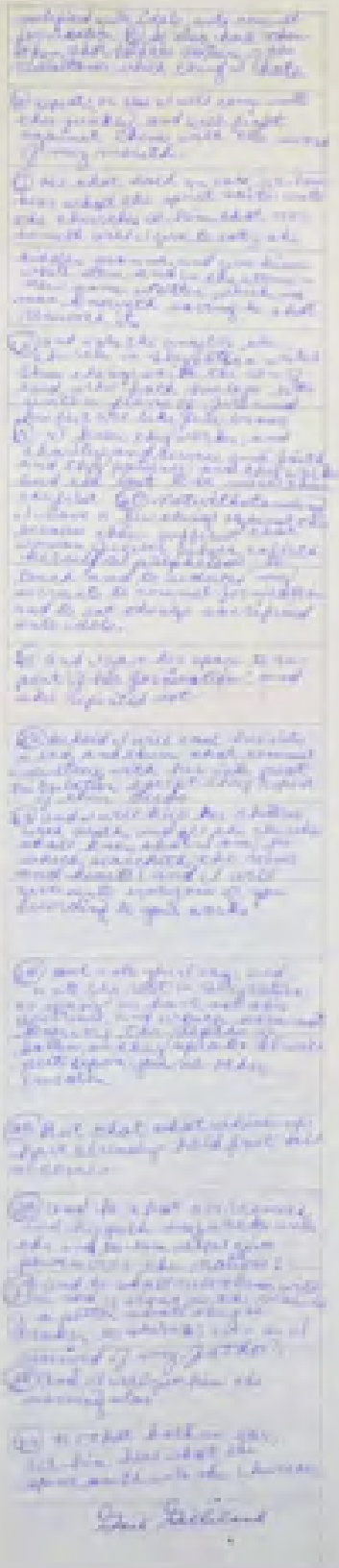
Jude

Revelation

CHAPTER 1

CHAPTER 2

REVELATION



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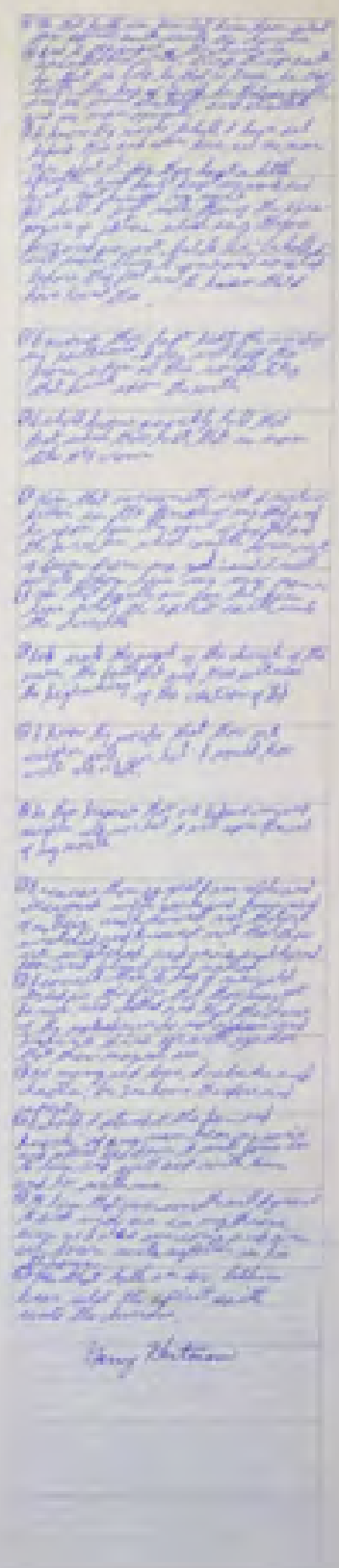
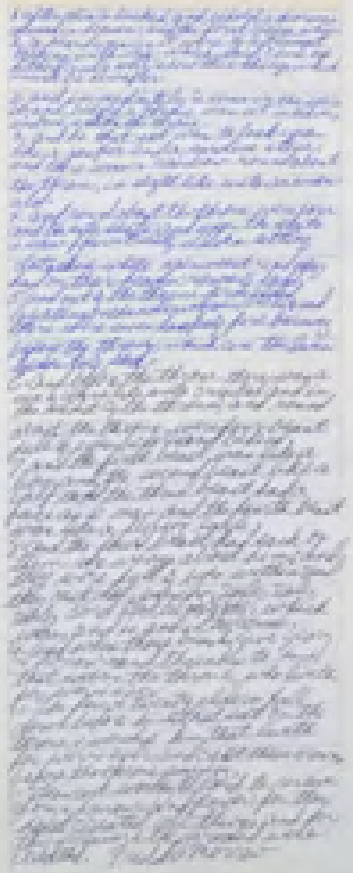


REVELATION

CHAPTER 4



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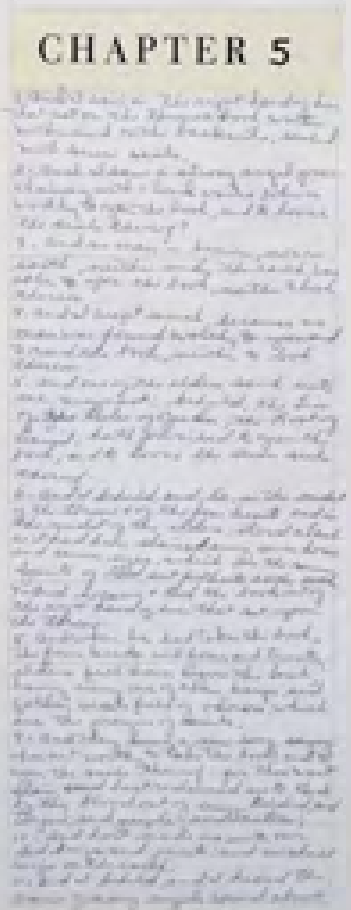

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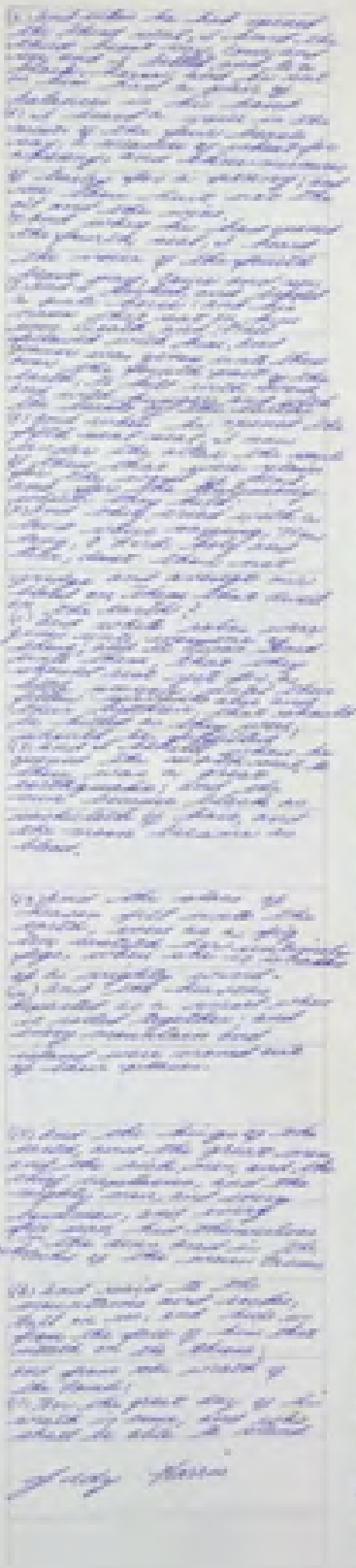

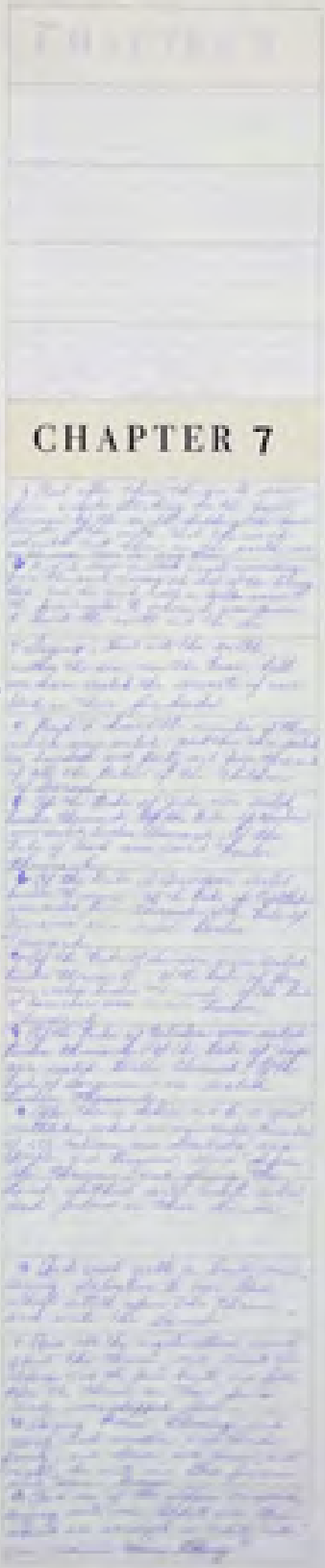

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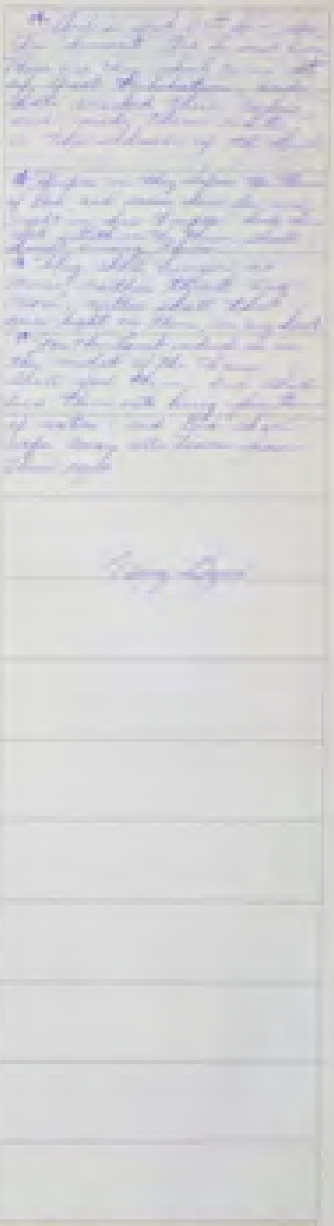

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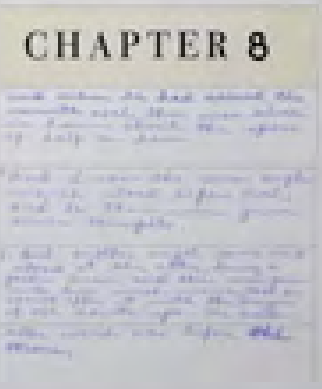

REVELATION

CHAPTER 9

REVELATION

CHAPTER 10

CHAPTER 11

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CHAPTER 12

CHAPTER 13

REVELATION

CHAPTER 14

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CHAPTER 18

CHAPTER 19

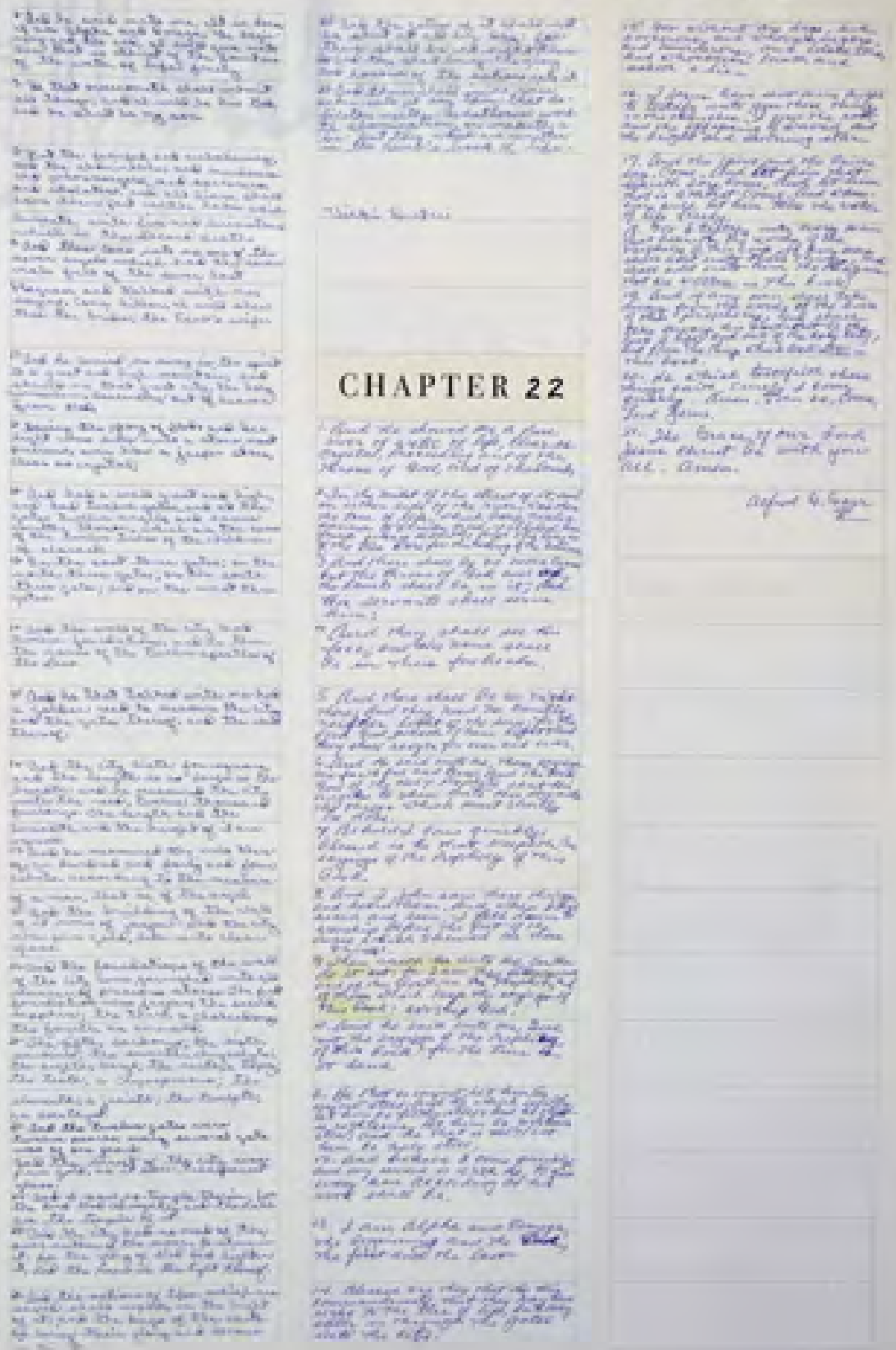
REVELATION

CHAPTER 20

CHAPTER 21

REVELATION

CHAPTER 22



Psalms

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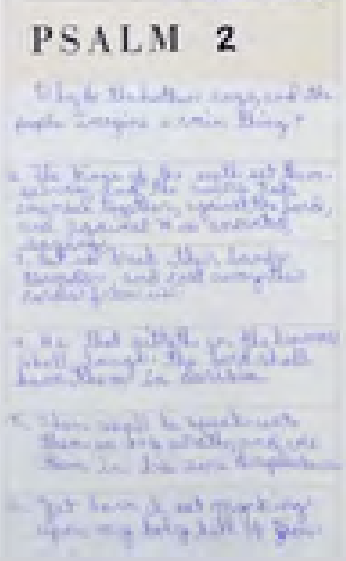
PSALM 2



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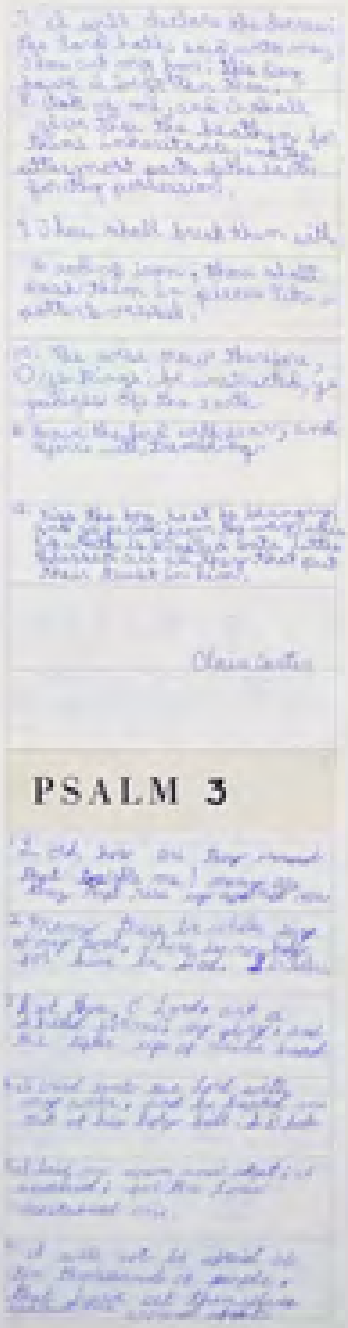

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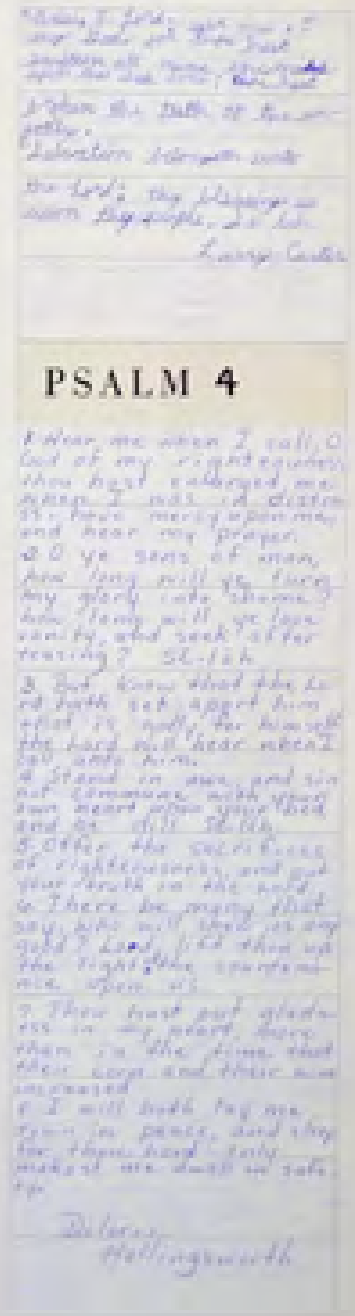

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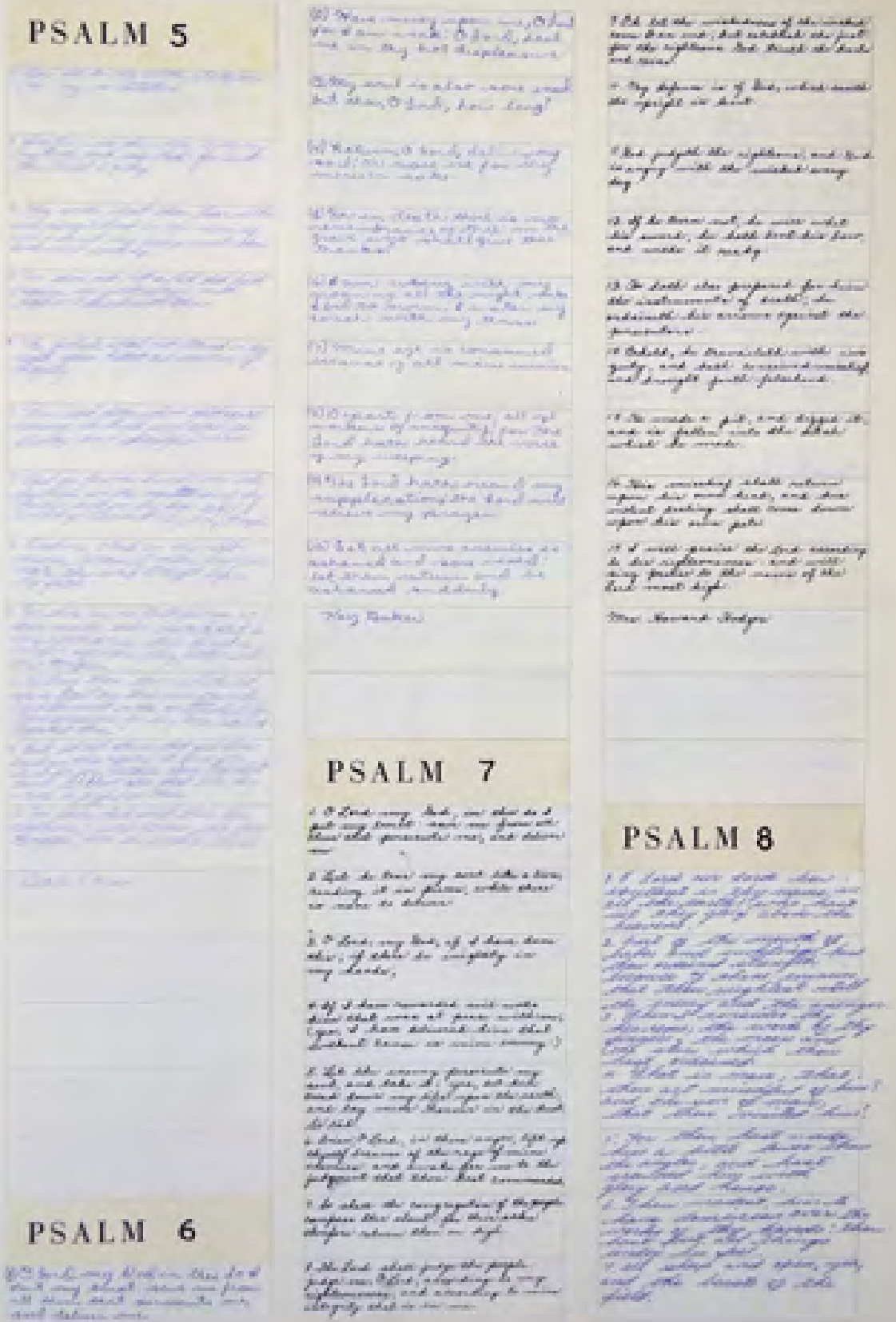

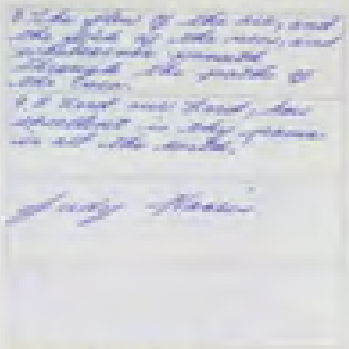

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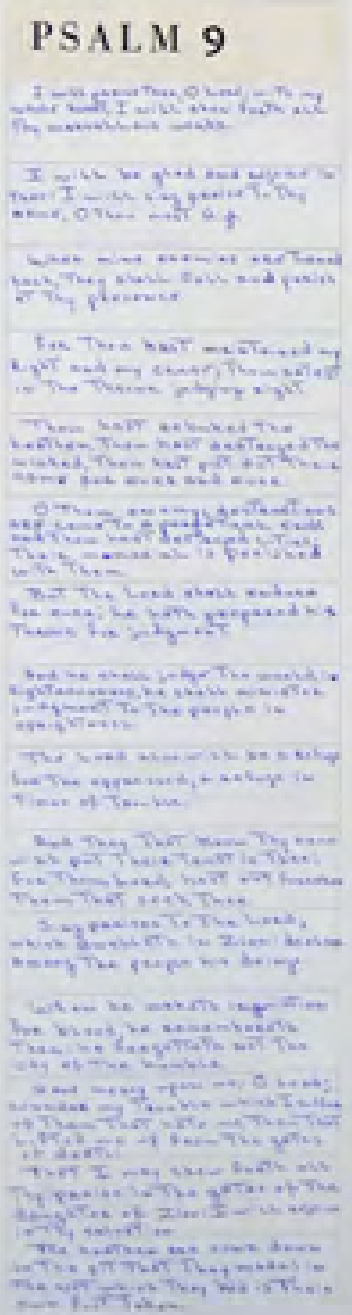

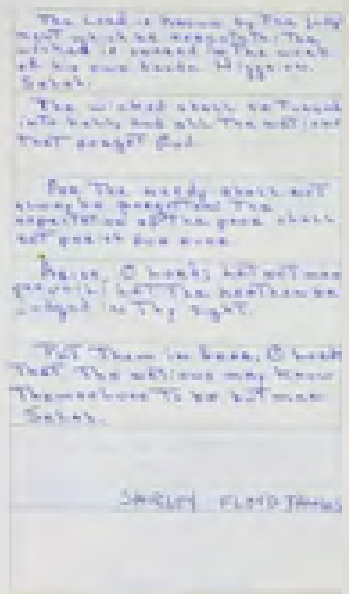

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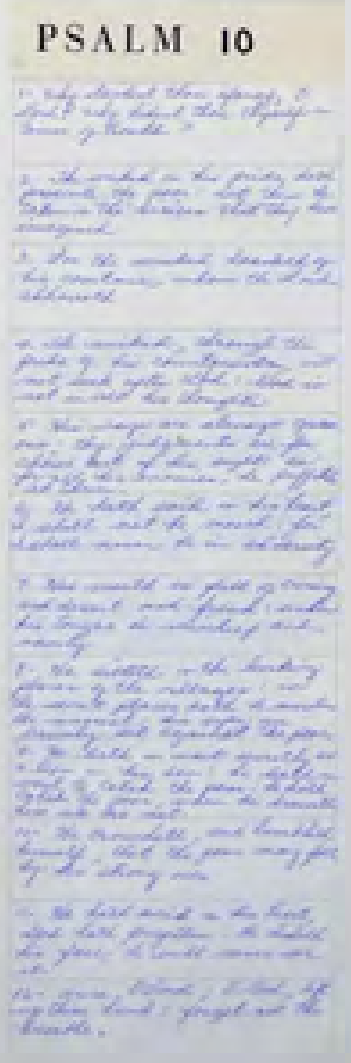

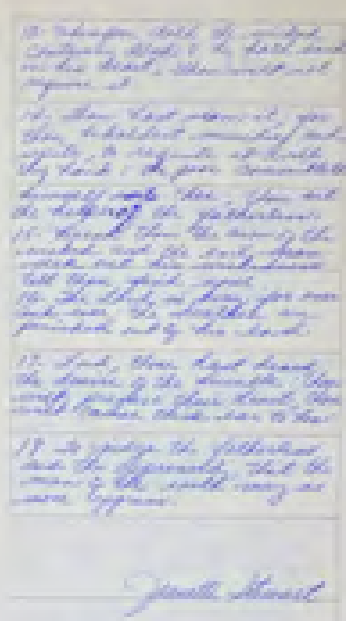

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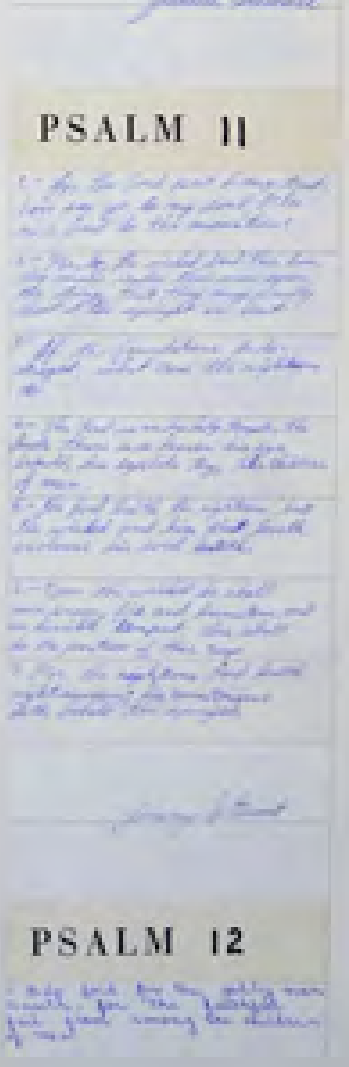

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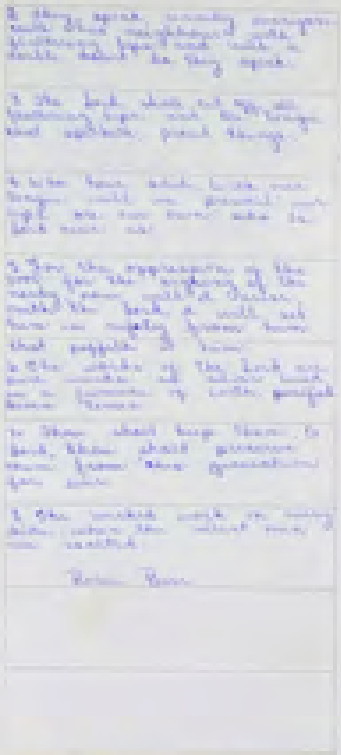

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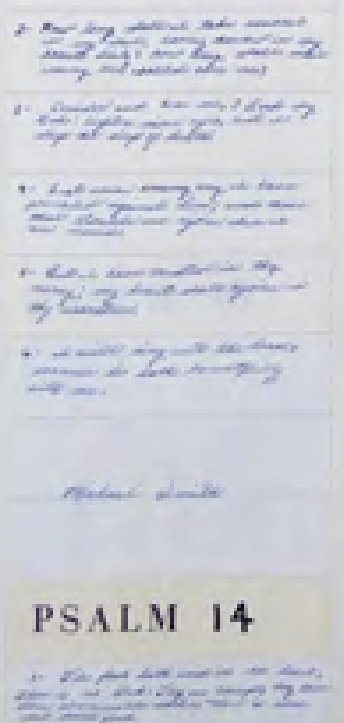

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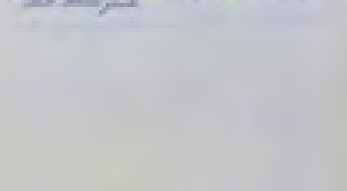

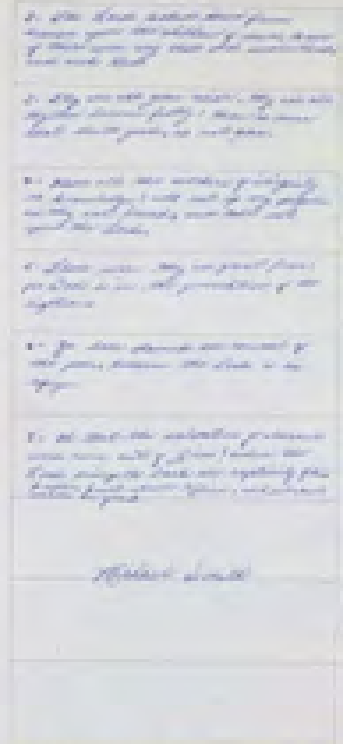

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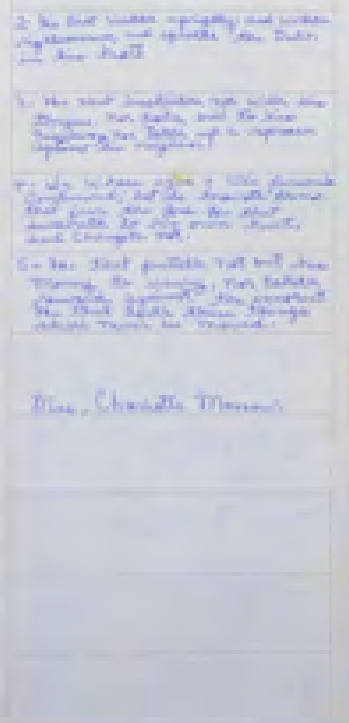

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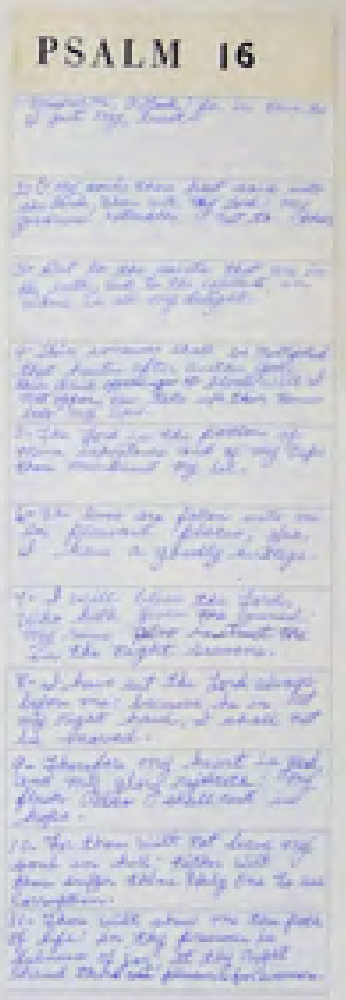

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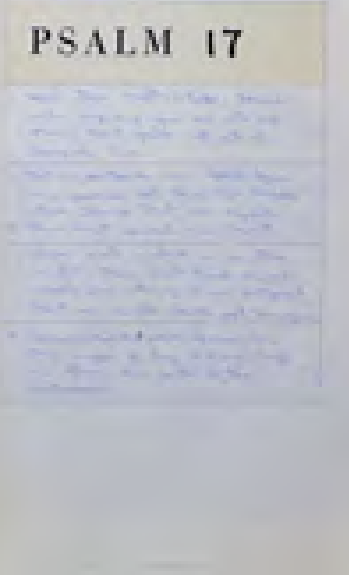

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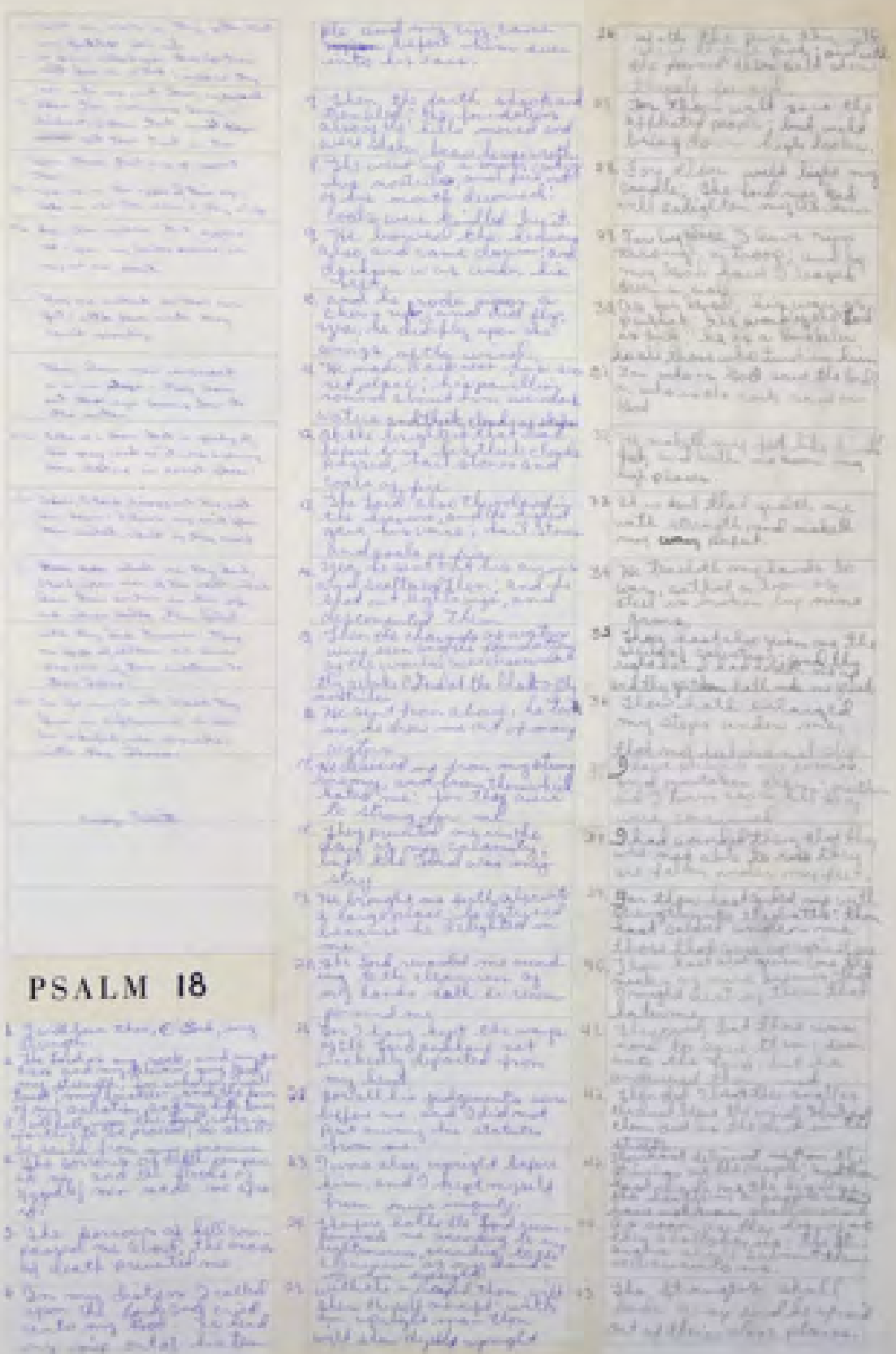
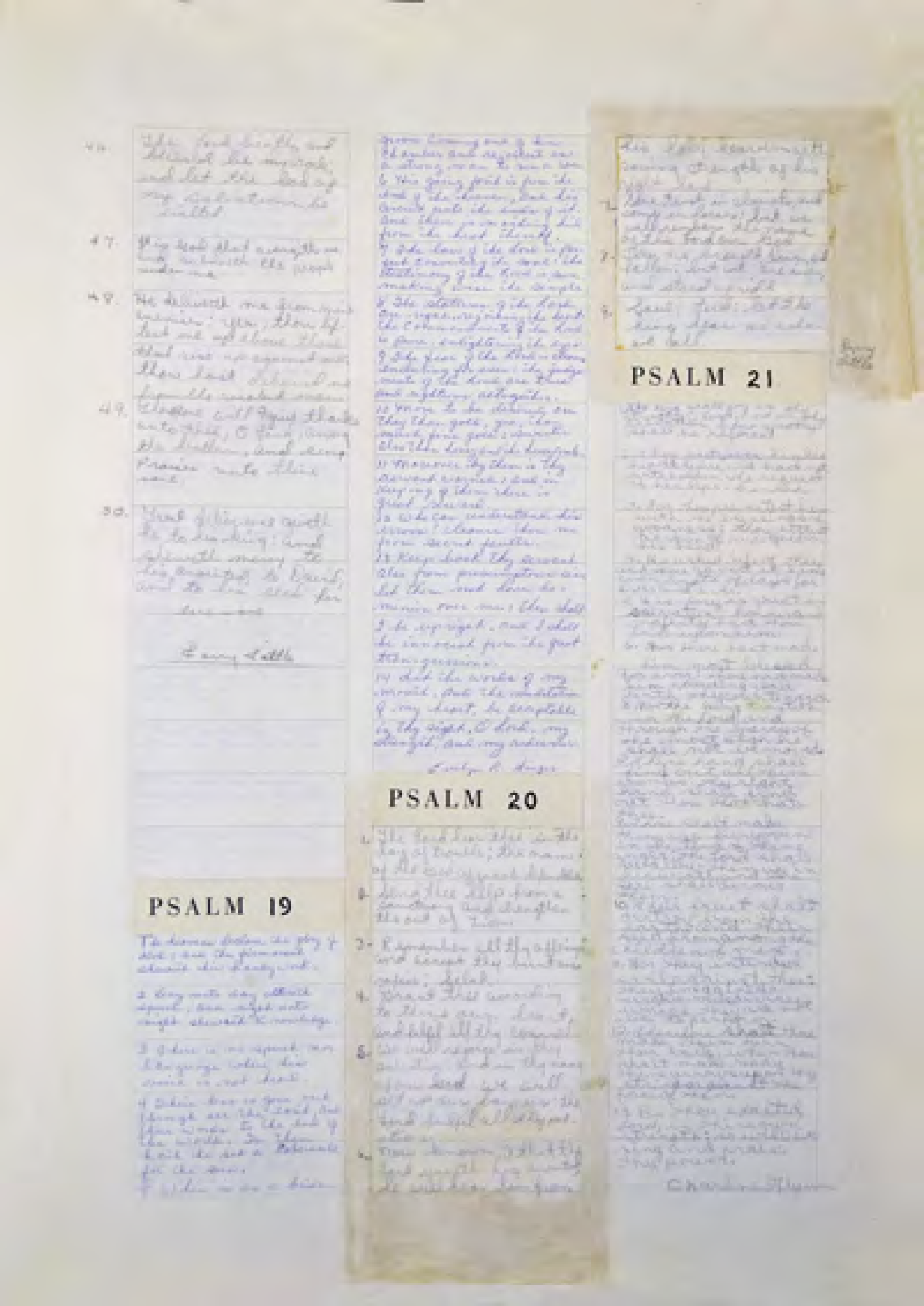


Larry Little



PSALM 19

PSALM 20

PSALM 21

PSALM 22

1 My God, my God, why hast Thou forsaken me? Why art Thou so far from helping me, and from the words of my roaring?

2 O my God, I cry — by day, but Thou hearest not; and in the night season, and am not silent.

3 But Thou art holy, O Thou that inhabitest the praises of Israel.

4 Our fathers trusted in Thee: they trusted, and Thou didst deliver them.

5 They cried unto Thee, and were delivered: they trusted in Thee, and were not confounded.

6 But I am a worm, and no man; a reproach of men, and despised of the people.

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

8 He trusted on the Lord that he would deliver him: let him deliver him, seeing he delighted in him.

9 But Thou art he that took me out of the womb: Thou didst make me hope when I was upon my mother's breasts.

10 I was cast upon Thee from the womb: Thou art my God from my mother's belly.

11 Be not far from me; for trouble is near; for there is none to help.

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

13 They gaped upon me with their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and Thou hast brought me into the dust of death.

16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they look and stare upon me.

18 They part my garments among them, and cast lots upon my vesture.

19 But be not Thou far from me, O Lord: O my strength, haste Thee to help me.

20 Deliver my soul from the sword; my darling from the power of the dog.

21 Save me from the lion's mouth: for Thou hast heard me from the horns of the unicorns.

22 I will declare Thy name unto my brethren: in the midst of the congregation will I praise Thee.

23 Ye that fear the Lord, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

25 My praise shall be of Thee in the great congregation: I will pay my vows before them that fear him.

26 The meek shall eat and be satisfied: they shall praise the Lord that seek him: your heart shall live for ever.

27 All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before Thee.

28 For the kingdom is the Lord's: and he is the governor among the nations.

29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

30 A seed shall serve him; it shall be accounted to the Lord for a generation.

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

Psalm Singers

PSALM 23

1 The Lord is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Psalm Singers

PSALM 24

1 The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

2 For he hath founded it upon the seas, and established it upon the floods.

3 Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The Lord of hosts, he is the King of glory. Selah.

Paul Tillayer

PSALM 25

1. Unto Thee, O Lord, do I lift up my soul.
2. O my God, I trust in Thee: let me not be ashamed, let not mine enemies triumph over me.

3. Yea, let none that wait on Thee be ashamed: let them be ashamed which transgress without cause.
4. Show me Thy ways, O Lord; teach me Thy paths.

5. Lead me in Thy truth, and teach me: for Thou art the God of my salvation; on Thee do I wait all the day.
6. Remember, O Lord, Thy tender mercies and Thy lovingkindnesses; for they have been ever of old.
7. Remember not the sins of my youth, nor my transgressions: according to Thy mercy remember Thou me for Thy goodness' sake, O Lord.

8. Good and upright is the Lord: therefore will he teach sinners in the way.
9. The meek will he guide in judgment: and the meek will he teach his way.
10. All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.
11. For Thy name's sake, O Lord, pardon mine iniquity; for it is great.

12. What man is he that feareth the Lord? him shall he teach in the way that he shall choose.
13. His soul shall dwell at ease; and his seed shall inherit the earth.

14. The secret of the Lord is with them that fear him; and he will show them his covenant.
15. Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net.
16. Turn Thee unto me, and have mercy upon me; for I am desolate and afflicted.
17. The troubles of my heart are enlarged: O bring Thou me out of my distresses.

18. Look upon mine affliction and my pain; and forgive all my sins.

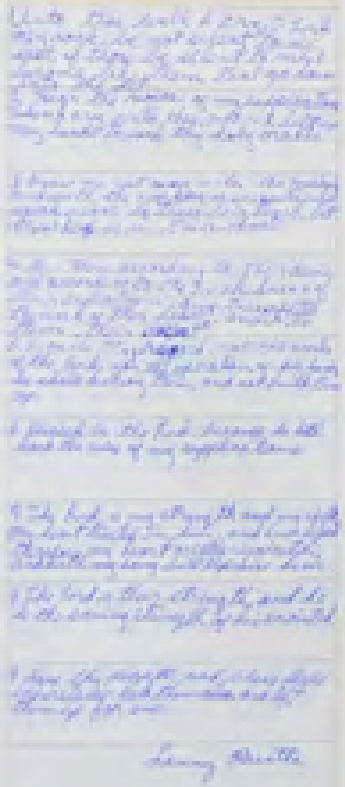
19. Consider mine enemies; for they are many; and they hate me with cruel hatred.
20. O keep my soul, and deliver me: let me not be ashamed; for I put my trust in Thee.
21. Let integrity and uprightness preserve me; for I wait on Thee.

22. Redeem Israel, O God, out of all his troubles.

PSALM 26

PSALM 27

PSALM 28



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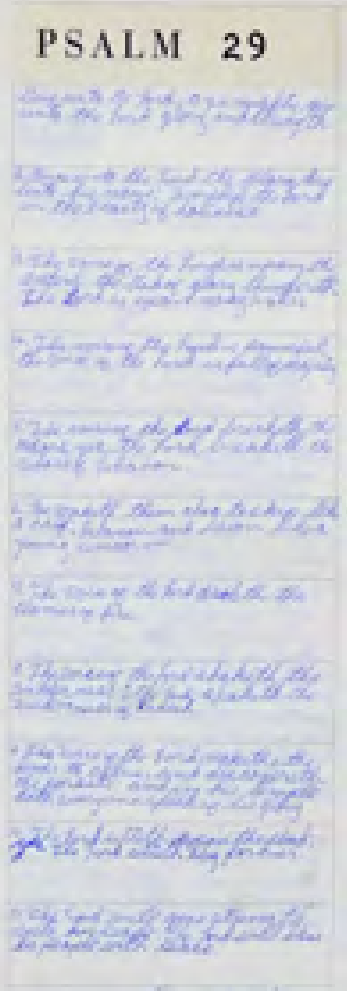

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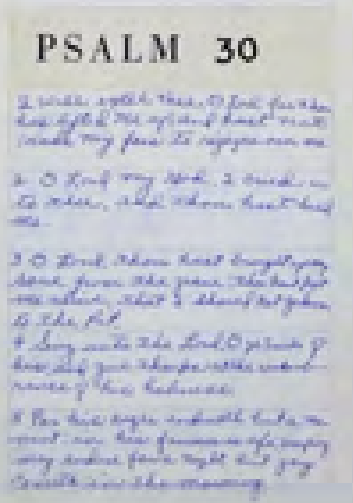

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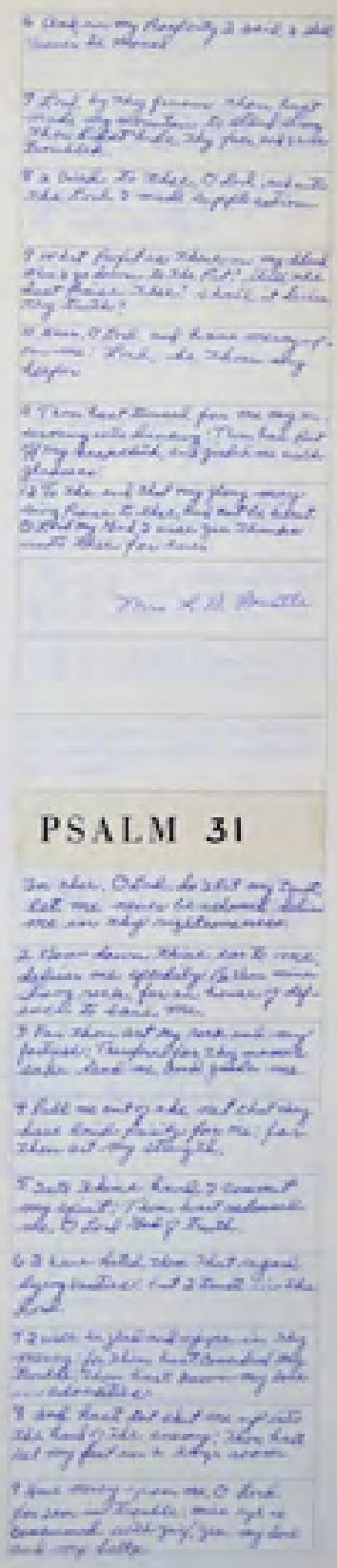


PSALM 32

A Psalm of David, a Maschil.

1 Blessed is he whose transgression is forgiven,
whose sin is covered.

2 Blessed is the man against whom the
Lord counts not iniquity,
and in whose spirit there is no deceit.

3 For when I kept silence, my body wasted away
through my groaning all the day long.

4 For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer. Selah

5 I acknowledged my sin to you,
and I did not cover my iniquity;
I said, I will confess my transgressions to the
Lord,
and you forgave the guilt of my sin. Selah

6 Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.

7 You are a hiding place for me;
you preserve me from trouble;
you surround me with songs of deliverance. Selah

8 I will instruct you and teach you
the way that you should go;
I will counsel you with my eye upon you.

9 Be not like a horse or like a mule,
without understanding,
which must be curbed with bit and bridle,
else it will not keep with you.

10 Many are the torments of the wicked,
but mercy embraces whoever trusts in the
Lord.

11 Be glad in the Lord and rejoice, you righteous,
and shout for joy, all you
upright in heart.

PSALM 33

1 Rejoice in the Lord, O you
righteous; for praise from the upright
is fitting.

2 Praise the Lord with lyre;
make melody to him with the psaltery and
instrument of ten strings.

3 Sing to him a new song;
play skillfully on the strings,
and sing for joy.

4 For the word of the Lord is upright,
and all his work is done in
faithfulness.

5 He loves righteousness and justice;
the earth is full of the steadfast love of the
Lord.

6 By the word of the Lord were the
heavens made,
and all the host
of them by the breath of his mouth.

7 He gathers the waters of the sea
as in a flask;
he puts the deeps in storehouses.

8 Let all the earth fear the Lord;
let all the inhabitants of the
world stand in awe of him.

9 For he spoke, and it came to be;
he commanded, and it stood
firm.

10 The Lord brings the counsel of the nations to nought;
he makes
the purposes of the peoples of none
effect.

11 The counsel of the Lord stands
forever,
the thoughts of his heart
to all generations.

12 Blessed is the nation whose God
is the Lord,
the people whom
he has chosen for his own
inheritance.

13 The Lord looks
from heaven;
he sees all the children of man;

14 from where he sits enthroned he
looks
on all the inhabitants of
the earth,

15 he who fashions the hearts of them all
and observes all their works.

16 There is no king saved by the
might of his host;
a mighty
man is not delivered by great strength.

17 The horse is a vain hope for victory;
neither shall it deliver any by
its great strength.

18 Behold, the eye of the Lord is
upon those who fear him,
upon those
who hope in his steadfast
love,

19 that he may deliver their soul from death,
and keep them alive in famine.

20 Our soul waits for the Lord;
he is our help and our shield.

21 For our heart is glad in him,
because we trust in his
holy name.

22 Let your steadfast love, O Lord,
be upon us,
according as we hope in you.

PSALM 34

1 I WILL BLESS THE LORD AT ALL TIMES: HIS PRAISE SHALL CONTINUALLY BE IN MY MOUTH.

2 MY SOUL SHALL MAKE ITS BOAST IN THE LORD; THE HUMBLE SHALL HEAR THEREOF AND BE GLAD.

3 O MAGNIFY THE LORD WITH ME, AND LET US EXALT HIS NAME TOGETHER.

4 I SOUGHT THE LORD, AND HE ANSWERED ME, AND DELIVERED ME FROM ALL MY FEARS.

5 THEY LOOKED UNTO HIM, AND WERE LIGHTENED; AND THEIR FACES WERE NOT ASHAMED.

6 THIS POOR MAN CRIED, AND THE LORD HEARD HIM, AND SAVED HIM OUT OF ALL HIS TROUBLES.

7 THE ANGEL OF THE LORD ENCAMPS ALL AROUND ABOUT THEM THAT FEAR HIM, AND DELIVERS THEM.

8 O TASTE AND SEE THAT THE LORD IS GOOD: BLESSED IS THE MAN THAT TRUSTETH IN HIM.

9 O FEAR THE LORD, YE HIS SAINTS: FOR THERE IS NO WANT TO THEM THAT FEAR HIM.

10 THE YOUNG LIONS DO LACK, AND SUFFER HUNGER: BUT THEY THAT SEEK THE LORD SHALL NOT WANT ANY GOOD THING.

11 COME, YE CHILDREN, HEARKEN UNTO ME: I WILL TEACH YOU THE FEAR OF THE LORD.

12 WHAT MAN IS HE THAT DESIRETH LIFE, AND LOVETH MANY DAYS, THAT HE MAY SEE GOOD?

13 KEEP THY TONGUE FROM EVIL, AND THY LIPS FROM SPEAKING GUILE.

14 DEPART FROM EVIL, AND DO GOOD; SEEK PEACE, AND PURSUE IT.

15 THE EYES OF THE LORD ARE UPON THE RIGHTEOUS, AND HIS EARS ARE OPEN UNTO THEIR CRY.

16 THE FACE OF THE LORD IS AGAINST THEM THAT DO EVIL, TO CUT OFF THE REMEMBRANCE OF THEM FROM THE EARTH.

17 THE RIGHTEOUS CRY, AND THE LORD HEARETH, AND DELIVERETH THEM OUT OF ALL THEIR TROUBLES.

18 THE LORD IS NIGH UNTO THEM THAT ARE OF A BROKEN HEART; AND SAVES SUCH AS BE OF A CONTRITE SPIRIT.

19 MANY ARE THE AFFLICTIONS OF THE RIGHTEOUS: BUT THE LORD DELIVERETH HIM OUT OF THEM ALL.

20 HE KEEPETH ALL HIS BONES: NOT ONE OF THEM IS BROKEN.

21 EVIL SHALL SLAY THE WICKED: AND THEY THAT HATE THE RIGHTEOUS SHALL BE DESOLATE.

22 THE LORD REDEEMETH THE SOUL OF HIS SERVANTS: AND NONE OF THEM THAT TRUST IN HIM SHALL BE DESOLATE.

PSALM 35

1 PLEAD MY CAUSE, O LORD, WITH THEM THAT STRIVE WITH ME: FIGHT AGAINST THEM THAT FIGHT AGAINST ME.

2 TAKE HOLD OF SHIELD AND BUCKLER, AND STAND UP FOR MINE AID.

3 DRAW OUT ALSO THE SPEAR, AND STOP THE WAY AGAINST THEM THAT PERSECUTE ME: SAY UNTO MY SOUL, I AM THY SALVATION.

4 LET THEM BE CONFOUNDED AND PUT TO SHAME THAT SEEK AFTER MY SOUL: LET THEM BE TURNED BACK AND BROUGHT TO CONFUSION THAT DEVISE MY HURT.

5 LET THEM BE AS CHAFF BEFORE THE WIND: AND LET THE ANGEL OF THE LORD CHASE THEM.

6 LET THEIR WAY BE DARK AND SLIPPERY: AND LET THE ANGEL OF THE LORD PERSECUTE THEM.

7 FOR WITHOUT CAUSE HAVE THEY HID FOR ME THEIR NET IN A PIT, WHICH WITHOUT CAUSE THEY HAVE DIGGED FOR MY SOUL.

8 LET DESTRUCTION COME UPON HIM AT UNAWARES; AND LET HIS NET THAT HE HATH HID CATCH HIMSELF: INTO THAT VERY DESTRUCTION LET HIM FALL.

9 AND MY SOUL SHALL BE JOYFUL IN THE LORD: IT SHALL REJOICE IN HIS SALVATION.

10 ALL MY BONES SHALL SAY, LORD, WHO IS LIKE UNTO THEE, WHICH DELIVEREST THE POOR FROM HIM THAT IS TOO STRONG FOR HIM, YEA, THE POOR AND THE NEEDY FROM HIM THAT SPOILETH HIM?

11 FALSE WITNESSES DID RISE UP; THEY LAID TO MY CHARGE THINGS THAT I KNEW NOT.

12 THEY REWARDED ME EVIL FOR GOOD TO THE SPOILING OF MY SOUL.

13 BUT AS FOR ME, WHEN THEY WERE SICK, MY CLOTHING WAS SACKCLOTH: I HUMBLED MY SOUL WITH FASTING; AND MY PRAYER RETURNED INTO MINE OWN BOSOM.

14 I BEHAVED MYSELF AS THOUGH HE HAD BEEN MY FRIEND OR BROTHER: I BOWED DOWN HEAVILY, AS ONE THAT MOURNETH FOR HIS MOTHER.

15 BUT IN MINE ADVERSITY THEY REJOICED, AND GATHERED THEMSELVES TOGETHER: YEA, THE ABJECTS GATHERED THEMSELVES AGAINST ME, AND I KNEW IT NOT; THEY DID TEAR ME, AND CEASED NOT:

16 WITH HYPOCRITICAL MOCKERS IN FEASTS, THEY GNASHED UPON ME WITH THEIR TEETH.

17 LORD, HOW LONG WILT THOU LOOK ON? RESCUE MY SOUL FROM THEIR DESTRUCTIONS, MY DARLING FROM THE LIONS.

18 I WILL GIVE THEE THANKS IN THE GREAT CONGREGATION: I WILL PRAISE THEE AMONG MUCH PEOPLE.

19 LET NOT THEM THAT ARE MINE ENEMIES WRONGFULLY REJOICE OVER ME: NEITHER LET THEM WINK WITH THE EYE THAT HATE ME WITHOUT A CAUSE.

20 FOR THEY SPEAK NOT PEACE: BUT THEY DEVISE DECEITFUL MATTERS AGAINST THEM THAT ARE QUIET IN THE LAND.

21 YEA, THEY OPENED THEIR MOUTH WIDE AGAINST ME, AND SAID, AHA, AHA, OUR EYE HATH SEEN IT.

22 THIS THOU HAST SEEN, O LORD: KEEP NOT SILENCE: O LORD, BE NOT FAR FROM ME.

23 STIR UP THY SELF, AND AWAKE TO MY JUDGMENT, EVEN UNTO MY CAUSE, MY GOD AND MY LORD.

24 JUDGE ME, O LORD MY GOD, ACCORDING TO THY RIGHTEOUSNESS; AND LET THEM NOT REJOICE OVER ME.

25 LET THEM NOT SAY IN THEIR HEARTS, AH, SO WOULD WE HAVE IT: LET THEM NOT SAY, WE HAVE SWALLOWED HIM UP.

26 LET THEM BE ASHAMED AND BROUGHT TOGETHER TOGETHER THAT REJOICE AT MINE HURT: LET THEM BE CLOTHED WITH SHAME AND DISHONOUR THAT MAGNIFY THEMSELVES AGAINST ME.

27 LET THEM SHOUT FOR JOY, AND BE GLAD, THAT FAVOUR MY RIGHTEOUS CAUSE: YEA, LET THEM SAY CONTINUALLY, LET THE LORD BE MAGNIFIED, WHICH HATH PLEASURE IN THE PROSPERITY OF HIS SERVANT.

28 AND MY TONGUE SHALL SPEAK OF THY RIGHTEOUSNESS AND OF THY PRAISE ALL THE DAY LONG.

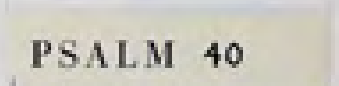
PSALM 36

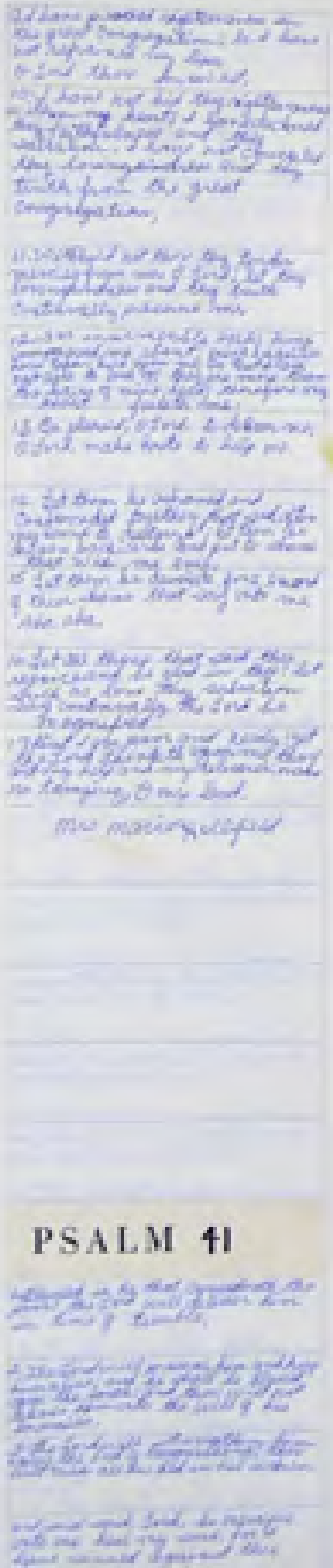
PSALM 37

PSALM 38

PSALM 39

PSALM 40





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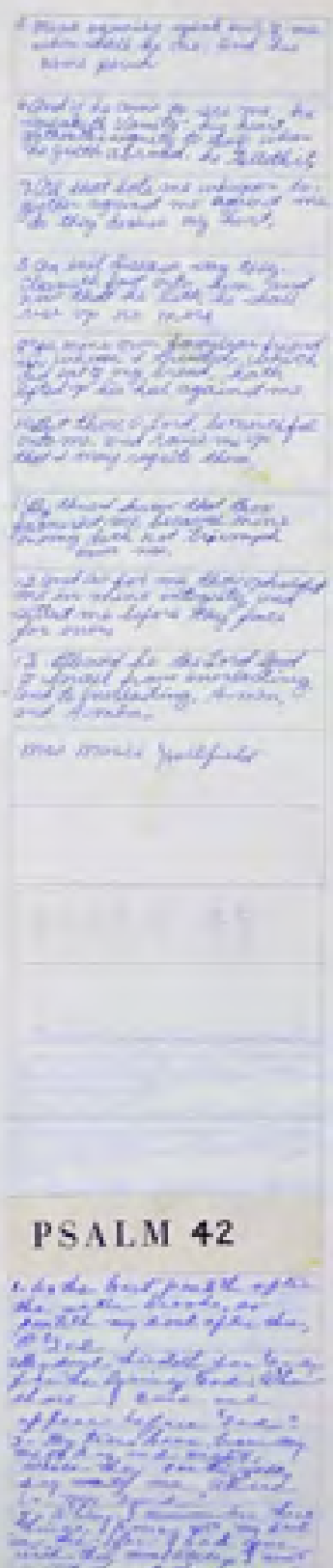

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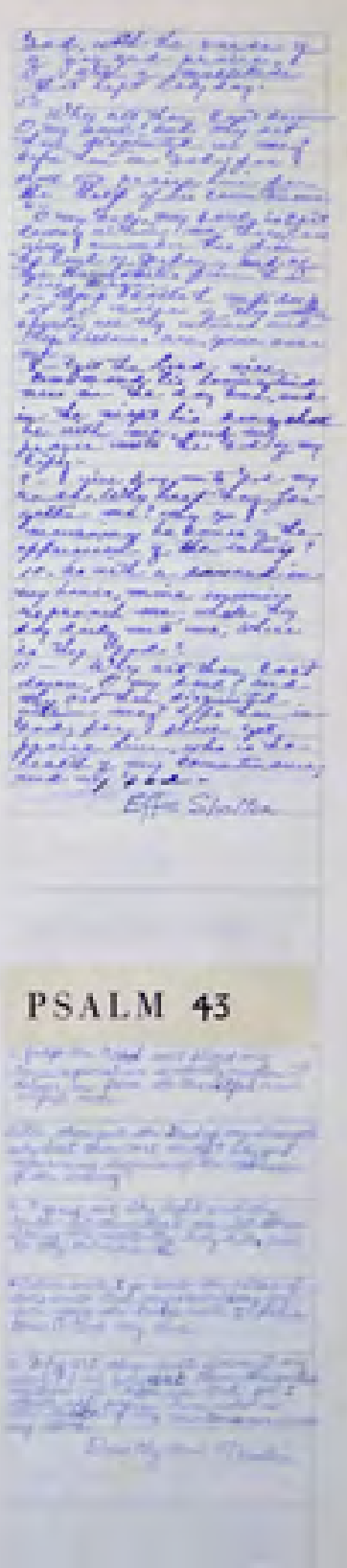
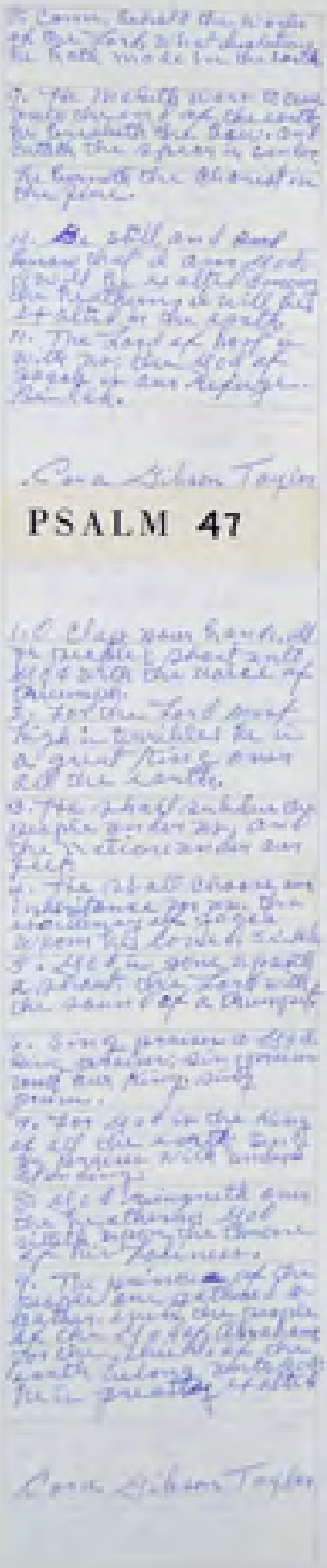


PSALM 43

PSALM 44

PSALM 45

PSALM 46



PSALM 47

Cora Gibson Taylor

PSALM 48

Nettie Gibson Calhoun

PSALM 49

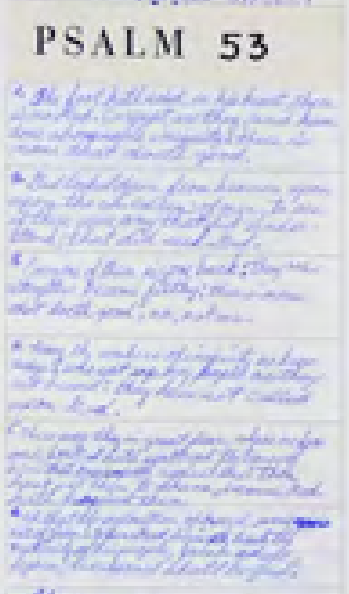
Alma Faye McRoy

PSALM 50

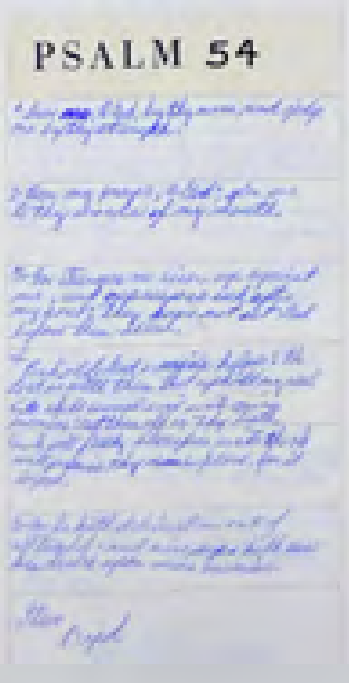
PSALM 51

PSALM 52

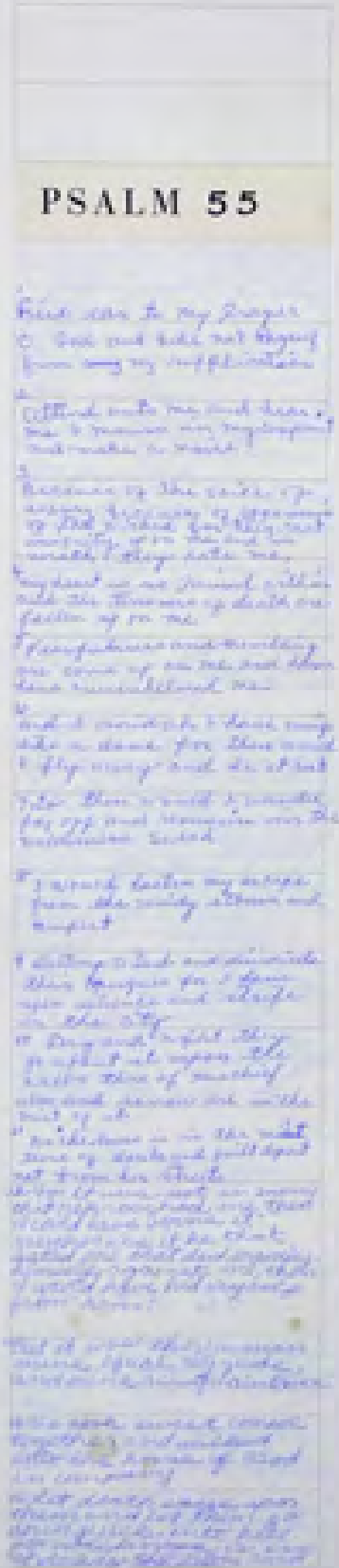
PSALM 53



PSALM 54



PSALM 55



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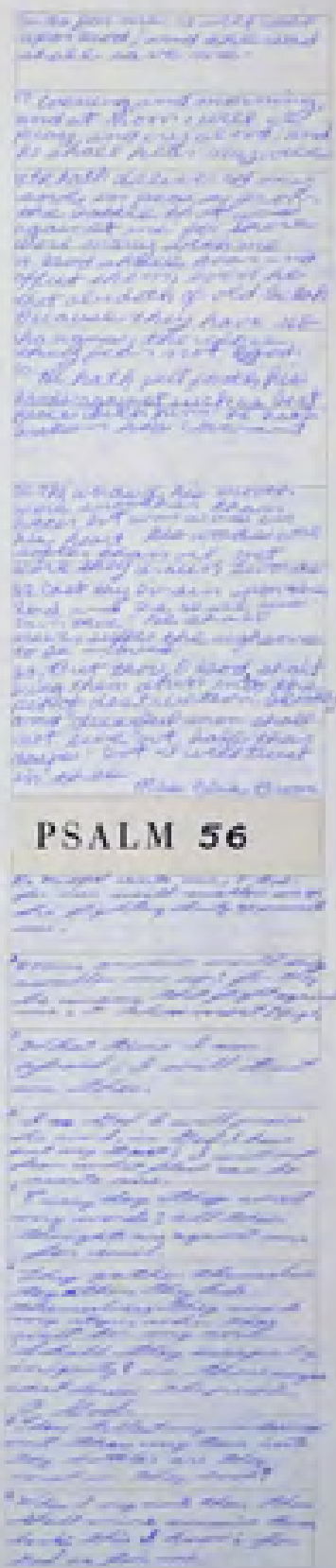
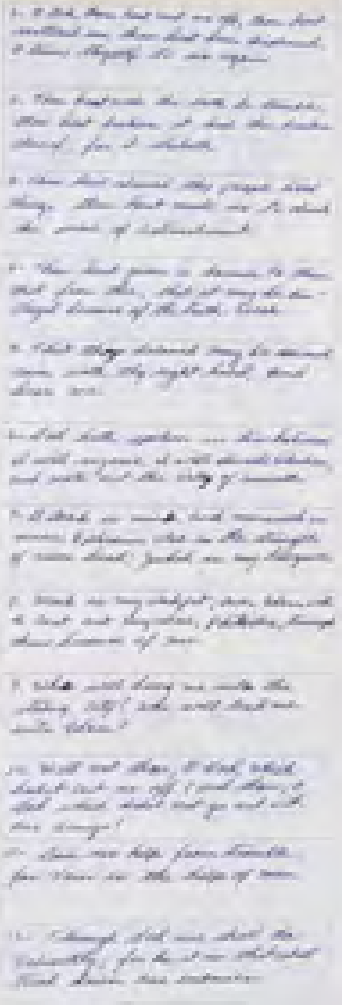


PSALM 57

PSALM 58

PSALM 59

PSALM 60



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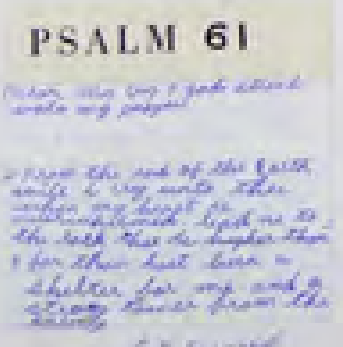

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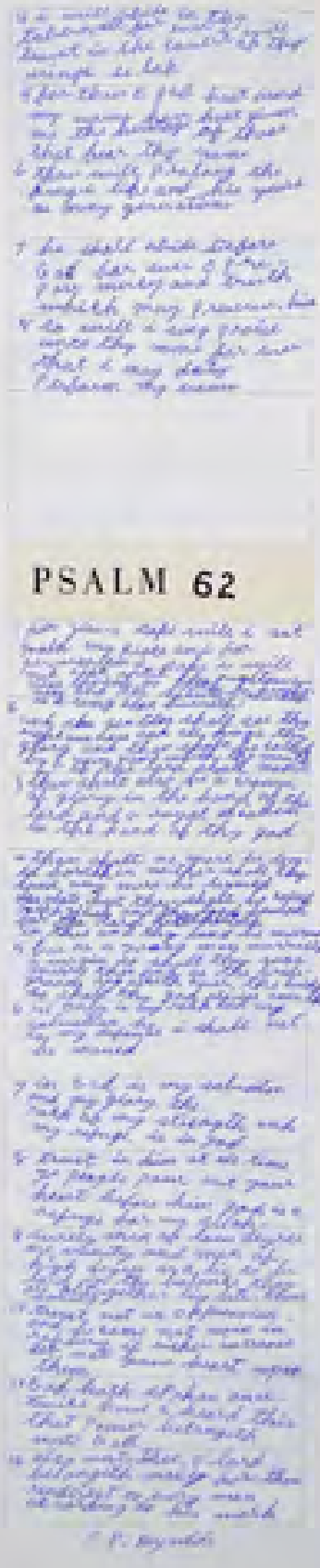

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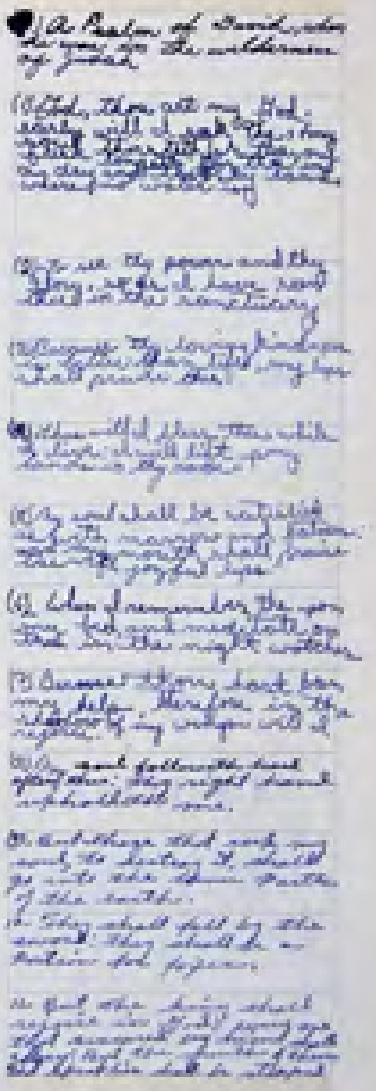

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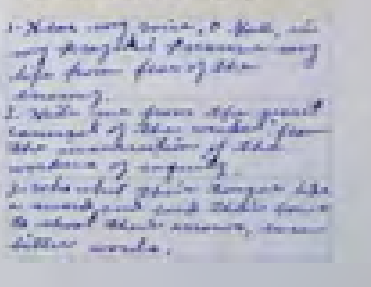

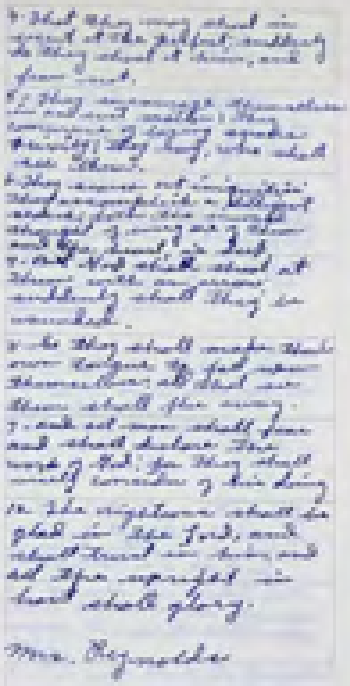

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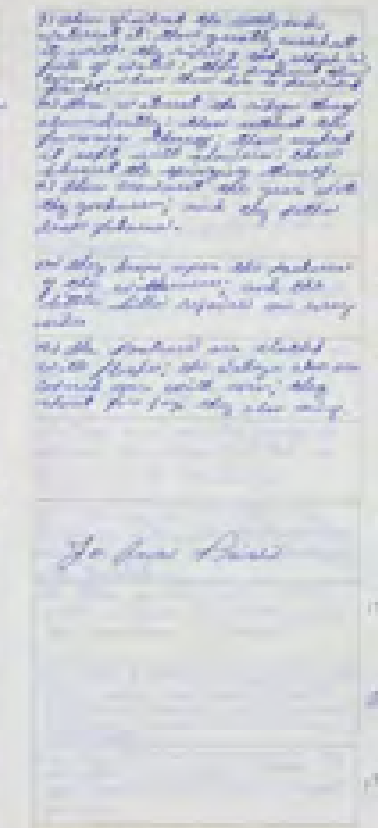
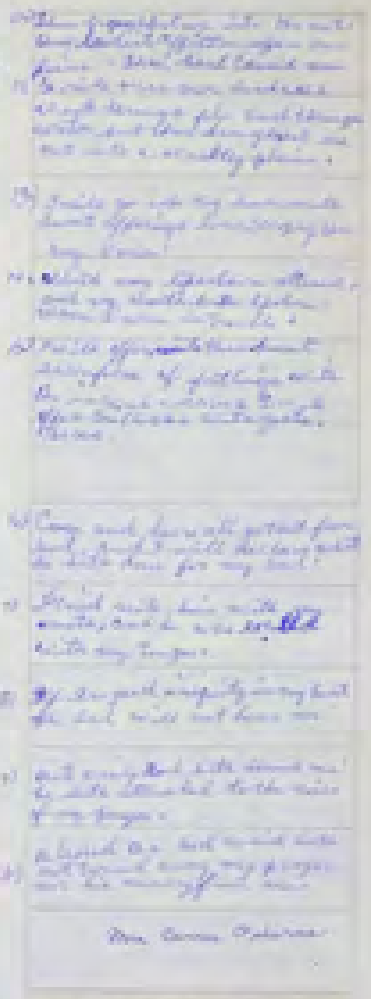


PSALM 66



PSALM 67

PSALM 68

Let God arise, let his enemies be scattered: let them also that hate him flee before him.

2. As smoke is driven away, so drive them away; as wax melt-ed before the fire, so let the wicked perish at the presence of God.

3. But let the righteous be glad; let them rejoice before God: yea, let exceedingly rejoice.

4. Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name Jah, and rejoice before him.

5. A father of the fatherless, and a judge of the widows, is God in his holy habitation.

6. God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

7. O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah.

8. The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the god of Israel.

9. Thou, O God, didst send a plenty: for noir, whereby thou didst confirm thine inheritance, when it was weary.

10. Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

11. The Lord gave the word: great was the company of those that published it.

12. Kings of armies did flee apace: and she that tarried at home divided the spoil.

13. Though ye have lien among the sets, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.

14. When the almighty scattered kings in it, it was white as snow in Salmon.

15. The hill of God is as the hill of Bashan; an high hill as the hill of Bashan.

16. Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the Lord will dwell in it forever.

17. The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai in the holy place.

18. Thou hast ascended on high, thou hast led captivity captive, thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

19. Blessed be the Lord, who daily bendeth us with benefits, even the God of our salvation. Selah.

20. He that is our God is the God of salvation; and unto God the Lord belong the issues from death.

21. But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses.

22. The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:

23. That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.

24. They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary.

25. The singers went before, the players on instruments followed after; among them were the damsels sleeping with timbrels.

26. Bless ye God in the congregations, even the Lord, from the fountains of Israel.

27. There is little Benjamin with their ruler, the Princes of Judah, and their Princes, the Princes of Zebulon, and the Princes of Naphtali.

28. Why God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29. Because of thy temple, at Jerusalem shall kings bring presents unto thee.

30. Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every submit himself with pieces of silver: scatter thou the people that delight in war.

31. Princes shall come out of Egypt: Ethiopia shall soon stretch out her hands unto God.

32. Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah.

33. To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.

34. Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds.

35. O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

Larry Singer

PSALM 69

[illegible]

PSALM 70

PSALM 71

PSALM 72

PSALM 73

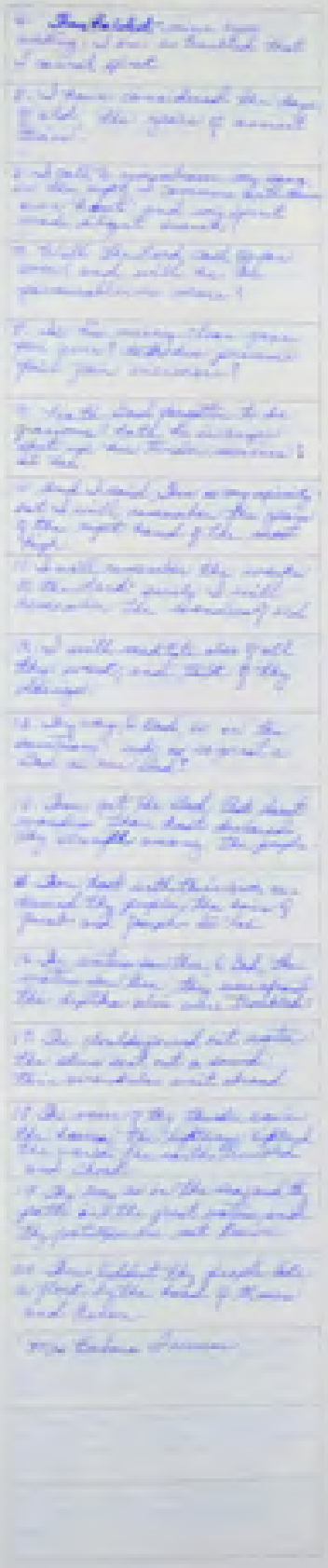
PSALM 74

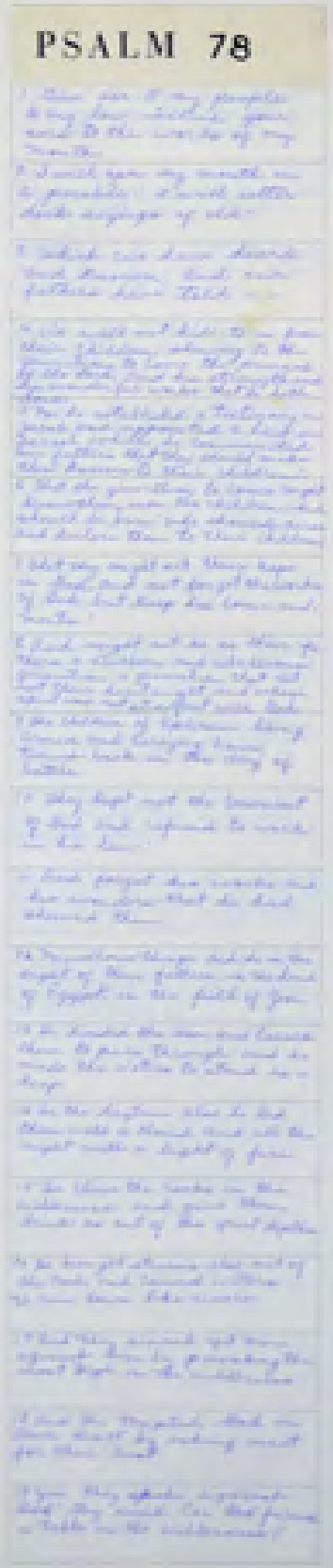
PSALM 75

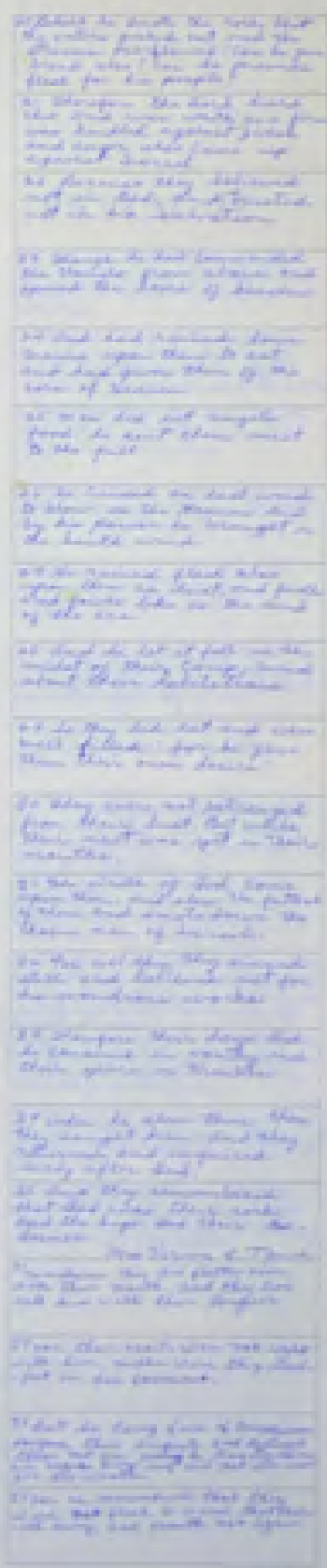
PSALM 76

PSALM 77

PSALM 78







PSALM 79

PSALM 80

PSALM 81

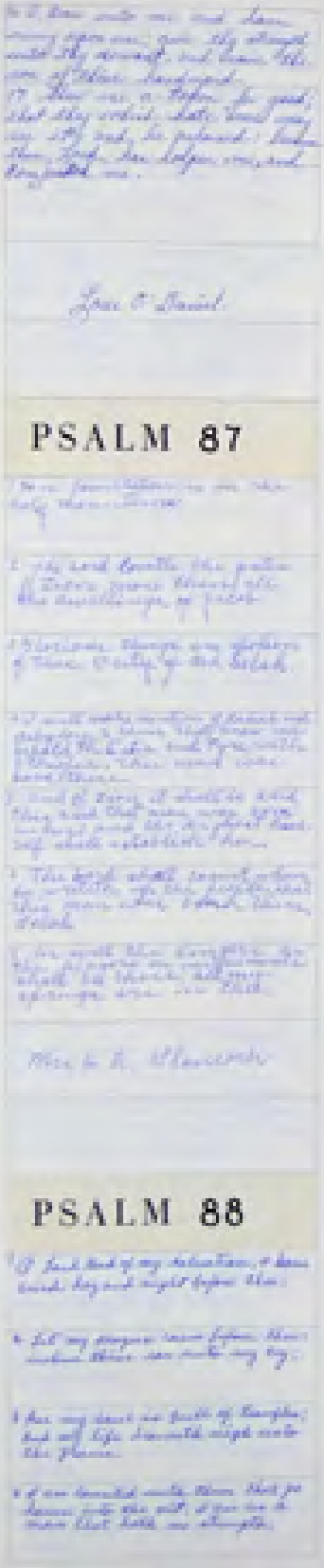
PSALM 82

PSALM 83

PSALM 84

PSALM 85

PSALM 86



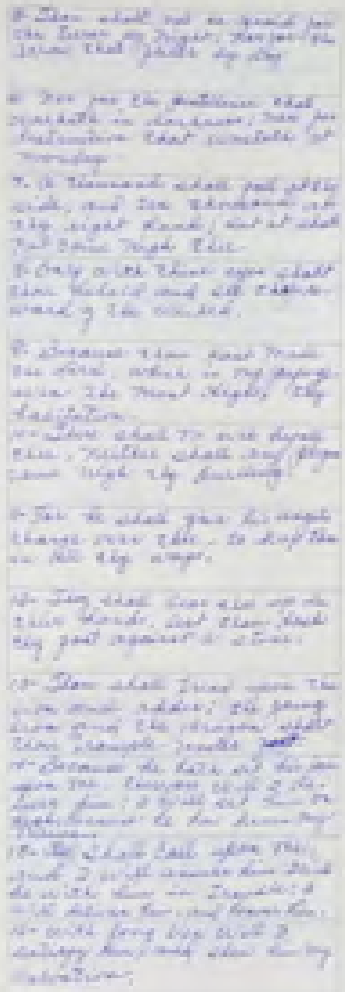
PSALM 87

PSALM 88

PSALM 89

PSALM 90

PSALM 91



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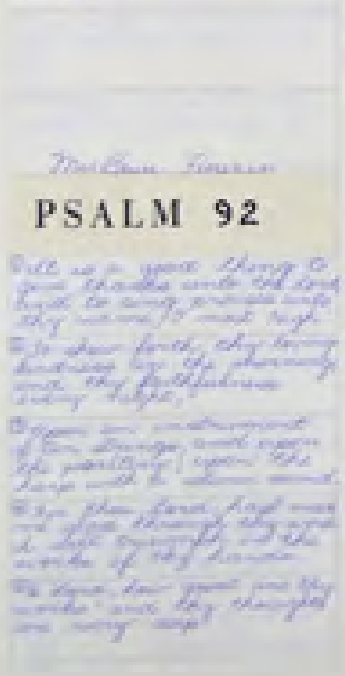

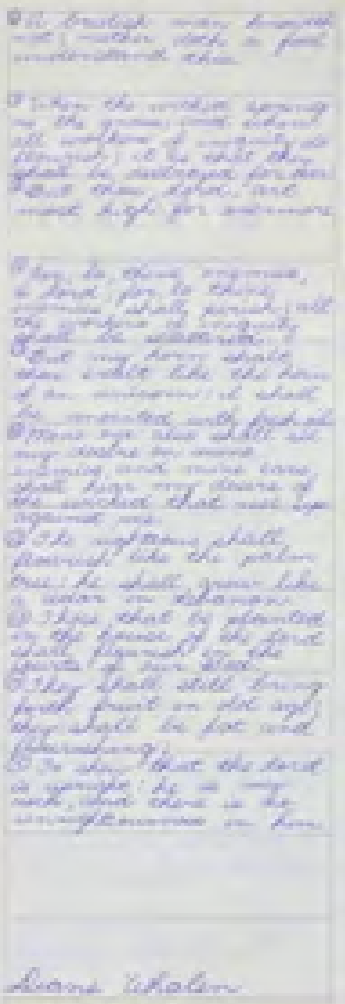

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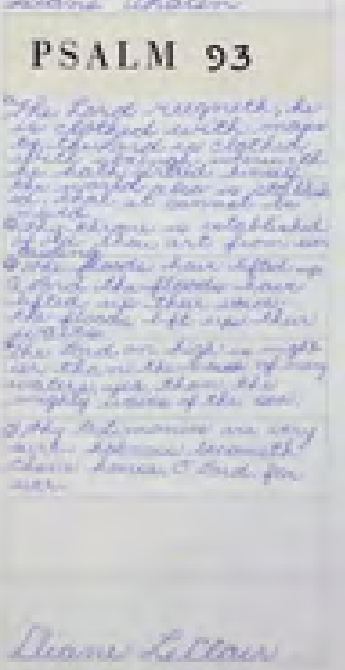

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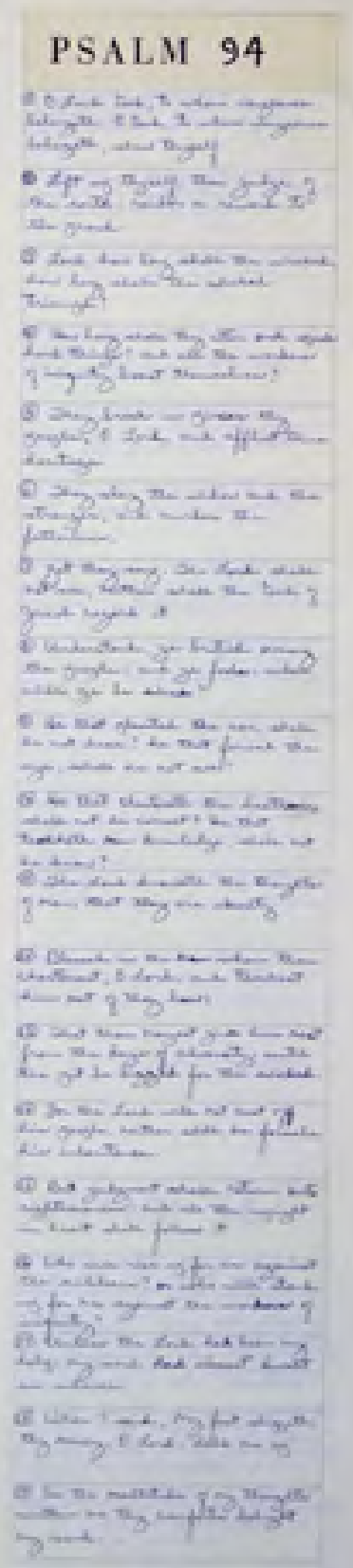
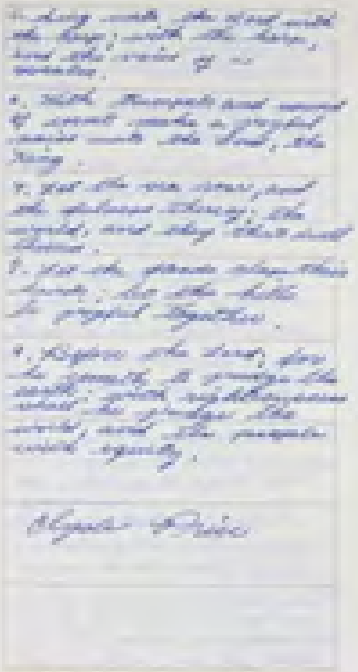


PSALM 95

PSALM 96

PSALM 97

PSALM 98



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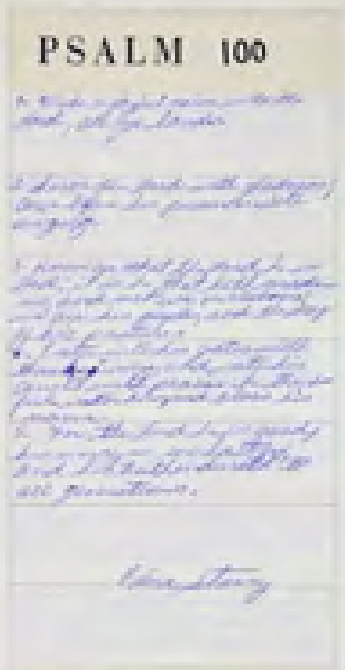

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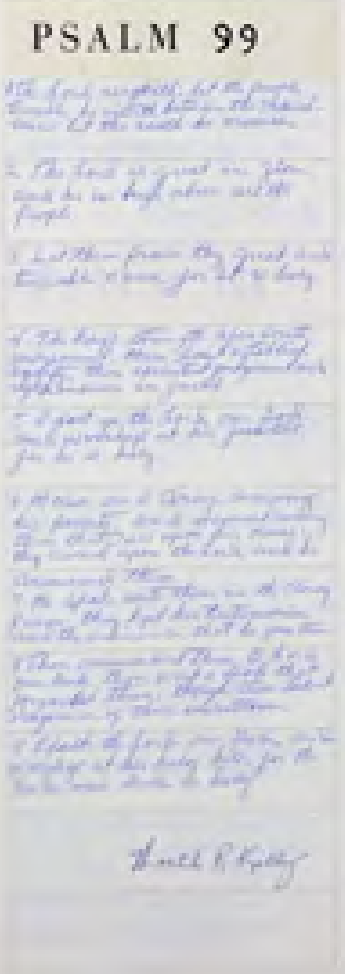

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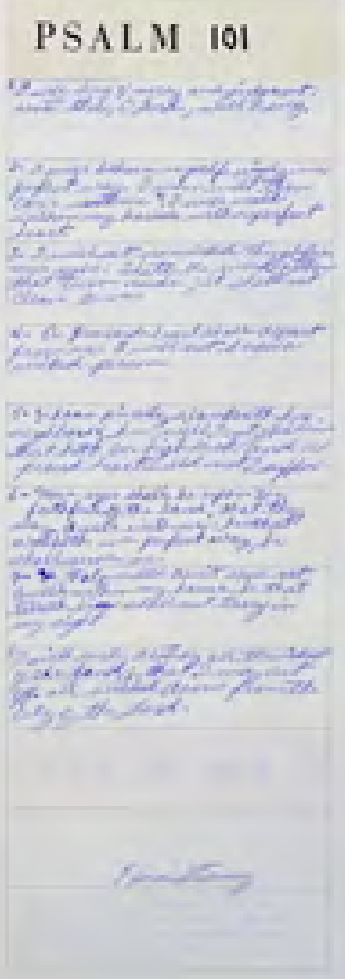

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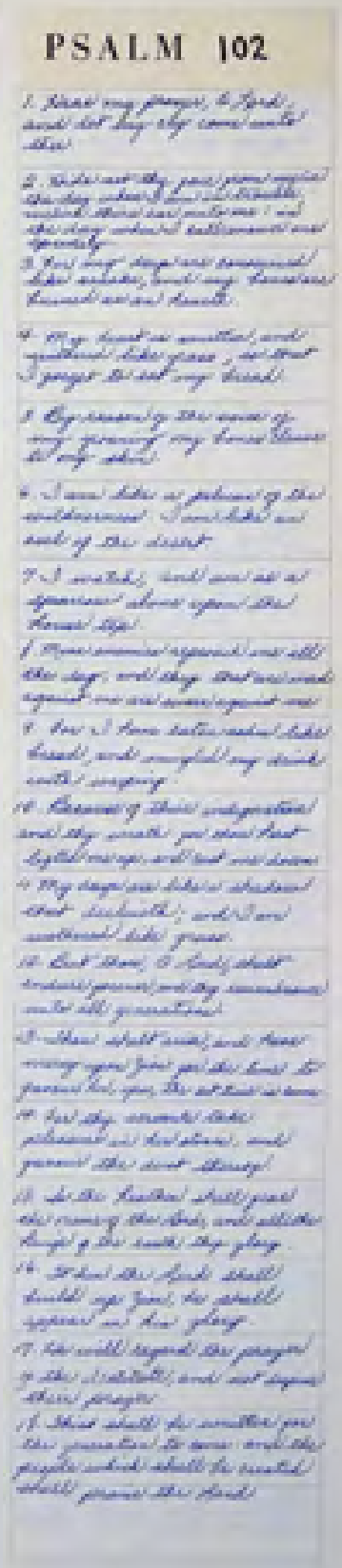

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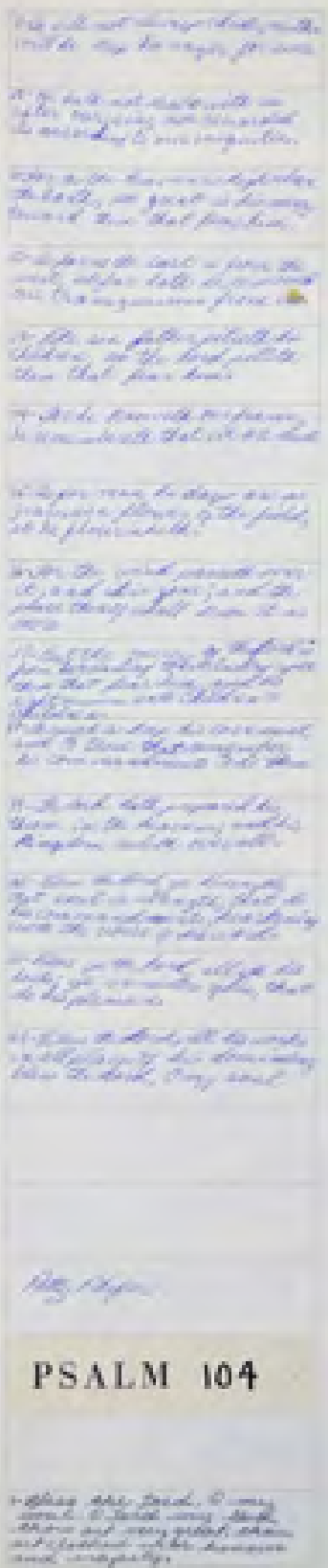

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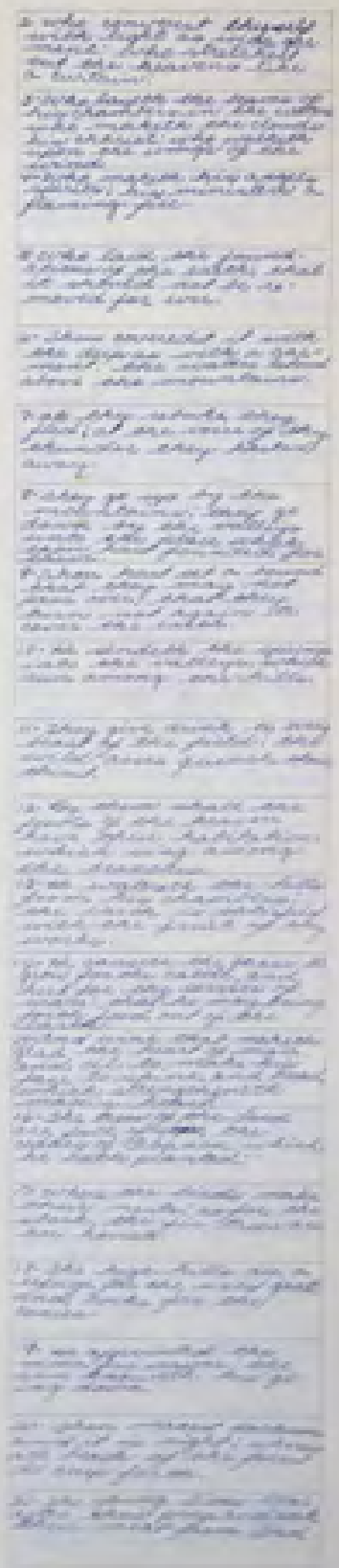


PSALM 105

PSALM 106

1 Praise ye the Lord. O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

2 Who can utter the mighty acts of the Lord? who can shew forth all his praise?

3 Blessed are they that keep judgment, and he that doeth righteousness at all times.

4 Remember me, O Lord, with the favour that thou bearest unto thy people: O visit me with thy salvation;

5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea.

8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

10 And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then believed they his words; they sang his praise.

13 They soon forgat his works; they waited not for his counsel:

14 But lusted exceedingly in the wilderness, and tempted God in the desert.

15 And he gave them their request; but sent leanness into their soul.

16 They envied Moses also in the camp, and Aaron the saint of the Lord.

17 The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 And a fire was kindled in their company; the flame burned up the wicked.

19 They made a calf in Horeb, and worshipped the molten image.

20 Thus they changed their glory into the similitude of an ox that eateth grass.

21 They forgat God their saviour, which had done great things in Egypt;

22 Wondrous works in the land of Ham, and terrible things by the Red sea.

23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

24 Yea, they despised the pleasant land, they believed not his word:

25 But murmured in their tents, and hearkened not unto the voice of the Lord.

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 To overthrow their seed also among the nations, and to scatter them in the lands.

28 They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.

29 Thus they provoked him to anger with their inventions: and the plague brake in upon them.

30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.

31 And that was counted unto him for righteousness unto all generations for evermore.

32 They angered him also at the waters of strife, so that it went ill with Moses for their sakes:

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 They did not destroy the nations, concerning whom the Lord commanded them:

35 But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them.

37 Yea, they sacrificed their sons and their daughters unto devils,

38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the Lord kindled against his people, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them ruled over them.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 Many times did he deliver them; but they provoked him with their own counsel, and were brought low for their iniquity.

44 Nevertheless he regarded their affliction, when he heard their cry:

45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captives.

47 Save us, O Lord our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

48 Blessed be the Lord God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the Lord.

The Psalm

PSALM 107

O give thanks unto the Lord for he is good: for his mercy endureth for ever.

2 Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

4 They wandered in the wilderness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

11 Because they rebelled against the words of God, and contemned the counsel of the most high:

12 Therefore he brought down their heart with labour; they fell down, and there was none to help.

13 Then they cried unto the Lord in their trouble, and he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.

15 Oh that men would therefore praise the Lord for his goodness, and for his wonderful works to the children of men!

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 Fools because of their transgression, and because of their iniquities, are afflicted.

18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

19 Then they cried unto the Lord in their trouble, and he saved them out of their distresses.

20 He sent his word, and healed them, and delivered them from their destructions.

21 Oh that men would therefore praise the Lord for his goodness, and for his wonderful works to the children of men!

22 And let them offer the sacrifices of thanksgiving, and declare his works with rejoicing.

23 They that go down to the sea in ships, that do business in great waters;

24 These see the works of the Lord, and his wonders in the deep.

25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.

28 Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.

29 He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 Oh that men would therefore praise the Lord for his goodness, and for his wonderful works to the children of men!

32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

33 He turneth rivers into a wilderness, and the watersprings into dry ground;

34 A fruitful land into barrenness, for the wickedness of them that dwell therein.

35 He turneth the wilderness into a standing water, and dry ground into watersprings.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

39 Again, they are minished and brought low through oppression, affliction, and sorrow.

40 He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way.

41 Yet setteth he the poor on high from affliction, and maketh him families like a flock.

42 The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

43 Whoso is wise, and will observe these things, even they shall understand the loving kindness of the Lord.

John F. Ward

PSALM 108

12 Give us help from trouble,
for vain is the help of man.

13 Through God we shall do valiantly,
for he it is that shall
tread down our enemies.

Virginia B. Purdom

PSALM 109

Hold not thy peace, O God
of my praise;

1 For the mouth of the wicked,
and the mouth of the deceitful are opened against me: they have spoken
against me with a lying tongue.

2 They compassed me about also
with words of hatred; and fought against me without a cause.

3 For my love they are my adversaries: but I give myself unto prayer.

4 And they have rewarded me evil for good, and hatred for my love.

5 Set thou a wicked man over him:
and let Satan stand at his right hand.

6 When he shall be judged,
let him be condemned:
and let his prayer become sin.

7 Let his days be few;
and let another take his office.

8 Let his children be fatherless,
and his wife a widow.

9 Let his children be continually vagabonds, and beg:
let them seek their bread also out of their desolate places.

10 Let the extortioner catch all that he hath;
and let the strangers spoil his labour.

11 Let there be none to extend mercy unto him:
neither let there be any to favour his fatherless children.

12 Let his posterity be cut off;
and in the generation following let their name be blotted out.

13 Let the iniquity of his fathers be remembered with the LORD;
and let not the sin of his mother be blotted out.

14 Let them be before the LORD continually,
that he may cut off the memory of them from the earth.

15 Because that he remembered not to show mercy,
but persecuted the poor and needy man,
that he might even slay the broken in heart.

16 As he loved cursing, so let it come unto him:
as he delighted not in blessing,
so let it be far from him.

17 As he clothed himself with cursing like as with his garment,
so let it come into his bowels like water,
and like oil into his bones.

18 Let it be unto him as the garment which covereth him,
and for a girdle wherewith he is girded continually.

19 Let this be the reward of mine adversaries from the LORD,
and of them that speak evil against my soul.

20 But do thou for me, O God the Lord, for thy name's sake:
because thy mercy is good, deliver thou me.

21 But my eyes are unto thee, O God the Lord:
in thee is my trust; leave not my soul destitute.

22 I am gone like the shadow when it declineth:
I am tossed up and down as the locust.

23 My knees are weak through fasting;
and my flesh faileth of fatness.

24 I became also a reproach unto them:
when they looked upon me they shaked their heads.

25 Help me, O LORD my God:
O save me according to thy mercy:

26 That they may know
that this is thy hand;
that thou, LORD, hast done it.

27 Let them curse,
but bless thou:
when they arise, let them be ashamed;
but let thy servant rejoice.

28 Let mine adversaries be clothed with shame,
and let them cover themselves with their own confusion, as with a mantle.

29 I will greatly praise the LORD with my mouth;
yea, I will praise him among the multitude.

30 For he shall stand at the right hand of the poor,
to save him from those that condemn his soul.

Virginia B. Purdom

PSALM 110

1 The LORD said unto my Lord,
Sit thou at my right hand,
until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy strength out of Zion:
rule thou in the midst of thine enemies.

3 Thy people shall be willing in the day of thy power,
in the beauties of holiness
from the womb of the morning:
thou hast the dew of thy youth.

4 The LORD hath sworn,
and will not repent,
Thou art a priest for ever
after the order of Melchizedek.

5 The Lord at thy right hand
shall strike through kings in the day of his wrath.

6 He shall judge among the heathen,
he shall fill the places with the dead bodies;
he shall wound the heads over many countries.

7 He shall drink of the brook in the way:
therefore shall he lift up the head.

Virginia B. Purdom

PSALM 111

1 Praise ye the LORD.
I will praise the LORD with my whole heart,
in the assembly of the upright, and in the congregation.

2 The works of the LORD are great,
sought out of all them that have pleasure therein.

3 His work is honourable and glorious:
and his righteousness endureth for ever.

4 He hath made his wonderful works to be remembered:
the LORD is gracious and full of compassion.

5 He hath given meat unto them that fear him:
he will ever be mindful of his covenant.

6 He hath shewed his people the power of his works,
that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment;
all his commandments are sure.

8 They stand fast for ever and ever,
and are done in truth and uprightness.

9 He sent redemption unto his people:
he hath commanded his covenant for ever:
holy and reverend is his name.

The glory of the Lord is the theme of another great revelation about the way God is to be remembered: he shows himself for us.

PSALM 112

1 Praise ye the Lord. Blessed is the man that feareth the Lord, that delighteth greatly in his commandments.

2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 Wealth and riches shall be in his house: and his righteousness endureth for ever.

4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.

8 His heart is established, he shall not be afraid, until he see his desire upon his enemies.

9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

PSALM 113

1 Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord.

2 Blessed be the name of the Lord from this time forth and for evermore.

3 From the rising of the sun unto the going down of the same the Lord's name is to be praised.

4 The Lord is high above all nations, and his glory above the heavens.

5 Who is like unto the Lord our God, who dwelleth on high,

6 Who humbleth himself to behold the things that are in heaven, and in the earth!

7 He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;

8 That he may set him with princes, even with the princes of his people.

9 He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the Lord.

PSALM 114

1 When Israel went out of Egypt, the house of Jacob from a people of strange language;

2 Judah was his sanctuary, and Israel his dominion.

3 The sea saw it, and fled: Jordan was driven back.

4 The mountains skipped like rams, and the little hills like lambs.

5 What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams; and ye little hills, like lambs?

7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;

8 Which turned the rock into a standing water, the flint into a fountain of waters.

PSALM 115

1 Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake.

2 Wherefore should the heathen say, Where is now their God?

3 But our God is in the heavens: he hath done whatsoever he hath pleased.

4 Their idols are silver and gold, the work of men's hands.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

8 They that make them are like unto them; so is every one that trusteth in them.

9 O Israel, trust thou in the Lord: he is their help and their shield.

10 O house of Aaron, trust in the Lord: he is their help and their shield.

11 Ye that fear the Lord, trust in the Lord: he is their help and their shield.

12 The Lord hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.

13 He will bless them that fear the Lord, both small and great.

14 The Lord shall increase you more and more, you and your children.

15 Ye are blessed of the Lord which made heaven and earth.

PSALM 116

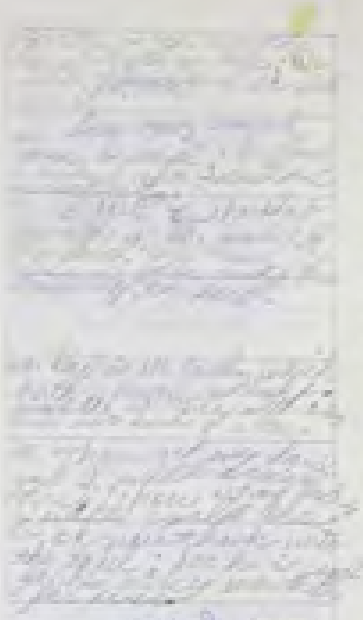
PSALM 117

10 PRAISE THE LORD ALL NATIONS: PRAISE HIM ALL YE PEOPLE.

2. FOR HIS MERCIFUL KINDNESS IS GREAT TOWARD US: AND THE TRUTH OF THE LORD ENDURETH FOR EVER. PRAISE YE THE LORD.

BRADLEY STATE

PSALM 118



PSALM 119

Aleph

1- Blessed are the undefiled in the way, who walk in the law of the Lord.

2- Blessed are they that keep his testimonies, and that seek him with the whole heart.

3- They who do no iniquity: they walk in his ways.

4- Thou hast commanded us to keep thy precepts diligently.

5- O that my ways were directed to keep thy statutes!

6- Then shall I not be ashamed, when I have respect unto all thy commandments.

7- I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

8- I will keep thy statutes: O forsake me not utterly.

Beth

9- Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

10- With my whole heart have I sought thee: O let me not wander from thy commandments.

11- Thy word have I hid in mine heart, that I might not sin against thee.

12- Blessed art thou, O Lord: teach me thy statutes.

13- With my lips have I declared all the judgments of thy mouth.

14- I have rejoiced in the way of thy testimonies, as much as in all riches.

15- I will meditate in thy precepts, and have respect unto thy ways.

16- I will delight myself in thy statutes: I will not forget thy word.

Gimel

17- Deal bountifully with thy servant, that I may live, and keep thy word.

18- Open thou mine eyes, that I may behold wondrous things out of thy law.

19- I am a stranger in the earth: hide not thy commandments from me.

20- My soul breaketh for the longing that it hath unto thy judgments at all times.

21- Thou hast rebuked the proud that are cursed, which do err from thy commandments.

22- Remove from me reproach and contempt; for I have kept thy testimonies.

23- Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

24- Thy testimonies also are my delight and my counsellors.

Daleth

25 My soul cleaveth unto the dust: quicken thou me according to thy word.

26. I have declared my ways, and thou hearedst me: teach me thy statutes.

27. Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

28. My soul melteth for heaviness: strengthen thou me according unto thy word.

29. Remove from me the way of lying: and grant me thy law graciously.

30. I have chosen the way of truth: thy judgments have I laid before me.

31 I have stuck unto thy testimonies: O Lord, put me not to shame.

32. I will run the way of thy commandments, when thou shalt enlarge my heart.

He

33. Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

34. Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

35. Make me to go in the path of thy commandments; for therein do I delight.

36. Incline my heart unto thy testimonies, and not to covetousness.

37. Turn away mine eyes from beholding vanity; and quicken thou me in thy way.

38. Stablish thy word unto thy servant, who is devoted to thy fear.

39. Turn away my reproach which I fear: for thy judgments are good.

40. Behold, I have longed after thy precepts: quicken me in thy righteousness.

Vau

41. Let thy mercies come also
unto me, O Lord, even thy sal-
vation, according to thy word.

42. So shall I have wherewith
to answer him that reproacheth
me: for I trust in thy word.

43. And take not the word of
truth utterly out of my mouth;
for I have hoped in thy judg-
ments.

44. So shall I keep thy law
continually for ever and
ever.

45. And I will walk at liberty:
for I seek thy precepts.

46. I will speak of thy testi-
monies also before kings, and
will not be ashamed.

47. And I will delight myself
in thy commandments, which
I have loved.

48. My hands also will I lift
up unto thy commandments, which
I have loved; and I will medi-
tate in thy statutes.

Wm Hasson

Cheth

49. Remember the word unto
thy servant, upon which thou
hast caused me to hope.

50. This is my comfort in my
affliction: for thy word hath
quickened me.

51. The proud have had me
greatly in derision: yet have
I not declined from thy law.

52. I remembered thy judgments
of old, O Lord; and have
comforted myself.

53. Horror hath taken hold
upon me because of the
wicked that forsake thy
law.

54. Thy statutes have been my
songs in the house of
my pilgrimage.

55. I have remembered thy
name, O Lord, in the night,
and have kept thy law.

56. This I had, because I kept
thy precepts.

Russell Hodge

Jod

57. Thou art my portion, O Lord:
I have said that I would keep
thy words.

58. I intreated thy favour with my
whole heart: be merciful unto me
according to thy word.

59. I thought on my ways, and
turned my feet unto thy
testimonies.

60. I made haste, and delayed
not to keep thy commandments.

61. The bands of the wicked have
robbed me: but I have not
forgotten thy law.

62. At midnight I will rise to
give thanks unto thee because
of thy righteous judgments.

63. I am a companion of all them
that fear thee, and of them
that keep thy precepts.

64. The earth, O Lord, is full of
thy mercy: teach me thy
statutes.

Russell Hodge

Zain

65. Remember the word unto
thy servant, upon which thou
hast caused me to hope.

66. This is my comfort in my
affliction: for thy word hath
quickened me.

67. The proud have had me
greatly in derision: yet have
I not declined from thy law.

68. I remembered thy judgments
of old, O Lord; and have
comforted myself.

69. Horror hath taken hold
upon me because of the
wicked that forsake thy
law.

70. Thy statutes have been my
songs in the house of
my pilgrimage.

71. I have remembered thy
name, O Lord, in the night,
and have kept thy law.

72. This I had, because I kept
thy precepts.

Teth

73. Thou hast dealt well with thy
servant, O Lord, according unto
thy word.

74. Teach me good judgment and
knowledge: for I have believed
thy commandments.

75. Before I was afflicted I went
astray: but now have I
kept thy word.

76. Thou art good, and doest good;
teach me thy statutes.

77. The proud have forged a lie
against me: but I will keep
thy precepts with my whole
heart.

78. Their heart is as fat as
grease; but I delight in thy law.

79. It is good for me that I have
been afflicted; that I might
learn thy statutes.

80. The law of thy mouth is
better unto me than thousands
of gold and silver.

Russell Hodge

Caph

81. My soul fainteth for thy
salvation: but I hope in thy
word.

82. Mine eyes fail for thy word,
saying, When wilt thou comfort
me?

83. For I am become like a
bottle in the smoke; yet do
I not forget thy statutes.

84. How many are the days of thy
servant? when wilt thou execute
judgment on them that persecute
me?

85. The proud have digged
pits for me, which are not
after thy law.

86. All thy commandments are
faithful: they persecute
me wrongfully; help thou me.

87. They had almost consumed
me upon earth; but I forsook
not thy precepts.

88. Quicken me after thy lovingkindness;
so shall I keep the testimony
of thy mouth.

Russell Hodge

Lamed

73 Your hands made me and formed me;
give me understanding to learn your commands.

74 May those who fear you rejoice when they see me,
for I have put my hope in your word.

75 I know, LORD, that your laws are righteous,
and that in faithfulness you have afflicted me.

76 May your unfailing love be my comfort,
according to your promise to your servant.

77 Let your compassion come to me that I may live,
for your law is my delight.

78 May the arrogant be put to shame for wronging me without cause;
but I will meditate on your precepts.

79 May those who fear you turn to me,
those who understand your statutes.

80 May I wholeheartedly follow your decrees,
that I may not be put to shame.

Nun

81 I faint with longing for your salvation,
but I have put my hope in your word.

82 My eyes fail, watching for your promise;
I ask, "When will you comfort me?"

83 Though I am shriveled like a wineskin in the smoke,
I have not forgotten your statutes.

84 How long must your servant wait?
When will you bring justice to those who persecute me?

85 The arrogant dig traps to catch me;
they violate your instruction.

86 All your commands are trustworthy;
help me, for people persecute me without cause.

87 They almost wiped me from the earth,
but I have not abandoned your precepts.

88 In your unfailing love, spare my life,
that I may continue to obey the decrees you have given.

Ain

89 Your word, LORD, is eternal;
it stands firm in the heavens.

90 Your faithfulness extends to every generation,
as enduring as the earth you created.

91 Your regulations remain true to this day,
for everything serves your plans.

92 If your instruction hadn't been my delight,
I would have died in my misery.

93 I will never forget your precepts,
for by them you have given me life.

94 Save me, for I belong to you.
I have searched for your precepts.

95 The wicked are waiting to kill me,
but I will quietly study your statutes.

96 Even perfection has its limits,
but your commands have no limit.

Mem

97 Oh, how I love your instruction!
I meditate on it all day long.

98 Your commands make me wiser than my enemies,
for they are my constant guide.

99 I have more insight than all my teachers,
for I meditate on your statutes.

100 I understand more than the elders,
for I obey your precepts.

101 I have refused to walk down any evil path,
for I want to remain obedient to your word.

102 I haven't turned away from your regulations,
for you have taught me well.

103 How sweet your words taste to me;
they are sweeter than honey.

104 Your precepts give me understanding;
no wonder I hate every false way of life.

Samech

105 Your word is a lamp for my feet,
a light for my path.

106 I have promised it once, and I'll promise it again:
I will obey your righteous regulations.

107 I have suffered much;
LORD, restore my life
according to your word.

108 Please accept my offerings of praise, LORD,
and teach me your regulations.

109 My life is always in danger,
but I will not forget your instruction.

110 The wicked have set a trap for me,
but I will not turn from your precepts.

111 Your decrees are my treasure;
they are the joy of my heart.

112 My heart is set on keeping your statutes
to the very end.

Ain

113 I hate those who are double-minded,
but I love your instruction.

114 You are my refuge and my shield;
your word is my source of hope.

115 Away from me, you evildoers,
for I intend to obey the commands of my God!

116 Sustain me as you promised, and I will live!
Don't let me down, for I have hope in you.

117 Uphold me, and I will be rescued;
then I will meditate on your statutes continually.

118 You reject all who stray from your statutes,
for their deceptive efforts are useless.

119 You skim off the wicked of the earth like scum,
so I will love to obey your decrees.

120 My body trembles because I fear you,
and I stand in awe of your judgments.

Pe

121 I have done what is just and right;
don't leave me to my oppressors.

122 Please guarantee a blessing for your servant;
don't let the arrogant oppress me.

123 My eyes long for your salvation
and for the fulfillment of your righteous promise.

124 Please be merciful to your servant;
teach me your statutes.

125 I am your servant; give me understanding,
that I may know your decrees.

126 It is time for you to act, LORD,
for your instructions are being ignored.

127 I love your commands
more than gold, even the purest gold.

128 I consider all your commands to be right,
and I hate every false way of life.

Pe

129 Your instructions are wonderful;
no wonder I obey them!

130 The entrance of your words brings light,
so even the simple can understand.

131 I open my mouth and pant,
longing for your commands.

132 Turn to me and have mercy,
as you always do to those who love your name.

133 Direct my footsteps according to your promise;
don't let any sin control me.

134 Redeem me from the oppression of evildoers,
that I may obey your commandments.

135 Look upon me with love,
and teach me your statutes.

136 Streams of tears flow from my eyes
because your instructions are ignored.

Tsade

137 You are righteous, LORD,
and your regulations are just.

138 You have given us righteous instructions
that are entirely trustworthy.

139 My enemies have consumed me
because they ignore your words.

140 Your promises have been thoroughly tested;
that is why your servant loves them so much.

141 I may be insignificant and despised,
but I don't forget your commandments.

142 Your righteousness is a righteousness for all time,
and your instruction is true.

143 As trouble and anguish have overtaken me,
your commands have been my delight.

144 Your statutes are righteous forever;
help me understand them that I may live.

Tzaddi

137. Righteous art thou, O Lord, and upright are thy judgments.

138. Thy testimonies that thou hast commanded are righteous and very faithful.

139. My zeal hath consumed me, because mine enemies have forgotten thy words.

140. Thy word is very pure: therefore thy servant loveth it.

141. I am small and despised: yet do not I forget thy precepts.

142. Thy righteousness is an everlasting righteousness, and thy law is the truth.

143. Trouble and anguish have taken hold on me: yet thy commandments are my delights.

144. The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

Koph

145. I cried with my whole heart; hear me, O Lord: I will keep thy statutes.

146. I cried unto thee; save me, and I shall keep thy testimonies.

147. I prevented the dawning of the morning, and cried: I hoped in thy word.

148. Mine eyes prevent the night watches, that I might meditate in thy word.

149. Hear my voice according unto thy lovingkindness: O Lord, quicken me according to thy judgment.

150. They draw nigh that follow after mischief: they are far from thy law.

151. Thou art near, O Lord; and all thy commandments are truth.

152. Concerning thy testimonies, I have known of old that thou hast founded them for ever.

Resh

153. Consider mine affliction, and deliver me: for I do not forget thy law.

154. Plead my cause, and deliver me: quicken me according to thy word.

155. Salvation is far from the wicked: for they seek not thy statutes.

156. Great are thy tender mercies, O Lord: quicken me according to thy judgments.

157. Many are my persecutors and mine enemies; yet do I not decline from thy testimonies.

158. I beheld the transgressors, and was grieved; because they kept not thy word.

159. Consider how I love thy precepts: quicken me, O Lord, according to thy lovingkindness.

160. Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

Schin

161. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

162. I rejoice at thy word, as one that findeth great spoil.

163. I hate and abhor lying: but thy law do I love.

164. Seven times a day do I praise thee because of thy righteous judgments.

165. Great peace have they which love thy law: and nothing shall offend them.

166. Lord, I have hoped for thy salvation, and done thy commandments.

167. My soul hath kept thy testimonies; and I love them exceedingly.

168. I have kept thy precepts and thy testimonies: for all my ways are before thee.

Tau

169. Let my cry come near before thee, O Lord: give me understanding according to thy word.

170. Let my supplication come before thee: deliver me according to thy word.

171. My lips shall utter praise, when thou hast taught me thy statutes.

172. My tongue shall speak of thy word: for all thy commandments are righteousness.

173. Let thine hand help me; for I have chosen thy precepts.

174. I have longed for thy salvation, O Lord; and thy law is my delight.

175. Let my soul live, and it shall praise thee; and let thy judgments help me.

176. I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

PSALM 120

1 In my distress I cried unto the Lord, and he heard me.

2 Deliver my soul, O Lord, from lying lips, and from a deceitful tongue.

3 What shall be given unto thee? or what shall be done unto thee, thou false tongue?

4 Sharp arrows of the mighty, with coals of juniper.

5 Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar!

6 My soul hath long dwelt with him that hateth peace.

7 I am for peace: but when I speak, they are for war.

Elizabeth McMillan

PSALM 121

1 I will lift mine eyes unto the hills, from whence cometh my help.

2 My help cometh from the Lord, which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The Lord is thy keeper: the Lord is thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The Lord shall preserve thee from all evil: he shall preserve thy soul.

8 The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Mary Ann Hoffman

PSALM 122

1 I was glad when they said unto me, Let us go into the house of the Lord.

2 Our feet shall stand within thy gates, O Jerusalem.

3 Jerusalem is builded as a city that is compact together:

4 Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord.

5 For there are set thrones of judgment, the thrones of the house of David.

6 Pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls, and prosperity within thy palaces.

8 For my brethren and companions' sakes, I will now say, Peace be within thee.

9 Because of the house of the Lord our God I will seek thy good.

Sharon McLaughlin

PSALM 123

1 Unto thee lift I up mine eyes, O thou that dwellest in the heavens.

2 Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until that he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

Ruby Ender

PSALM 124

1 If it had not been the Lord who was on our side, now may Israel say;

2 If it had not been the Lord who was on our side, when men rose up against us:

3 Then they had swallowed us up quick, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul:

5 Then the proud waters had gone over our soul.

6 Blessed be the Lord, who hath not given us over as a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

8 Our help is in the name of the Lord, who made heaven and earth.

Ruby Ender

PSALM 125

1 They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth forever.

2 As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even forever.

3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

4 Do good, O Lord, unto those that be good, and to them that are upright in their hearts.

5 As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

Ruby Ender

PSALM 126

When the Lord turned again the captivity of Zion we were like them that dream.

Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them.

The Lord hath done great things for us; whereof we are glad.

Turn again our captivity, O Lord, as the streams in the south.

They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

PSALM 127

Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain.

It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

Lo, children are an heritage of the Lord: and the fruit of the womb is his reward.

As arrows are in the hand of a mighty man; so are children of the youth.

Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

PSALM 128

Blessed is every one that feareth the Lord; that walketh in his ways.

For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Behold, that thus shall the man be blessed that feareth the Lord.

The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Yea, thou shalt see thy children's children, and peace upon Israel.

Solomon

PSALM 129

many a time have they afflicted me from my youth, yet they have not prevailed against me.

The plowers plowed upon my back: they made long their furrows.

The Lord is righteous: he hath cut asunder the cords of the wicked.

Let them all be confounded and turned back that hate Zion.

Let them be as the grass upon the housetops, which withereth afore it groweth up:

Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

Neither do they which go by say, The blessing of the Lord be upon you: we bless you in the name of the Lord.

PSALM 130

Out of the depths have I cried unto thee, O Lord.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

I wait for the Lord, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

O Israel, hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

PSALM 131

Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

Let Israel hope in the Lord from henceforth and for ever.

PSALM 132

PSALM 133

1-Beholding how good and how pleasant it is for brethren to dwell together in unity?

2-It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

3-As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

Jennie L Adams

PSALM 134

PSALM 135

PSALM 136

1. O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

2. O give thanks unto the God of gods: for his mercy endureth for ever.

3. O give thanks to the Lord of lords: for his mercy endureth for ever.

4. To him who alone doeth great wonders: for his mercy endureth for ever.

5. To him that by wisdom made the heavens: for his mercy endureth for ever.

6. To him that stretched out the earth above the waters: for his mercy endureth for ever.

7. To him that made great lights: for his mercy endureth for ever.

8. The sun to rule by day: for his mercy endureth for ever.

9. The moon and stars to rule by night: for his mercy endureth for ever.

10. To him that smote Egypt in their firstborn: for his mercy endureth for ever.

11. And brought out Israel from among them: for his mercy endureth for ever.

12. With a strong hand, and with a stretched out arm: for his mercy endureth for ever.

13. To him which divided the Red sea into parts: for his mercy endureth for ever.

14. And made Israel to pass through the midst of it: for his mercy endureth for ever.

15. But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever.

16. To him which led his people through the wilderness: for his mercy endureth for ever.

17. To him which smote great kings: for his mercy endureth for ever.

18. And slew famous kings: for his mercy endureth for ever.

19. Sihon king of the Amorites: for his mercy endureth for ever.

20. And by the king of Bashan: for his mercy endureth for ever.

21. And gave their land for a heritage: for his mercy endureth for ever.

22. Even an heritage unto Israel his servant: for his mercy endureth for ever.

23. Who remembered us in our low estate: for his mercy endureth for ever.

24. And hath redeemed us from our enemies: for his mercy endureth for ever.

25. Who giveth food to all flesh: for his mercy endureth for ever.

26. O give thanks unto the God of heaven: for his mercy endureth for ever.

Rudy Kanipe

PSALM 137

1. By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

2. We hanged our harps upon the willows in the midst thereof.

3. For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

4. How shall we sing the Lord's song in a strange land?

5. If I forget thee, O Jerusalem, let my right hand forget her cunning.

6. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

7. Remember, O Lord, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

8. O daughter of Babylon, who art to be destroyed, happy shall he be, that rewardeth thee as thou hast served us.

9. Happy shall he be, that taketh and dasheth thy little ones against the stones.

Mrs C. H. Harvey

PSALM 138

1. I will praise thee with my whole heart before the gods will I sing praise unto thee.

2. I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

3. In the day when I cried thou answered me, and strengthened me with strength in my soul.

4. All the kings of the earth shall praise thee, O Lord, when they hear the words of thy mouth.

5. Yea, they shall sing in the ways of the Lord: for great is the glory of the Lord.

6. Though the Lord be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

7. Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

8. The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth for ever: forsake not the works of thine own hands.

Mrs Charles H. Harvey

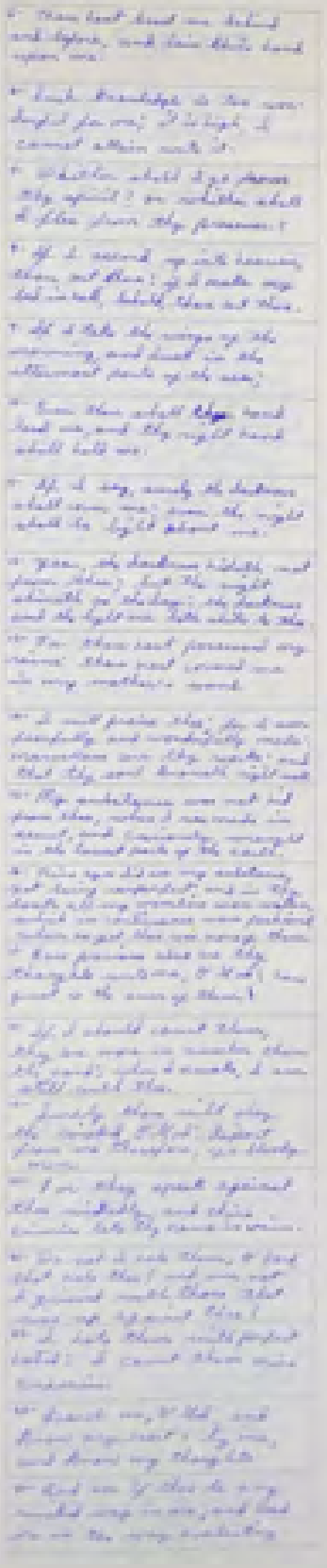
PSALM 139

1. O Lord, thou hast searched me, and known me.

2. Thou knowest my sanctuary and mine opening, thou understandest my thought afar off.

3. Thou compassest my path and my lying down, and art acquainted with all my ways.

4. For there is not a word in my tongue, but, Lo, O Lord, thou knowest it altogether.



5- Thou hast beset me behind and before, and laid thine hand upon me.

6- Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

7- Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8- If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

9- If I take the wings of the morning, and dwell in the utterment parts of the sea;

10- Even there shall thy hand lead me, and thy right hand shall hold me.

11- If I say, surely the darkness shall cover me; even the night shall be light about me.

12- Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

13- For thou hast possessed my reins: thou hast covered me in my mother's wood.

14- I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that thy soul knoweth right well.

15- My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.

16- Thine eyes did see my substance, yet being unperfect, and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

17- How precious also are thy thoughts unto me, O God! how great is the sum of them!

18- If I should count them, they are more in number than the sand: when I awake, I am still with thee.

19- Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

20- For they speak against thee wickedly, and thine enemies take thy name in vain.

21- Do not I hate them, O Lord, that hate thee? and do not I grieve with those that rise up against thee?

22- I hate them with perfect hatred: I count them mine enemies.

23- Search me, O God, and know my heart: try me, and know my thoughts.

24- And see if there be any wicked way in me, and lead me in the way everlasting.

Ronald Rearin

PSALM 140

1 Deliver me, O Lord, from the evil man: preserve me from the violent man;

2 Which imagine mischiefs in their heart; continually are they gathered together for war.

3 They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah.

4 Keep me, O Lord, from the hands of the wicked, preserve me from the violent man; who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

6 I said unto the Lord, thou art my God: hear the voice of my supplications, O Lord.

7 O God the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

8 Grant not, O Lord, the desires of the wicked: further not his wicked devices; lest they exalt themselves. Selah.

9 As for the head of those that compass me about, let the mischief of their own lips cover them.

10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.

12 I know that the Lord will maintain the cause of the afflicted, and the right of the poor.

13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

Mrs. B. H. Vaughn

PSALM 141

1- Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee.

2- Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

3- Let a watch, O Lord, before my mouth; keep the door of my lips.

4- Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

5- Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.

6- When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

7- Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth.

8- But mine eyes are unto thee, O God the Lord: in thee is my trust; leave not my soul destitute.

9- Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.

10- Let the wicked fall into their own nets, whilst that withal escape.

Lendy Knipe

PSALM 142

PSALM 143

PSALM 144

PSALM 145

10. All thy works shall praise thee, O Lord; and thy saints shall bless thee.

11. They shall speak of the glory of thy kingdom, and talk of thy power;

12. To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

14. The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

15. The eyes of all wait upon thee; and thou givest them their meat in due season.

16. Thou openest thine hand, and satisfiest the desire of every living thing.

17. The Lord is righteous in all his ways, and holy in all his works.

18. The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

19. He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

20. The Lord preserveth all them that love him; but all the wicked will he destroy.

21. My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.

Praise ye the Lord.

PSALM 146

Praise ye the Lord. Praise the Lord, O my soul.

2. While I live will I praise the Lord: I will sing praises unto my God while I have any being.

3. Put not your trust in princes, nor in the son of man, in whom there is no help.

4. His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

5. Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God:

6. Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

7. Which executeth judgment for the oppressed: which giveth food to the hungry. The Lord looseth the prisoners:

8. The Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous:

9. The Lord preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

10. The Lord shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the Lord.

PSALM 147

Praise ye the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

2. The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel.

3. He healeth the broken in heart, and bindeth up their wounds.

4. He telleth the number of the stars; he calleth them all by their names.

5. Great is our Lord, and of great power: his understanding is infinite.

6. The Lord lifteth up the meek: he casteth the wicked down to the ground.

7. Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:

8. Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9. He giveth to the beast his food, and to the young ravens which cry.

10. He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11. The Lord taketh pleasure in them that fear him, in those that hope in his mercy.

12. Praise the Lord, O Jerusalem; praise thy God, O Zion.

13. For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

14. He maketh peace in thy borders, and filleth thee with the finest of the wheat.

15. He sendeth forth his commandment upon earth: his word runneth very swiftly.

16. He giveth snow like wool: he scattereth the hoarfrost like ashes.

17. He casteth forth his ice like morsels: who can stand before his cold?

18. He sendeth forth his word, and melteth them: he causeth his wind to blow, and the waters flow.

19. He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

20. He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the Lord.

PSALM 148

1. Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.

2. Praise ye him, all his angels: praise ye him, all his hosts.

3. Praise ye him, sun and moon: praise him, all ye stars of light.

4. Praise him, ye heavens of heavens, and ye waters that be above the heavens.

5. Let them praise the name of the Lord: for he commanded, and they were created.

6. He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

PSALM 149

PSALM 150

6 Let everything that hath breath praise the Lord. Praise ye the Lord.

Darlene Zschech

Proverbs

CHAPTER 1

1 The proverbs of Solomon the son of David, king of Israel;

2 To know wisdom and instruction; to perceive the words of understanding;

3 To receive the instruction of wisdom, justice, and judgment, and equity;

4 To give subtilty to the simple, to the young man knowledge and discretion.

5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

7 The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction.

8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

9 For they shall be an ornament of grace unto thy head, and chains about thy neck.

10 My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us; let us all have one purse:

15 My son, walk not thou in the way with them; refrain thy foot from their path:

16 For their feet run to evil, and make haste to shed blood.

17 Surely in vain the net is spread in the sight of any bird.

18 And they lay wait for their own blood; they lurk privily for their own lives.

19 So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

20 Wisdom crieth without; she uttereth her voice in the streets:

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,

22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamity; I will mock when your fear cometh;

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they hated knowledge, and did not choose the fear of the Lord:

30 They would none of my counsel: they despised all of my reproof.

31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Deborah C. Meyer

CHAPTER 2

PROVERBS

CHAPTER 3

PROVERBS

CHAPTER 4

1 Hear, ye children, the instruction of a father, and attend to know understanding.

2 For I give you good doctrine, forsake ye not my law.

3 For I was my father's son, tender and only beloved in the sight of my mother.

4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

11 I have taught thee in the way of wisdom; I have led thee in right paths.

12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

14 Enter not into the path of the wicked, and go not in the way of evil men.

15 Avoid it, pass not by it, turn from it, and pass away.

16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked is as darkness: they know not at what they stumble.

20 My son, attend to my words; incline thine ear unto my sayings.

21 Let them not depart from thine eyes; keep them in the midst of thine heart.

22 For they are life unto those that find them, and health to all their flesh.

23 Keep thy heart with all diligence; for out of it are the issues of life.

24 Put away from thee a froward mouth, and perverse lips put far from thee.

25 Let thine eyes look right on, and let thine eyelids look straight before thee.

26 Ponder the path of thy feet, and let all thy ways be established.

27 Turn not to the right hand nor to the left: remove thy foot from evil.

Mrs. W. H. Tennant

CHAPTER 5

1 [illegible]

2 That thou mayest regard discretion, and that thy lips may keep knowledge.

3 For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:

4 But her end is bitter as wormwood, sharp as a two-edged sword.

5 Her feet go down to death; her steps take hold on hell.

6 Lest thou should ponder the path of life, her ways are moveable, that thou canst not know them.

7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her house:

9 Lest thou give thine honour unto others, and thy years unto the cruel:

10 Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;

11 And thou mourn at the last, when thy flesh and thy body are consumed,

12 And say, How have I hated instruction, and my heart despised reproof;

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

14 I was almost in all evil in the midst of the congregation and assembly.

15 Drink waters out of thine own cistern, and running waters out of thine own well.

16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.

17 Let them be only thine own, and not strangers' with thee.

18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

19 Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

21 For the ways of man are before the eyes of the Lord, and he pondereth all his goings.

22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

23 He shall die without instruction; and in the greatness of his folly he shall go astray.

Yours Sincerely
Jane Quinn

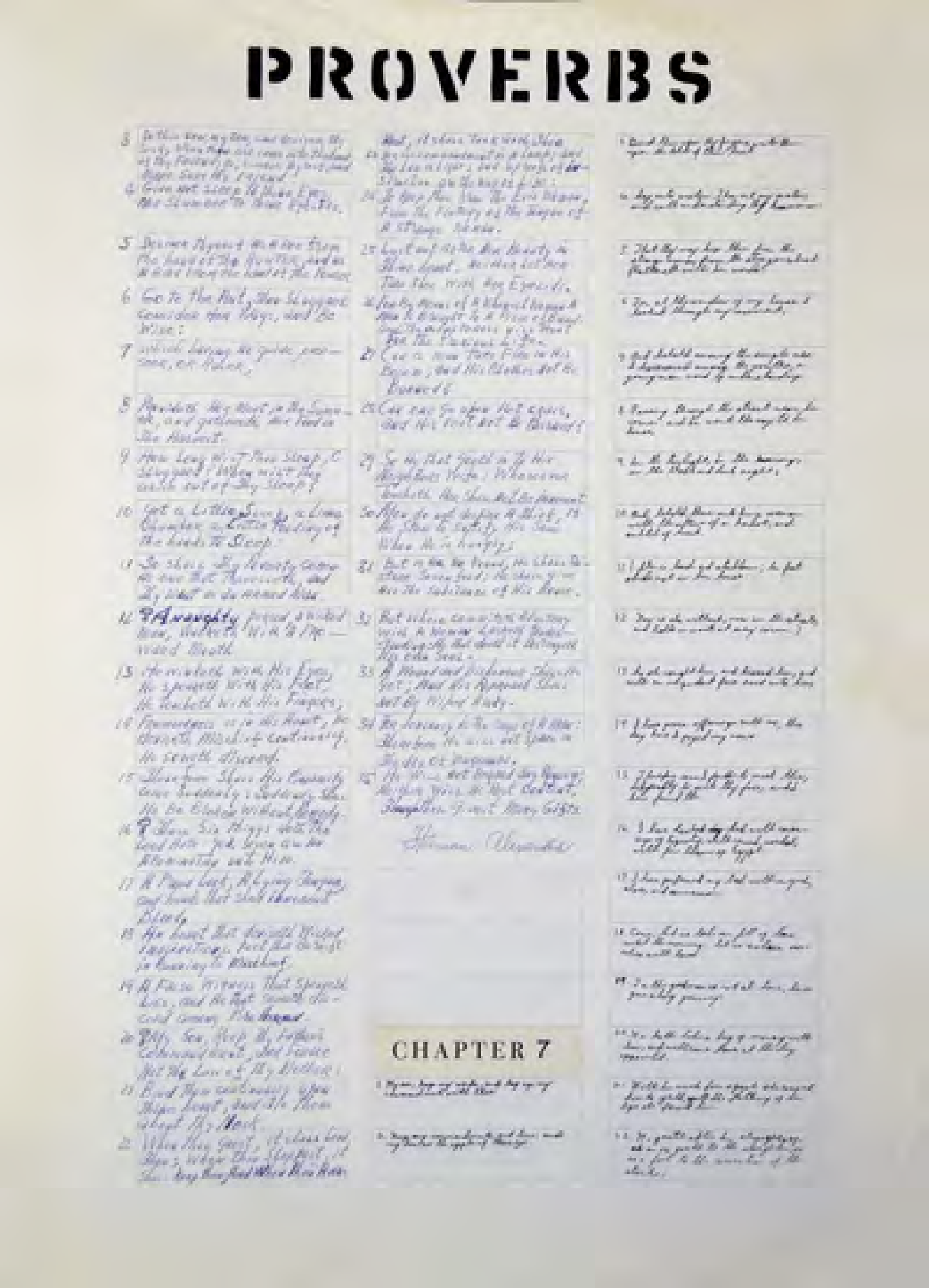
CHAPTER 6

1 My son, if thou be surety for thy friend, if thou have stricken thy hand with a stranger,

2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

PROVERBS

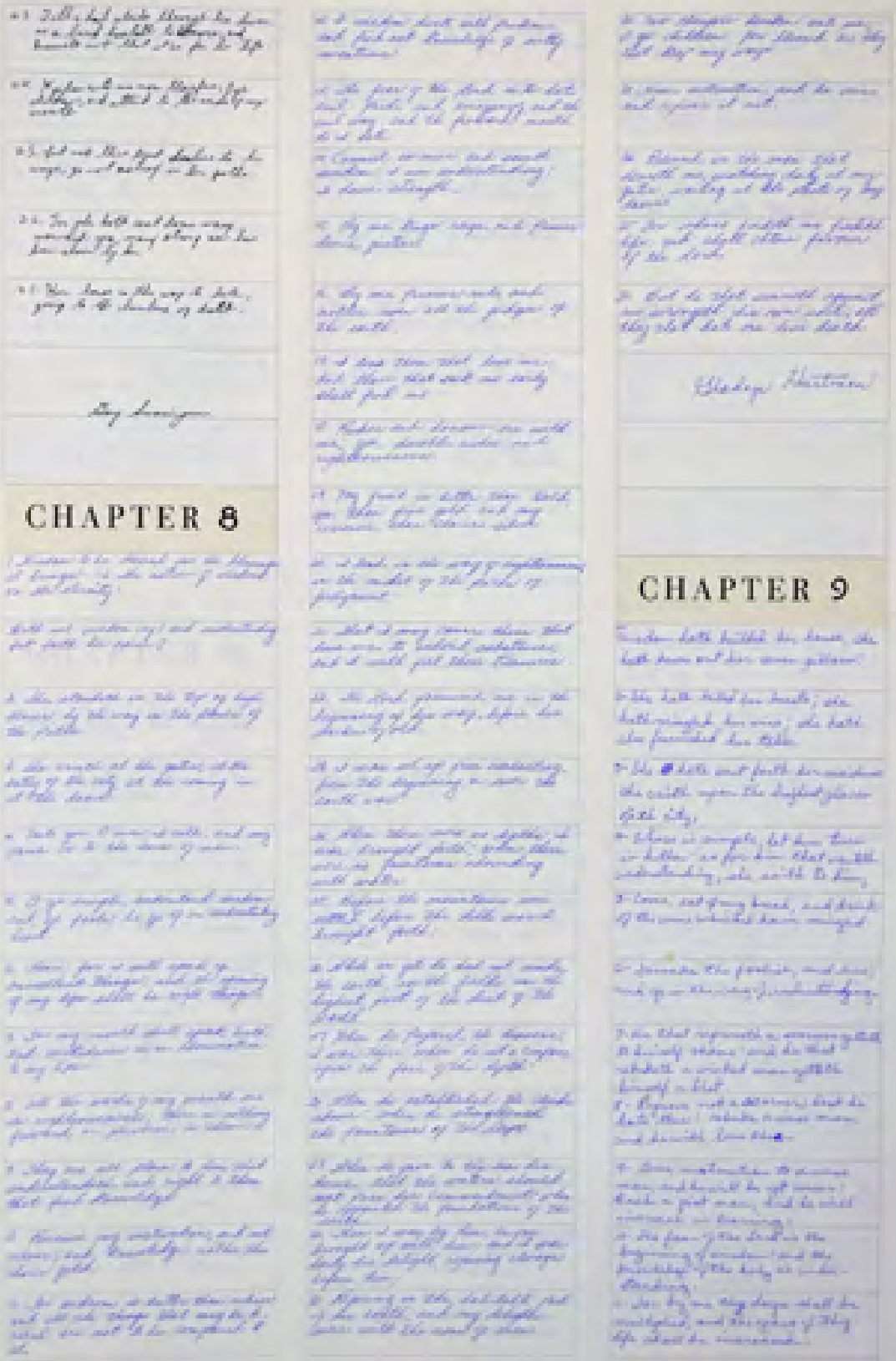
CHAPTER 7



PROVERBS

CHAPTER 8

CHAPTER 9



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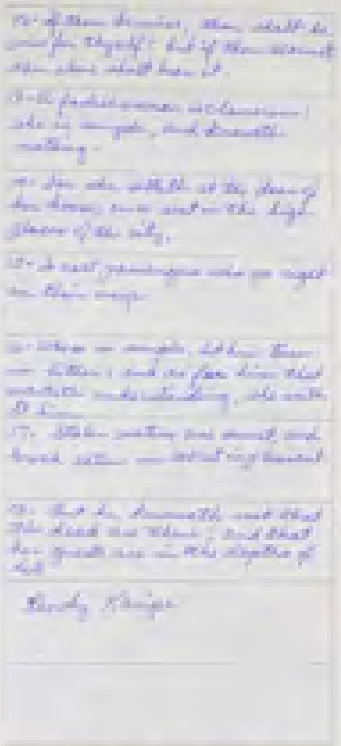


CHAPTER 10

1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

2 Treasures of wickedness profit nothing: but righteousness delivereth from death.

3 The Lord will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

6 Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

7 The memory of the just is blessed: but the name of the wicked shall rot.

8 The wise in heart will receive commandments: but a prating fool shall fall.

9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

11 The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

12 Hatred stirreth up strifes: but love covereth all sins.

13 In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.

14 Wise men lay up knowledge: but the mouth of the foolish is near destruction.

15 The rich man's wealth is his strong city: the destruction of the poor is their poverty.

16 The labour of the righteous tendeth to life: the fruit of the wicked to sin.

17 He is in the way of life that keepeth instruction: but he that refuseth reproof erreth.

18 He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

20 The tongue of the just is as choice silver: the heart of the wicked is little worth.

21 The lips of the righteous feed many: but fools die for want of wisdom.

22 The blessing of the Lord, it maketh rich, and he addeth no sorrow with it.

23 It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

25 As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

27 The fear of the Lord prolongeth days: but the years of the wicked shall be shortened.

28 The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

29 The way of the Lord is strength to the upright: but destruction shall be to the workers of iniquity.

30 The righteous shall never be removed: but the wicked shall not inhabit the earth.

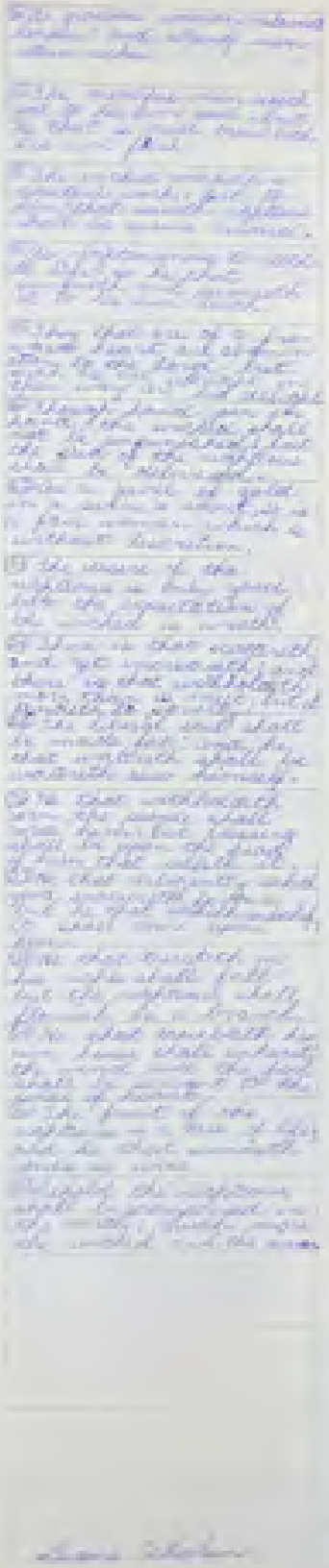
31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

32 The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

Mrs. Charlotte Bronte

CHAPTER 11

PROVERBS

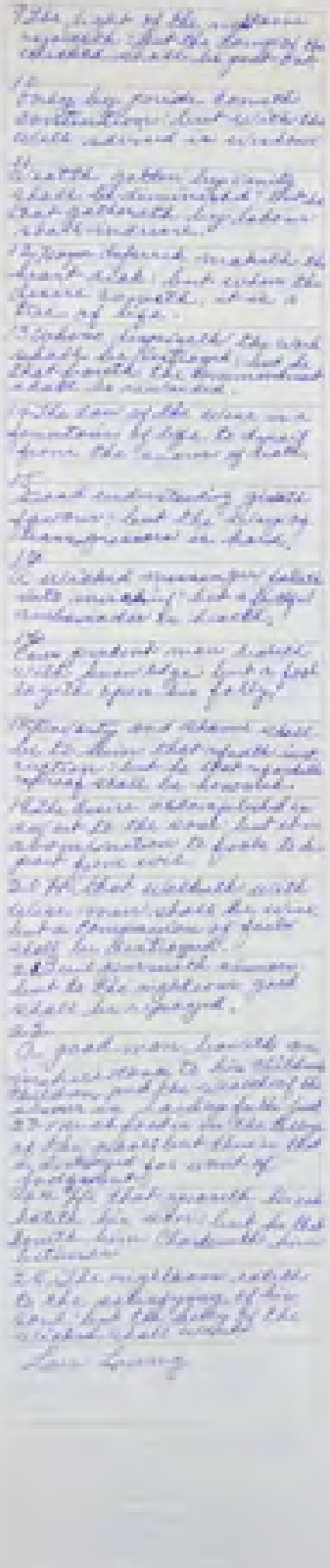


CHAPTER 12

CHAPTER 13

PROVERBS

CHAPTER 14



PROVERBS

CHAPTER 15

1 A soft answer turneth away wrath: but grievous words stir up anger.

2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

3 The eyes of the Lord are in every place, beholding the evil and the good.

4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

8 The sacrifice of the wicked is an abomination to the Lord: but the prayer of the upright is his delight.

9 The way of the wicked is an abomination unto the Lord: but he loveth him that followeth after righteousness.

10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

11 Hell and destruction are before the Lord: how much more then the hearts of the children of men?

12 A scorner loveth not one that reproveth him, neither will he go unto the wise.

13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

15 All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.

16 Better is little with the fear of the Lord than great treasure and trouble therewith.

17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

19 The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

20 A wise son maketh a glad father: but a foolish man despiseth his mother.

21 Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

24 The way of life is above to the wise, that he may depart from hell beneath.

25 The Lord will destroy the house of the proud: but he will establish the border of the widow.

26 The thoughts of the wicked are an abomination to the Lord: but the words of the pure are pleasant words.

27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

29 The Lord is far from the wicked: but he heareth the prayer of the righteous.

30 The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

31 The ear that heareth the reproof of life abideth among the wise.

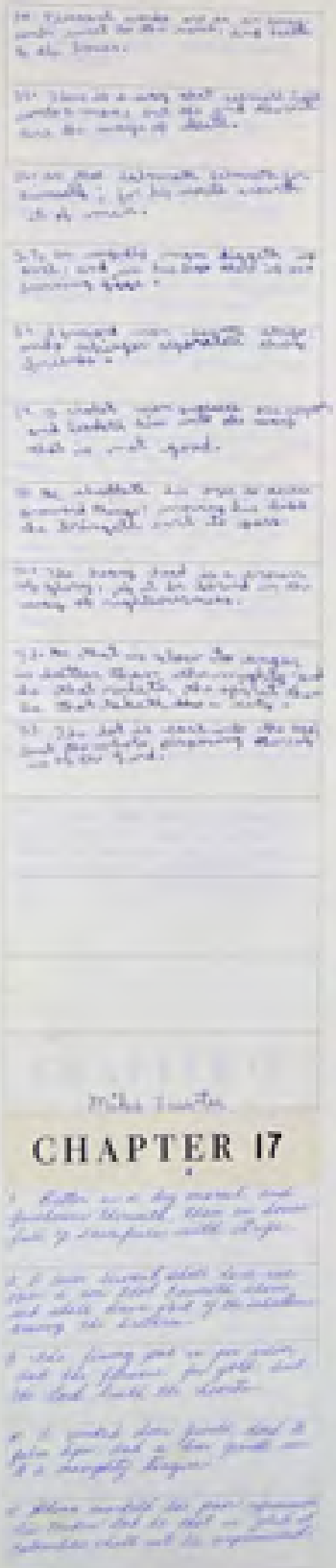
32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

33 The fear of the Lord is the instruction of wisdom; and before honour is humility.

Joyce Hollyer

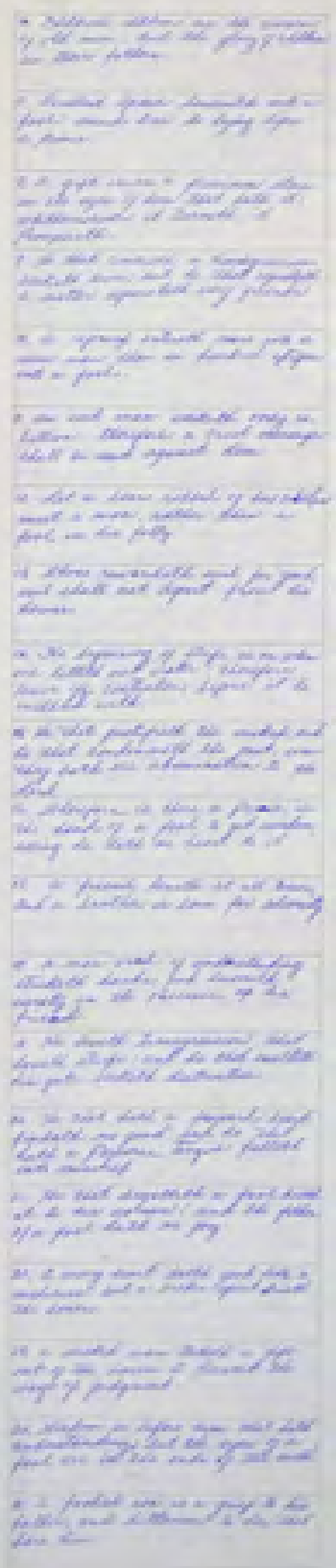
CHAPTER 16

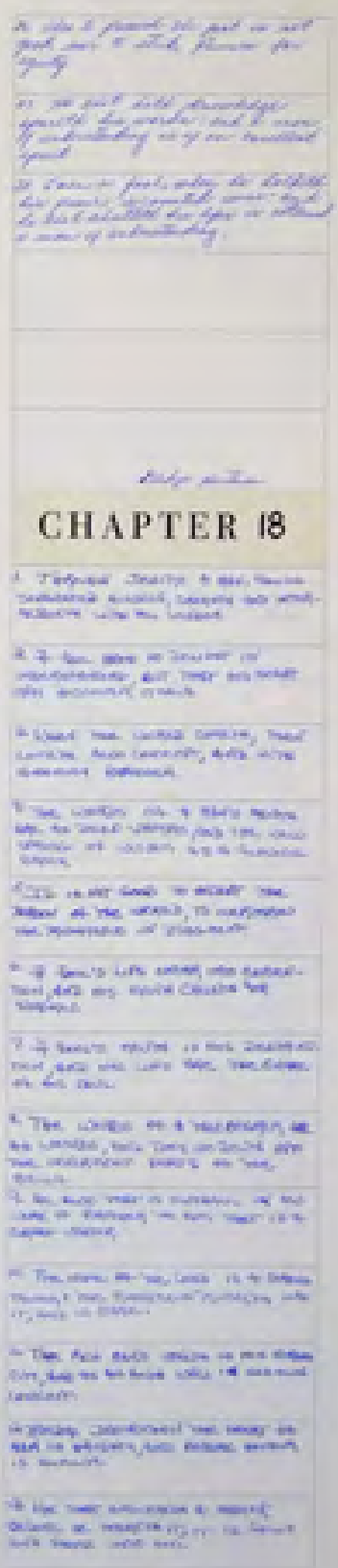
PROVERBS



Mike Tucker

CHAPTER 17





Mike Tucker

CHAPTER 18

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CHAPTER 21

1 The king's heart is in the hand of the Lord, as the rivers of water: he turneth it whithersoever he will.

2 Every way of a man is right in his own eyes: but the Lord pondereth the hearts.

3 To do justice and judgment is more acceptable to the Lord than sacrifice.

4 An high look, and a proud heart, and the plowing of the wicked, is sin.

5 The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

6 The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

7 The robbery of the wicked shall destroy them; because they refuse to do judgment.

8 The way of man is froward and strange: but as for the pure, his work is right.

9 It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

12 The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness.

13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

15 It is joy to the just to do judgment: but destruction shall be to the workers of iniquity.

16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

17 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

18 The wicked shall be a ransom for the righteous: and the transgressor for the upright.

19 It is better to dwell in the wilderness, than with a contentious and an angry woman.

20 There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth up.

21 He that followeth after righteousness and mercy findeth life, righteousness, and honour.

22 A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

24 Proud and haughty scorner is his name, who dealeth in proud wrath.

25 The desire of the slothful killeth him; for his hands refuse to labour.

26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

27 The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

28 A false witness shall perish: but the man that heareth speaketh constantly.

29 A wicked man hardeneth his face: but as for the upright, he directeth his way.

30 There is no wisdom nor understanding nor counsel against the Lord.

31 The horse is prepared against the day of battle: but safety is of the Lord.

Judy Jane Cushing

CHAPTER 22

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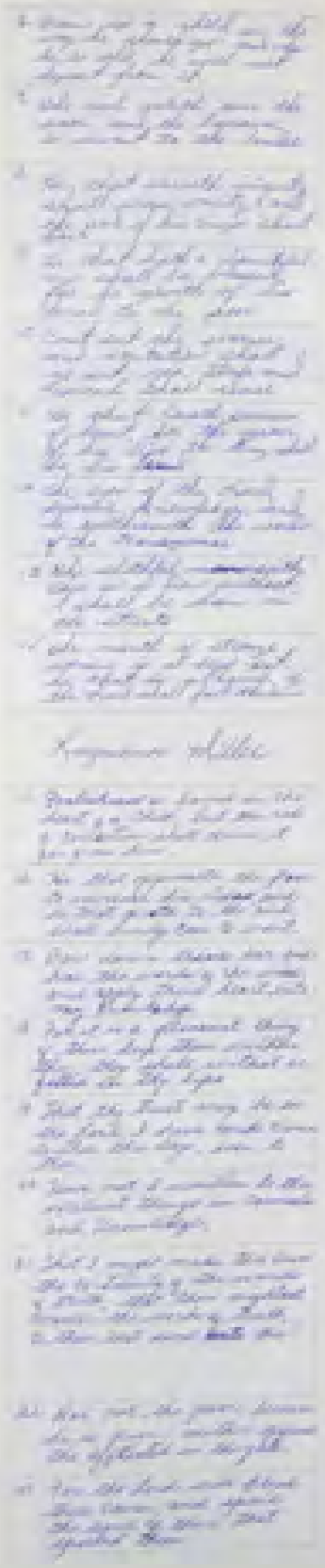

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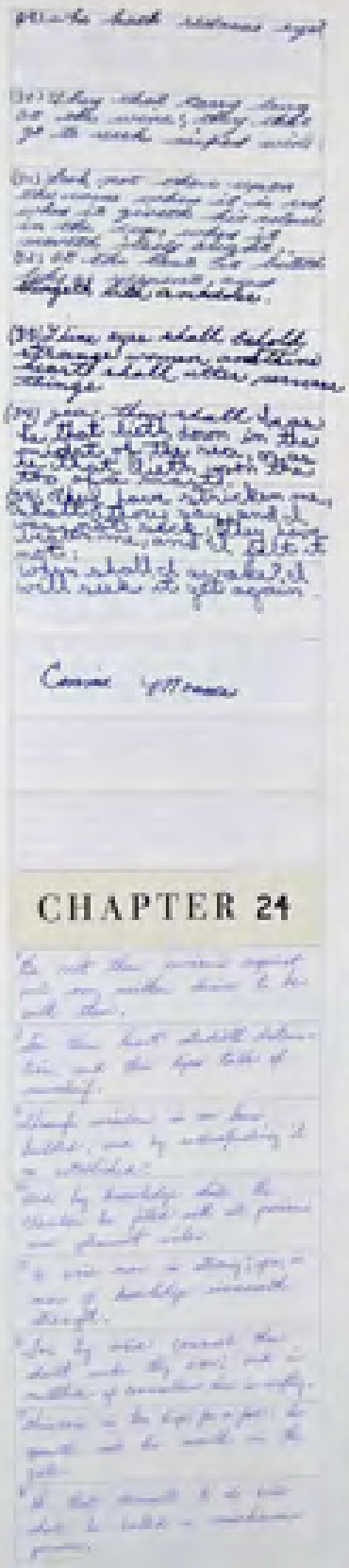

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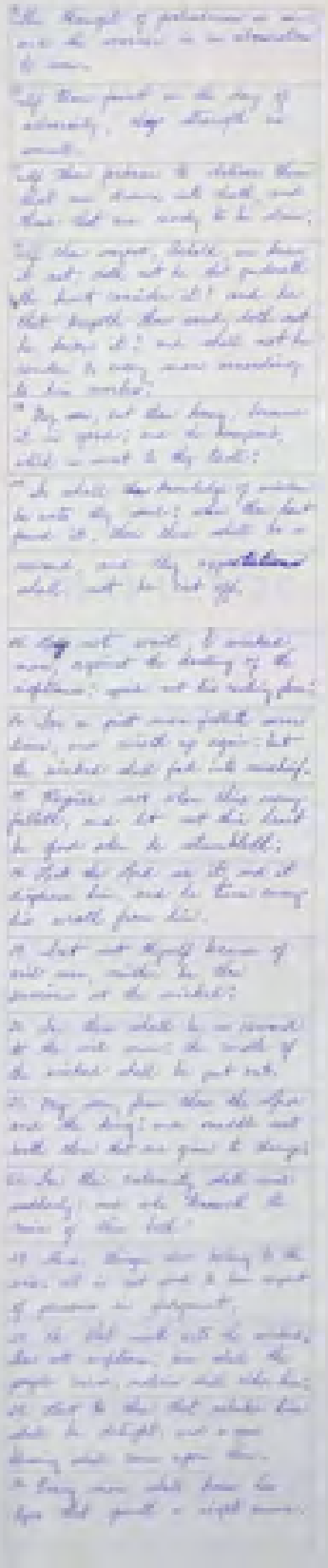

CHAPTER 25

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CHAPTER 27

1 Boast not anyself of to morrow; for thou knowest not what a day may bring forth.

2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

3 A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.

4 Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

5 Open rebuke is better than secret love.

6 Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

7 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

9 Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.

10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.

11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

12 A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished.

13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

15 A continual dropping in a very rainy day and a contentious woman are alike.

16 Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself.

17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

19 As in water face answereth to face, so the heart of man to man.

20 Hell and destruction are never full; so the eyes of man are never satisfied.

21 As the fining pot for silver, and the furnace for gold; so is a man to his praise.

22 Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

23 Be thou diligent to know the state of thy flocks, and look well to thy herds.

24 For riches are not for ever: and doth the crown endure to every generation?

25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

26 The lambs are for thy clothing, and the goats are the price of the field.

27 And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.

CHAPTER 28

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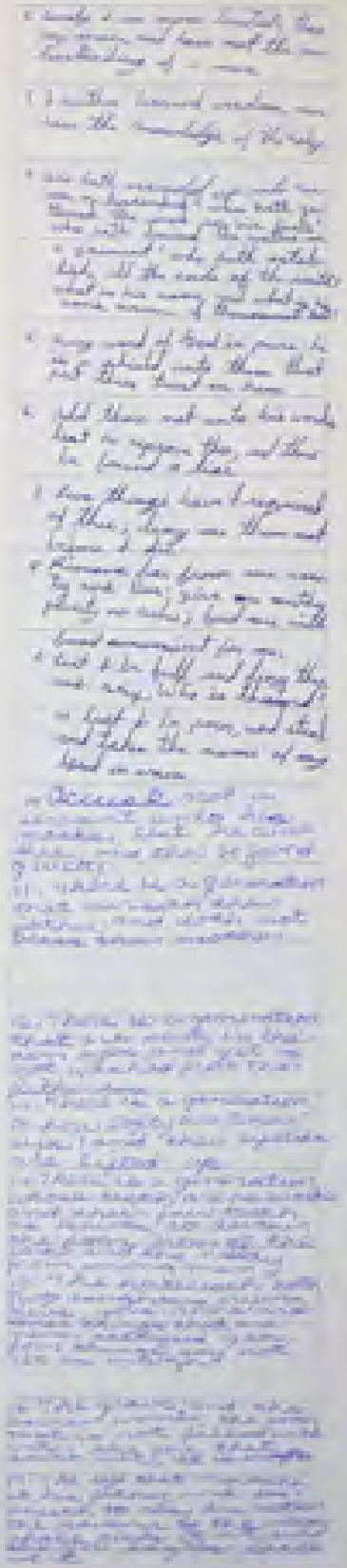
CHAPTER 30



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